

SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO:

Bayfield County
Planning and Zoning Depart.
PO Box 58
Washburn, WI 54891
(715) 373-6138

APPLICATION FOR PERMIT
BAYFIELD COUNTY, WISCONSIN

Date Stamp (Received)
OCT 21 2021
Bayfield Co.
Planning and Zoning Agency

| | |
|--------------|------------------------------|
| Permit #: | 21-0368 |
| Date: | 11-1-21 |
| Amount Paid: | \$90.00 10-22-2021 JIG |
| Refund: | |

INSTRUCTIONS: No permits will be issued until all fees are paid.
Checks are made payable to: Bayfield County Zoning Department.

DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT.

Original Application **MUST** be submitted

FILL OUT IN INK (NO PENCIL)

| | | | |
|---|---|--|--|
| TYPE OF PERMIT REQUESTED → <input checked="" type="checkbox"/> LAND USE <input type="checkbox"/> SANITARY <input type="checkbox"/> PRIVY <input type="checkbox"/> CONDITIONAL USE <input type="checkbox"/> SPECIAL USE <input type="checkbox"/> B.O.A. <input type="checkbox"/> OTHER | | | |
| Owner's Name: Rick & Linda Schmahl | Mailing Address: 16870 Stone Pine Dr. Cable, WI 54821 | City/State/Zip: Cable, WI 54821 | Telephone: 715 413-2239 |
| Address of Property: same | City/State/Zip: | | Cell Phone: |
| Contractor: Dave Oreskovich (715) | Contractor Phone: 763-3475 | Plumber: None | Plumber Phone: |
| Authorized Agent: (Person Signing Application on behalf of Owner(s)) Mike Fortak | Agent Phone: (715) 817-2034 | Agent Mailing Address (include City/State/Zip): 6173 Iron Lake Rd Iron River, WI 54847 | Written Authorization Attached <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| PROJECT LOCATION | Legal Description: (Use Tax Statement) | Tax ID# 10639 | Recorded Document: (Showing Ownership) 767 786 |
| 1/4, 1/4 | Gov't Lot | Lot(s) | CSM |
| Vol & Page | CSM Doc # | Lot(s) # 7 | Block # |
| Section 15, Township 43 N, Range 7 W | Town of: Cable | Subdivision: Stone Pine | Lot Size |
| | | Acres 1.1 | |

| | | | | |
|---|--|---|--|---|
| <input checked="" type="checkbox"/> Shoreland → | <input checked="" type="checkbox"/> Is Property/Land within 300 feet of River, Stream (incl. Intermittent) Creek or Landward side of Floodplain? If yes---continue → | Distance Structure is from Shoreline : 310 feet | Is your Property in Floodplain Zone? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Are Wetlands Present? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| | <input type="checkbox"/> Is Property/Land within 1000 feet of Lake, Pond or Flowage If yes---continue → | Distance Structure is from Shoreline : feet | | |
| <input type="checkbox"/> Non-Shoreland | | | | |

| | | | | | | |
|--|---|---|--|--|---|--|
| Value at Time of Completion * include donated time & material \$30,000 | Project | Project # of Stories | Project Foundation | Total # of bedrooms on property | What Type of Sewer/Sanitary System(s) Is on the property or Will be on the property? | Type of Water on property |
| <input checked="" type="checkbox"/> New Construction | <input checked="" type="checkbox"/> 1-Story | <input type="checkbox"/> Basement | <input type="checkbox"/> 1 | <input type="checkbox"/> Municipal/City | <input type="checkbox"/> City | |
| | <input type="checkbox"/> Addition/Alteration | <input type="checkbox"/> 1-Story + Loft | <input type="checkbox"/> Foundation | <input type="checkbox"/> 2 | <input type="checkbox"/> (New) Sanitary Specify Type: | <input checked="" type="checkbox"/> Well |
| | <input type="checkbox"/> Conversion | <input type="checkbox"/> 2-Story | <input checked="" type="checkbox"/> Slab | <input type="checkbox"/> 3 | <input checked="" type="checkbox"/> Sanitary (Exists) Specify Type: 6" PVC | <input type="checkbox"/> |
| | <input type="checkbox"/> Relocate (existing bldg) | | <input type="checkbox"/> Use | <input checked="" type="checkbox"/> None | <input type="checkbox"/> Privy (Pit) or <input type="checkbox"/> Vaulted (min 200 gallon) | |
| | <input type="checkbox"/> Run a Business on Property | | <input checked="" type="checkbox"/> Year Round | | <input type="checkbox"/> Portable (w/service contract) | |
| | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> Compost Toilet | |
| | | | | | <input type="checkbox"/> None | |

| | | | |
|--|------------|-----------|------------|
| Existing Structure: (if addition, alteration or business is being applied for) | Length: 30 | Width: 24 | Height: 15 |
| Proposed Construction: (overall dimensions) | Length: 30 | Width: 24 | Height: 15 |

| | | | | |
|---|-------------------------------------|--|------------|----------------|
| Proposed Use | ✓ | Proposed Structure | Dimensions | Square Footage |
| <input checked="" type="checkbox"/> Residential Use | <input type="checkbox"/> | Principal Structure (first structure on property) | (X) | |
| | <input type="checkbox"/> | Residence (i.e. cabin, hunting shack, etc.) | (X) | |
| | | with Loft | (X) | |
| | | with a Porch | (X) | |
| | | with (2nd) Porch | (X) | |
| | | with a Deck | (X) | |
| <input type="checkbox"/> Commercial Use | | with (2nd) Deck | (X) | |
| | | with Attached Garage | (X) | |
| | <input type="checkbox"/> | Bunkhouse w/ (<input type="checkbox"/> sanitary, or <input type="checkbox"/> sleeping quarters, or <input type="checkbox"/> cooking & food prep facilities) | (X) | |
| <input type="checkbox"/> Municipal Use | <input type="checkbox"/> | Mobile Home (manufactured date) | (X) | |
| | <input type="checkbox"/> | Addition/Alteration (explain) | (X) | |
| | <input checked="" type="checkbox"/> | Accessory Building (explain) garage | (24 X 30) | 720 |
| | <input type="checkbox"/> | Accessory Building Addition/Alteration (explain) | (X) | |
| | <input type="checkbox"/> | Special Use: (explain) | (X) | |
| | <input type="checkbox"/> | Conditional Use: (explain) | (X) | |
| | <input type="checkbox"/> | Other: (explain) | (X) | |

FAILURE TO OBTAIN A PERMIT or STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES

I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which may be a result of Bayfield County relying on this information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

Owner(s): Rick & Linda Schmahl
(If there are Multiple Owners listed on the Deed All Owners must sign or letter(s) of authorization must accompany this application)

Date 10/20/2021

Authorized Agent: (If you are signing on behalf of the owner(s) a letter of authorization must accompany this application)

Date

Address to send permit 16870 Stone Pine Dr., Cable, WI 54821

Attach Copy of Tax Statement ✓

If you recently purchased the property send your Recorded Deed

Original Application **MUST** be submitted

In the box below: **Draw or Sketch your Property** (regardless of what you are applying for)

Fill Out in Ink – **NO PENCIL**

- (1) Show Location of:

Proposed Construction
- (2) Show / Indicate:

North (N) on Plot Plan
- (3) Show Location of (*):

(*) Driveway and (*) Frontage Road (Name Frontage Road)
- (4) Show:

All Existing Structures on your Property
- (5) Show:

(*) Well (W); (*) Septic Tank (ST); (*) Drain Field (DF); (*) Holding Tank (HT) and/or (*) Privy (P)
- (6) Show any (*):

(*) Lake; (*) River; (*) Stream/Creek; or (*) Pond
- (7) Show any (*):

(*) Wetlands; or (*) Slopes over 20%

See attachment

Please complete (1) – (7) above (prior to continuing)

Changes in plans must be approved by the Planning & Zoning Dept.

- (8) **Setbacks:** (measured to the closest point)

| Description | Setback Measurements | | | Description | Setback Measurements | |
|--|----------------------|------|--|---|---|------|
| | | | | | | |
| Setback from the Centerline of Platted Road | 80 | Feet | | Setback from the Lake (ordinary high-water mark) | NA | Feet |
| Setback from the Established Right-of-Way | 50 | Feet | | Setback from the River, Stream, Creek | 300+ | Feet |
| | | | | Setback from the Bank or Bluff | NA | Feet |
| Setback from the North Lot Line | 50 | Feet | | | | |
| Setback from the South Lot Line | 100+ | Feet | | Setback from Wetland | 280+ | Feet |
| Setback from the West Lot Line | 70 | Feet | | 20% Slope Area on the property | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| Setback from the East Lot Line | 70 | Feet | | Elevation of Floodplain | | Feet |
| | | | | | | |
| Setback to Septic Tank or Holding Tank | 145 | Feet | | Setback to Well | 80 | Feet |
| Setback to Drain Field | 155 | Feet | | | | |
| Setback to Privy (Portable, Composting) | NA | Feet | | | | |

Prior to the placement or construction of a structure within ten (10) feet of the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner or marked by a licensed surveyor at the owner's expense.

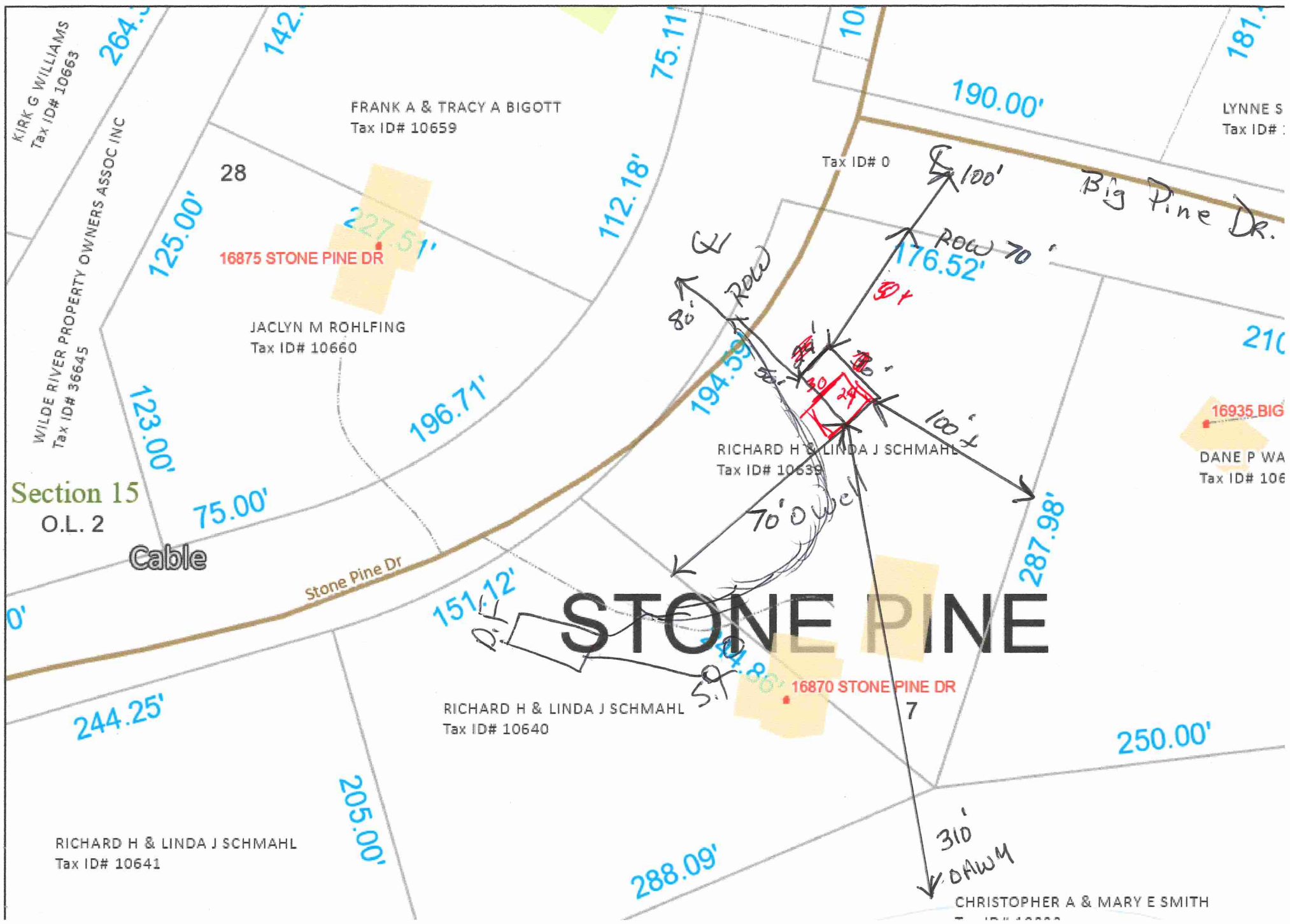
Prior to the placement or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed site of the structure, or must be marked by a licensed surveyor at the owner's expense.

- (9) **Stake or Mark Proposed Location(s)** of New Construction, Septic Tank (ST), Drain field (DF), Holding Tank (HT), Privy (P), and Well (W).

NOTICE: All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun.
For the Construction Of New One & Two Family Dwelling: ALL Municipalities Are Required To Enforce The Uniform Dwelling Code.
The local Town, Village, City, State or Federal agencies may also require permits.

You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

| | | | | | | | | | | | | | | | |
|--|--|--|--|---|--|---|--|--|--|------------------------------|--|---|--|--|--|
| Issuance Information (County Use Only) | | Sanitary Number: | | # of bedrooms: | | Sanitary Date: | | | | | | | | | |
| Permit Denied (Date): | | Reason for Denial: | | | | | | | | | | | | | |
| Permit #: 21-0368 | | Permit Date: 11-1-21 | | | | | | | | | | | | | |
| Is Parcel a Sub-Standard Lot | | <input type="checkbox"/> Yes (Deed of Record) | <input checked="" type="checkbox"/> No | Mitigation Required | | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Affidavit Required | | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | | | | |
| Is Parcel in Common Ownership | | <input type="checkbox"/> Yes (Fused/Contiguous Lot(s)) | <input checked="" type="checkbox"/> No | Mitigation Attached | | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Affidavit Attached | | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | | | | |
| Is Structure Non-Conforming | | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | | | | | | | | | | | | |
| Granted by Variance (B.O.A.) | | | | Previously Granted by Variance (B.O.A.) | | | | | | | | | | | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Case #: | | | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Case #: | | | | | | | | | | | |
| Was Parcel Legally Created | | | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | Were Property Lines Represented by Owner | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| Was Proposed Building Site Delineated | | | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | Was Property Surveyed | | | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| Inspection Record: | | | | | | | | Zoning District (R-1) | | | | | | | |
| | | | | | | | | Lakes Classification (3) | | | | | | | |
| Date of Inspection: 10/28/21 | | | | Inspected by: [Signature] | | | | Date of Re-Inspection: | | | | | | | |
| Condition(s): Town, Committee or Board Conditions Attached? <input type="checkbox"/> Yes <input type="checkbox"/> No – (If No they need to be attached.) | | | | | | | | | | | | | | | |
| - Build as proposed | | | | | | | | | | | | | | | |
| - Not for Human Habitation or sleeping | | | | | | | | | | | | | | | |
| - If pressurized water enters structure get septic permits | | | | | | | | | | | | | | | |
| Signature of Inspector: [Signature] | | | | | | | | Date of Approval: 10/29/21 | | | | | | | |
| Hold For Sanitary: <input type="checkbox"/> | | Hold For TBA: <input type="checkbox"/> | | Hold For Affidavit: <input type="checkbox"/> | | Hold For Fees: <input type="checkbox"/> | | <input type="checkbox"/> | | | | | | | |



National Flood Hazard Layer FIRMMette



91°13'36"W 46°12'24"N



0 250 500 1,000 1,500 2,000 Feet 1:6,000

91°12'58"W 46°11'59"N

Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

| | | |
|-----------------------------|--|---|
| SPECIAL FLOOD HAZARD AREAS | | Without Base Flood Elevation (BFE) Zone A, V, A99 |
| | | With BFE or Depth Zone AE, AO, AH, VE, AR |
| | | Regulatory Floodway |
| OTHER AREAS OF FLOOD HAZARD | | 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X |
| | | Future Conditions 1% Annual Chance Flood Hazard Zone X |
| | | Area with Reduced Flood Risk due to Levee. See Notes. Zone X |
| | | Area with Flood Risk due to Levee Zone D |
| OTHER AREAS | | NO SCREEN Area of Minimal Flood Hazard Zone X |
| | | Effective LOMRs |
| GENERAL STRUCTURES | | Area of Undetermined Flood Hazard Zone |
| | | Channel, Culvert, or Storm Sewer |
| | | Levee, Dike, or Floodwall |
| OTHER FEATURES | | Cross Sections with 1% Annual Chance |
| | | Water Surface Elevation |
| | | Coastal Transect |
| | | Base Flood Elevation Line (BFE) |
| | | Limit of Study |
| | | Jurisdiction Boundary |
| MAP PANELS | | Coastal Transect Baseline |
| | | Profile Baseline |
| | | Hydrographic Feature |
| | | Digital Data Available |
| | | No Digital Data Available |
| | | Unmapped |



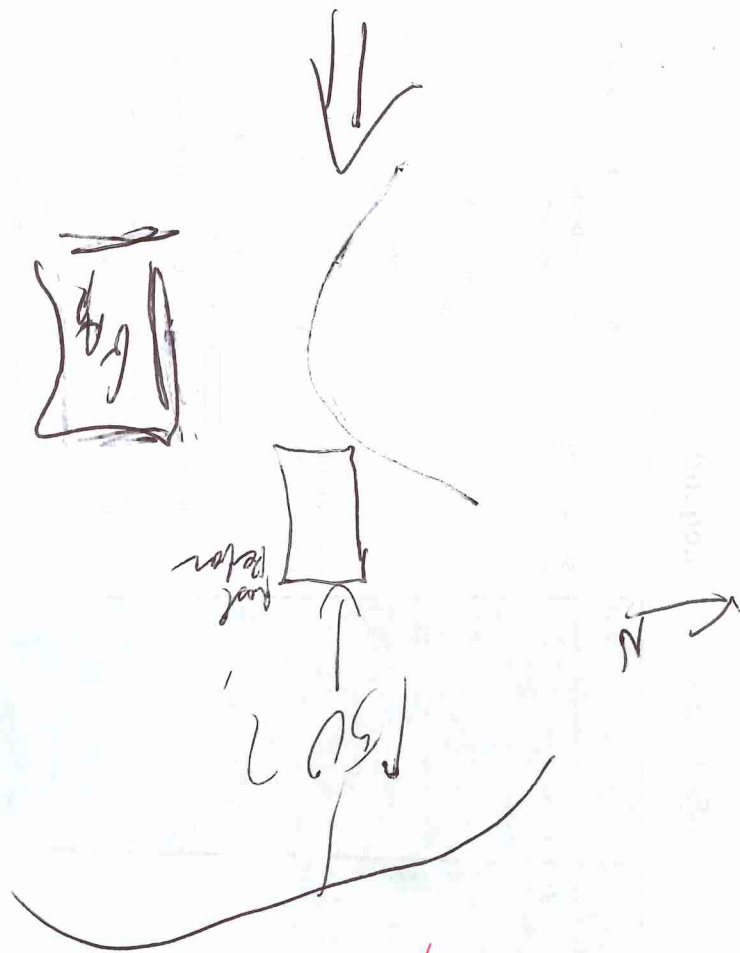
The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on **10/20/2021 at 6:10 PM** and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

10/25 No Flays No stakes





Surface Water Data Viewer Map



Legend

- Wetland Class Areas
- Wetland Class Points
 - Dammed pond
 - Excavated pond
 - Filled/draind wetland
 - Wetland too small to delineate
 - Filled excavated pond
- Filled Points
- Wetland Class Areas
- Filled Areas
- Wetland Class Areas
- Wetland Class Points
 - Dammed pond
 - Excavated pond
 - Filled/draind wetland
 - Wetland too small to delineate
 - Filled excavated pond
- Filled Points
- Wetland Class Areas
- Filled Areas
- Wetland Identifications and Confirmations
- Municipality
- State Boundaries
- County Boundaries
- Major Roads
 - Interstate Highway
 - State Highway
 - US Highway
- County and Local Roads
 - County HWY
 - Local Road
- Railroads
- Tribal Lands
- Rivers and Streams

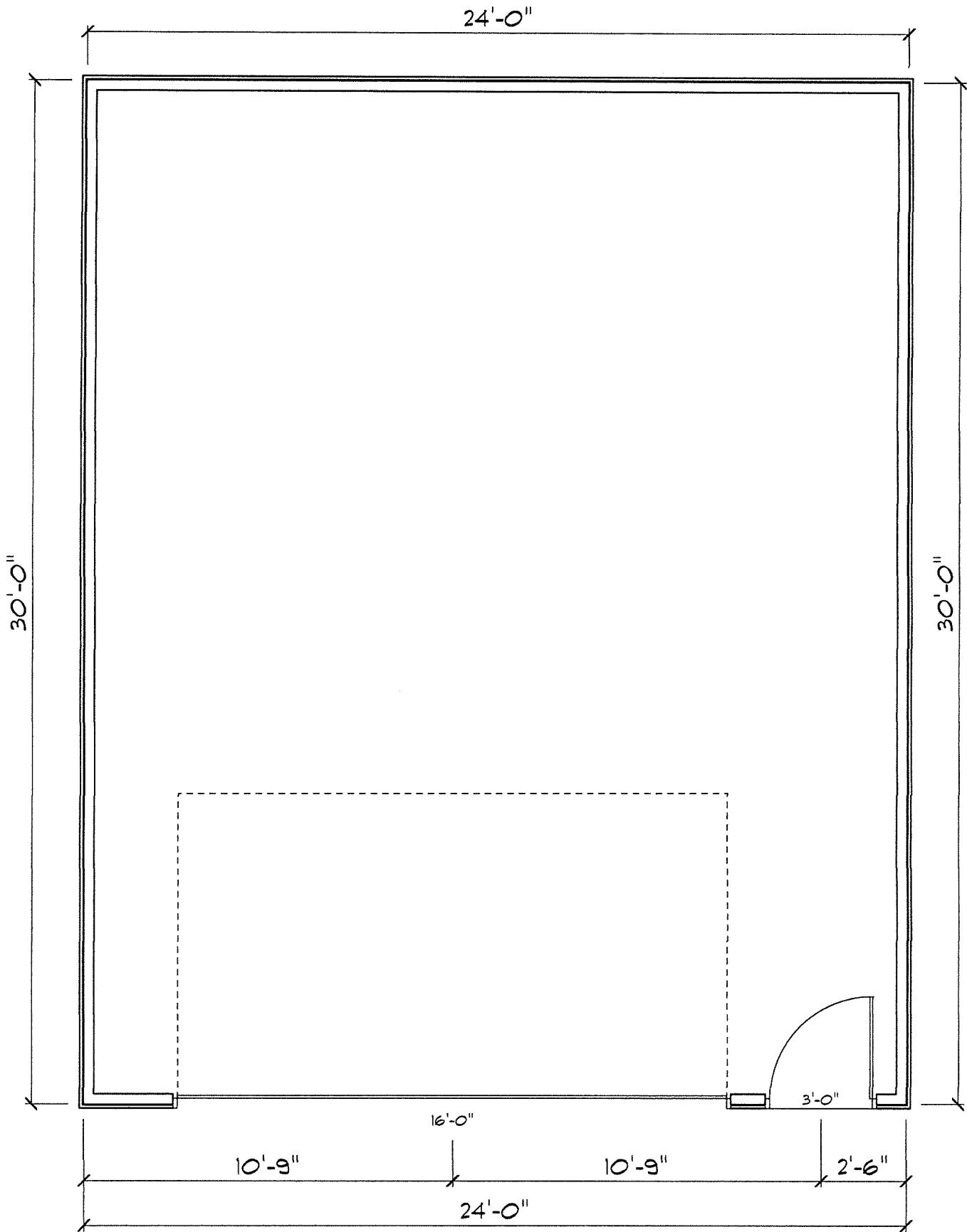
0.1 0 0.06 0.1 Miles

NAD_1983_HARN_Wisconsin_TM

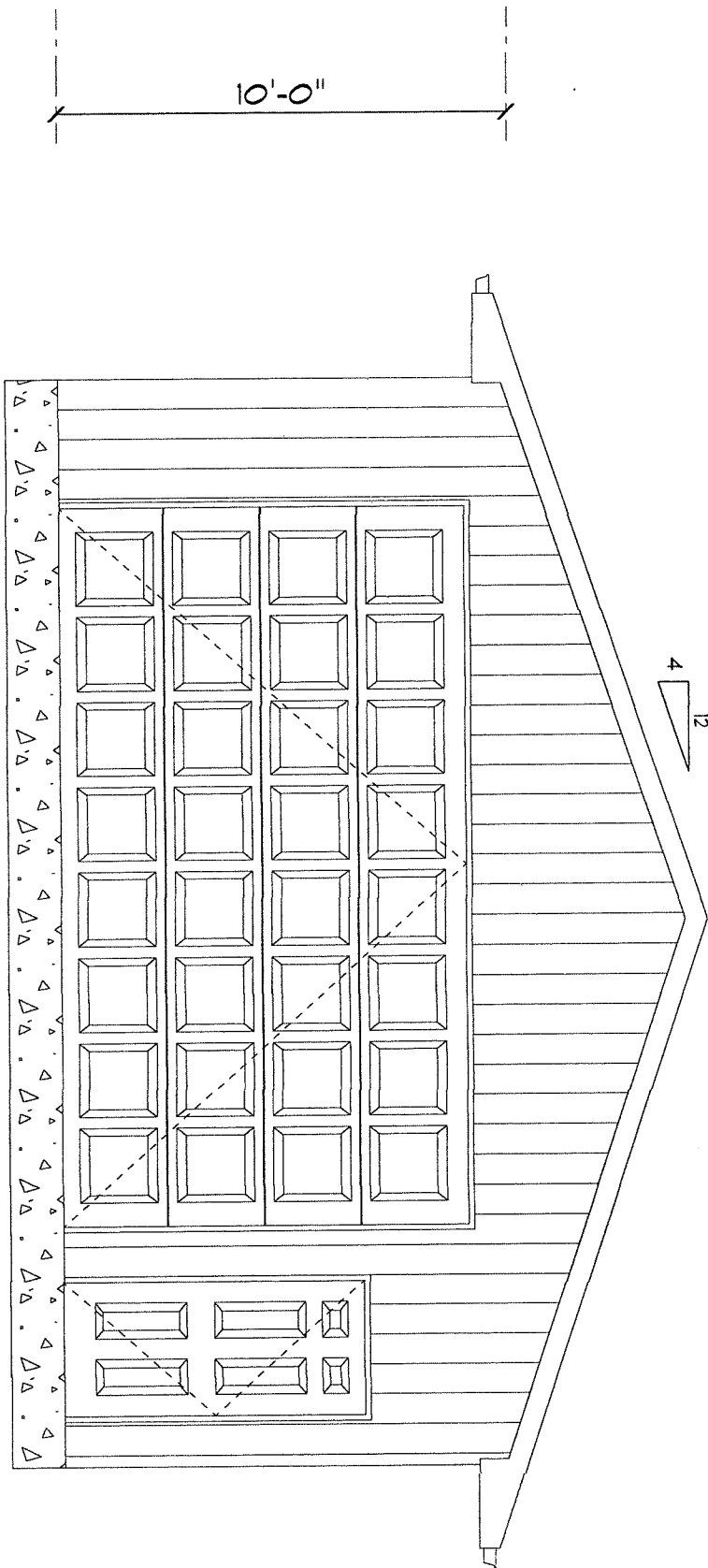
1: 3,960

DISCLAIMER: The information shown on these maps has been obtained from various sources, and are of varying age, reliability and resolution. These maps are not intended to be used for navigation, nor are these maps an authoritative source of information about legal land ownership or public access. No warranty, expressed or implied, is made regarding accuracy, applicability for a particular use, completeness, or legality of the information depicted on this map. For more information, see the DNR Legal Notices web page: <http://dnr.wi.gov/legal/>

Notes



MAIN FLOOR PLAN



FRONT ELEVATION

Real Estate Bayfield County Property Listing

Today's Date: 10/20/2021

Property Status: **Current**

Created On: 3/15/2006 1:15:10 PM



Description

Updated: 3/23/2005

Tax ID: 10639
PIN: 04-012-2-43-07-15-4 00-289-04000
Legacy PIN: 012122603000
Map ID:
Municipality: (012) TOWN OF CABLE
STR: S15 T43N R07W
Description: STONE PINE SUBDIVISION LOT 7 1247
Recorded Acres: 1.100
Calculated Acres: 1.081
Lottery Claims: 0
First Dollar: Yes
Zoning: (R-1) Residential-1
ESN: 108



Tax Districts

Updated: 3/15/2006

1 STATE
04 COUNTY
012 TOWN OF CABLE
041491 SCHL-DRUMMOND
001700 TECHNICAL COLLEGE



Recorded Documents

Updated: 3/15/2006

CONVERSION

Date Recorded: 706-336;760-959;767-986



Ownership

Updated: 3/15/2006

RICHARD H & LINDA J SCHMAHL

CABLE WI

Billing Address:

**RICHARD H & LINDA J
SCHMAHL**
16870 STONE PINE DR
CABLE WI 54821-9581

Mailing Address:

**RICHARD H & LINDA J
SCHMAHL**
16870 STONE PINE DR
CABLE WI 54821-9581



Site Address * indicates Private Road

N/A



Property Assessment

Updated: 6/17/2020

2021 Assessment Detail

| Code | Acres | Land | Imp. |
|----------------|-------|-------|--------|
| G1-RESIDENTIAL | 1.100 | 5,500 | 18,500 |

2-Year Comparison

| | 2020 | 2021 | Change |
|------------------|--------|--------|--------|
| Land: | 5,500 | 5,500 | 0.0% |
| Improved: | 18,500 | 18,500 | 0.0% |
| Total: | 24,000 | 24,000 | 0.0% |



Property History

N/A

Town, City, Village, State or Federal
Permits May Also Be Required

LAND USE – **X** (Shoreland / Wetland)
SANITARY –
SIGN –
SPECIAL –
CONDITIONAL –
BOA –

BAYFIELD COUNTY PERMIT

WEATHERIZE AND POST THIS PERMIT
ON THE PREMISES DURING CONSTRUCTION

No. **21-0368** Issued To: **Richard & Linda Schmahl**

Location: $\frac{1}{4}$ of $\frac{1}{4}$ Section **15** Township **43** N. Range **7** W. Town of **Cable**

Gov't Lot Lot **7** Block Subdivision **Stone Pine Subdivision** CSM#

Residential

For: **Accessory Structure: [1- Story]; Garage (30' x 24') = 720 sq. ft.] Height 15'**

(Disclaimer): Any future expansions or development would require additional permitting.

Condition(s): Build as Proposed. Not for Human Habitation or Sleeping Purposes. If pressurized water enters the structure a sanitary permit is required.

You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

NOTE: This permit expires one year from date of issuance if the authorized construction work or work or land use has not begun.

Changes in plans or specifications shall not be made without obtaining approval. This permit may be void or revoked if any of the application information is found to have been misrepresented, erroneous, or incomplete.

This permit may be void or revoked if any performance conditions are not completed

or if any prohibitory conditions are violated.

Tracy Pooler, AZA

Authorized Issuing Official

November 1, 2021

Date



Environmental Impact Analysis

Mt Telemark Village

September 8, 2021

AT3



September 8, 2021

To: Bayfield County Zoning

From: American Birkebeiner Ski Foundation

Re: Environmental Impact Analysis

Summary

In summary, the overall impacts to the environment will be minimal with the new Mt Telemark Village project as the development not only focuses on the sustainability of the environment but will be able to reuse/utilize much of the existing infrastructure from the previous Telemark development. In addition to using green building design and techniques, the focus of this project is outdoor recreation which is additionally designed to protect the environment and its surroundings. There will be a reduction in the amount of impervious services on the greater property (with the removal of the previous lodge having a larger footprint than the new development). Additionally, there will also be less solid waste and waste water then previously produced. When coupled with environmentally friendly building practices and a rehabilitation of the trails, the impacts to the surrounding environment will be minimal.

Nature of the Site

The Mt Telemark property is a heavily glaciated property which results in a variety of topography including moraines, potholes and eskers. This activity has also created a large mix of soils. The area is considered an upland hardwood forest with some pine inclusion (map attached from timber survey). A variety of vegetation consistent with the region is spread throughout. There are no mapped wetlands on the property. The nearest waterways are Spring Creek and the Namekagon river which is approx. 1,200 feet from the property.

The use of the land will not change from its historical uses except to become more environmentally friendly. Infrastructure and trails for silent sport recreation, coupled with commercial activities to support the users will result in fewer impervious surfaces (total surface area). When added to the rehabilitation of trails to make them more sustainable and solar power to reduce the need for fossil fuel power, the new Mt. Telemark Village project will reduce the environmental impact while offering opportunity to explore the outdoors.

Proposed Development

See attached maps with labels. Included are maps of the trails and the overall master plan.

The gathering space in the Great Hall already exists, no change. The proposed hotel is to go on top of the old Tennis courts and ultimately will not create additional impervious surfaces. No additional parking will be required either as the lots already exist. No trees will be required to be removed. The skating pond already exists and the playground will be installed nearby with no change to the natural ground or surroundings. A woodchip base will be put underneath the play structure. General parking for the Mt. Telemark Village will be placed on the old cement pad of the now removed Coliseum so no changes/ground disturbances will be required. The previous parking lot will be turned into an activity field. At the base of Mt. Telemark, a “village hub” will be created. It will consist of 2-3 buildings (renderings attached in map packet) and will be home to the retail, museum, office, gear rental and any food/beverage sales. The landscaping will be designed to minimize runoff of any hardscaped surfaces with the additional use of rain buckets, flower beds and landscaping to maximize absorption. Any building in the hub area will have a septic tank for solid waste and waste water. No additional wells will be required here as 4 wells already exist in the area. The proposed pool will have a similar design to the hub buildings and will also have runoff reducing features similar the buildings of the “hub” area. The sledding hill and trails will require not changes to the landscape and/or natural environment. The area for the camping/camping cabins is along the side of Mt. Telemark. They will have limited amenities with no sewer or water and will be accessed by foot. A central building for toilets/water will be part of the plan and will have a septic field and well to service the bathhouse. An area for solar panels is planned in an effort to 100% offset the power use of Mt. Telemark Village.

Impact on the Surroundings

The property hosts a variety of animals typically found in an upland forest. Highlighted by white tail deer, black bears, red tailed hawks, bald eagles along with a variety of squirrels, birds and other

animals traditionally found within the region. The Mt. Telemark Village development will not impact the habitat currently found on the greater property.

Alternatives

Mt. Telemark Village is currently working to reuse as much of the infrastructure already in existence on the property from the previous Telemark developments. The largest issue that could be examined further is the possibility of extending the sewer line from the town of Cable out to the site for any of the development requiring sewer. While initial talks revealed that the economic feasibility of a sewer extension was cost prohibitive, further investigation can be done.

Economic – Social Impact

It was estimated at times there were over 2,500 people a day at the old Telemark Lodge skiing and using the hotel facilities. Roads and infrastructure were built at that time to move people from around the community to that venue. During that time the American Birkebeiner was also attracting over 10,000 skiers for events. Currently the American Birkebeiner yearly attracts over 14,000 participants and an additional 10,000 general users to the venue for events and recreation. It is anticipated that with the new development those numbers will increase but not nearing the numbers previously obtained when the infrastructure was installed originally. None of the new development proposed will cause additional burden on the community resources like school or plowing and no permanent residences or additional roads are planned. The traditional uses of the property will remain unchanged resulting in no additional burden to the community.

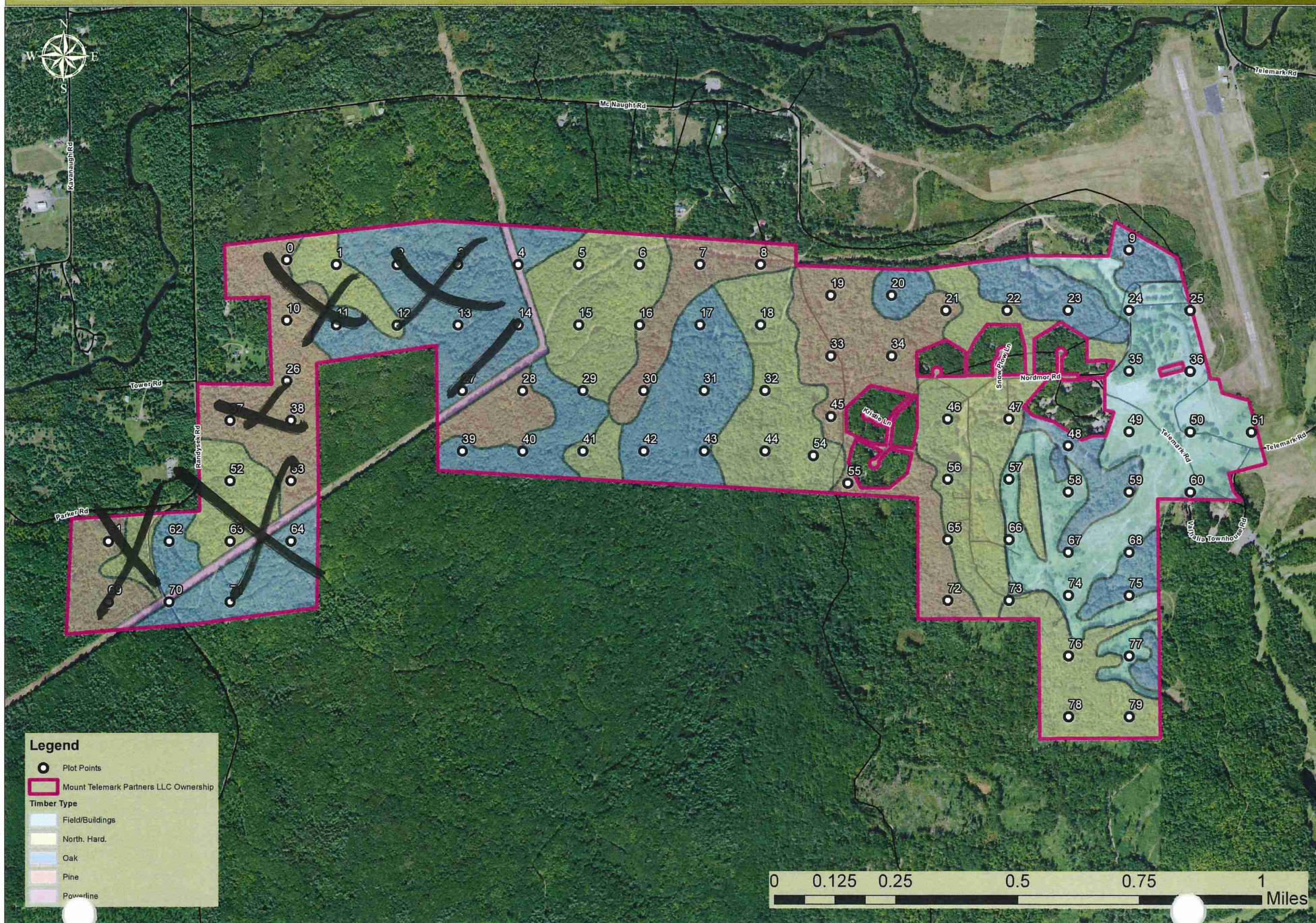


Mount Telemark Partners LLC Ownership

Town of Cable, Bayfield County

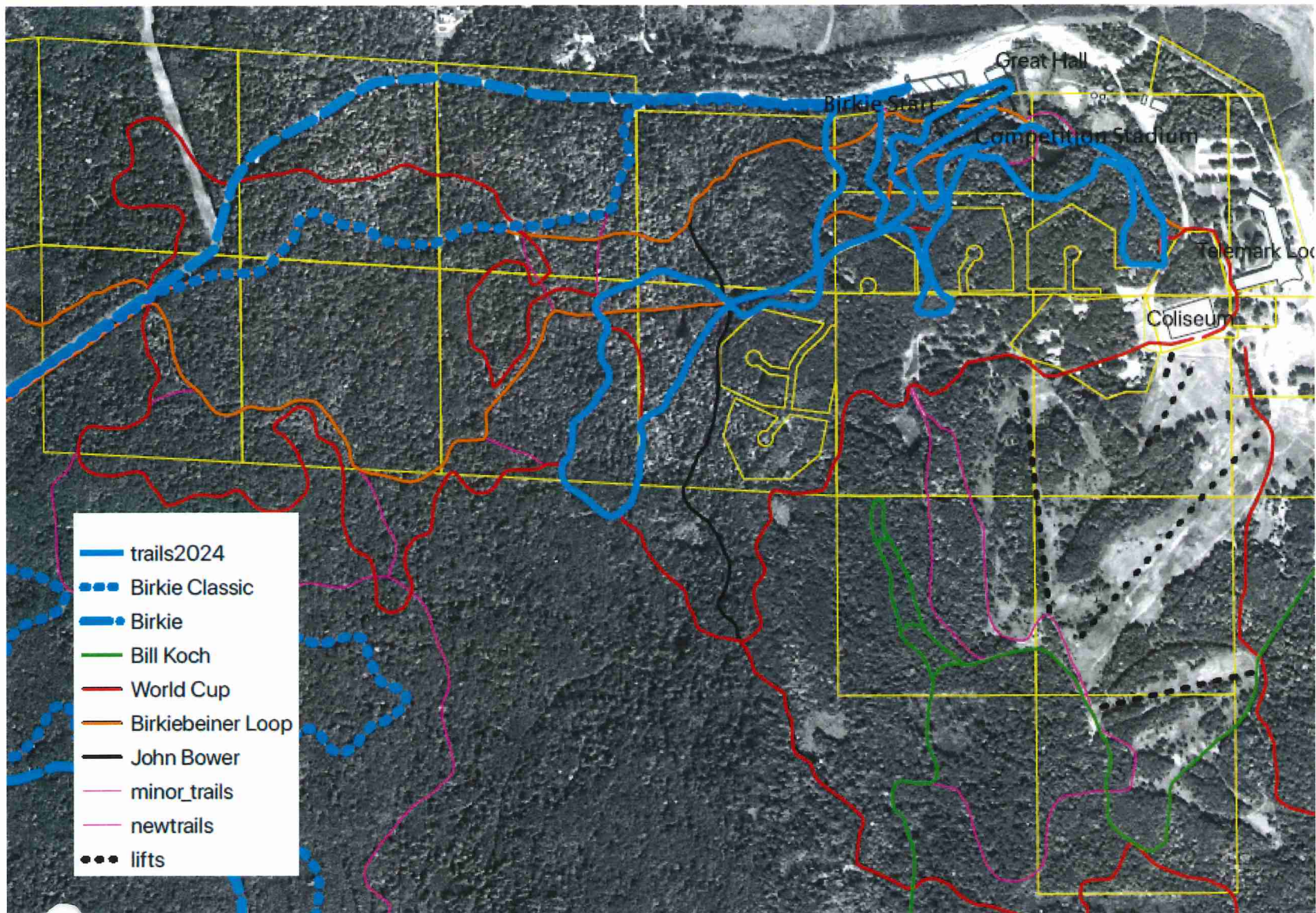
FutureWood Corp
www.futurewoodcorp.com

Ben Hansen - Forester
(715) 698-2527
bhansen@futurewoodcorp.com

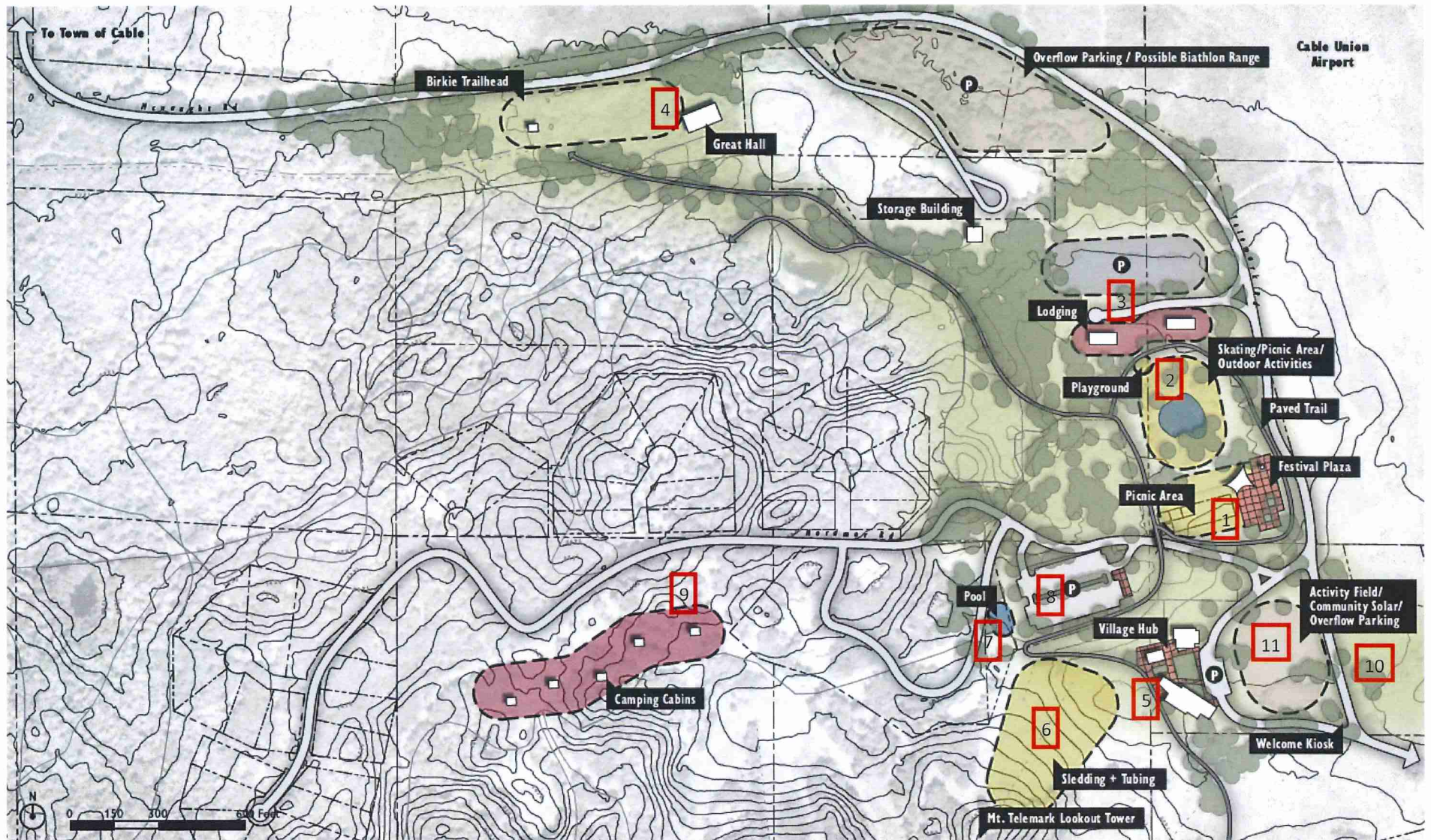




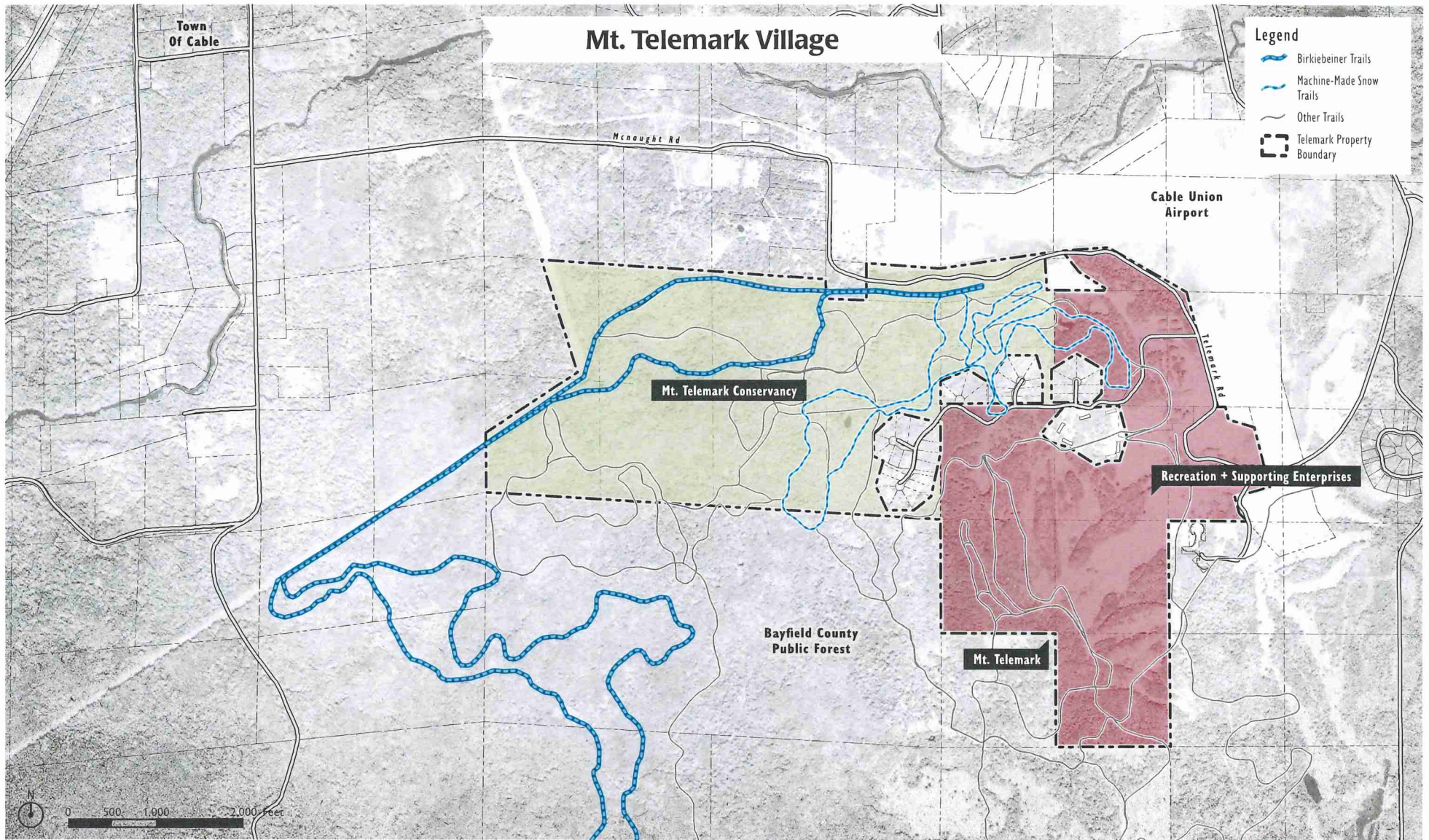
Trails of Mt. Telemark Village



Master Layout Map - Mt. Telemark Village



- | | | | |
|---------------------------------------|---|----------------------------|-----------------------------------|
| 1 Plaza with benches and picnic area | 4 Inside gathering—Great Hall | 7 Community Pool | 10 Solar for Mt. Telemark Village |
| 2 Playground and ice skating (winter) | 5 Retail/Trail Head/Nordic Center/Museum/Office | 8 Parking—old Coliseum pad | 11 Activity Field |
| 3 Hotel/Hostel | 6 Sledding Hill | 9 Camping/Camping Cabins | |



Context Map

200881 | American Birkebeiner — Mt. Telemark Village Master Plan

June 4, 2021



Earth wise:

To demonstrate respect for the earth's natural bounty, beauty, and the well-being of all living creatures, the built features and amenities at Sustainable Telemark need to strive for the highest standards of sustainability. Buildings should have net-zero energy use and maximize health and support wellness by following the Living Building Challenge guidelines. Site features should use local and reused materials and contribute to the site's ecological functions as habitat and watershed.

Architectural Form + Character:

Using the single-pitched and 'winged' form of the original chalet and the expressed use of glu-lam and timber framing of the Telemark Lodge as a starting point, the buildings and structures should strive to acknowledge the well known and loved building history originated by Tony Wise. Furthermore, the buildings should base their aesthetic off of the handsome newer structures at Double OO and the Stadium, as well as local vernacular architecture and Wisconsin's famous architectural son, Frank Lloyd Wright. The architecture should also strive for an expressive, straightforward, and architectonic language of form to exemplify the exhilaration of quiet outdoor recreation and enjoyment of simple immersion in the natural world using your own power.

Materiality:

Materials to include: creative blending of vertical board on board siding with ship-lap siding; board formed concrete; stained and polished concrete floors with selective use of carpeting; exposed timber or glu-lam structure with galvanized knife-plate connectors; standing seam metal roof; and extensive use of high-performance glazing with all wood windows.

Palette:

The color palette to include: a rich mix of earthy reds and very dark brown tones blended with the natural hues of board-formed concrete and natural 'honey' from exposed timber/laminated structure. The intent is to co-exist harmoniously with the natural environment throughout the seasons.

Architectural Form + Character

200881 | American Birkebeiner — Mt. Telemark Village Master Plan



June 4, 2021



Key

- A** Tap Room
Designed to Net-Zero + Living Building Challenge Standards
- B** Coffee Cafe + Info Center
With "Bike-up" service window
- C** Outdoor Plaza
With tables + benches overlooking Mt. Telemark + trails
- D** Self-Serve Bike + Ski Center
For DIY repairs, waxing, + service
- E** Bird Safe Glazing
With great views to trails + observation tower on Mt. Telemark
- F** Outdoor Fireplace + Gathering Area
- G** Trail Center
Includes Birke Museum, Education + Training Rooms, Toilets + Changing Facilities, Satellite Birke offices, Birke Gift Shop. Designed to Net-Zero + Living Building Challenge Standards
- H** Trail Access
Direct from trail center + tap room



Village Hub Exterior Perspective View

200881 | American Birkebeiner — Mt. Telemark Village Master Plan

June 4, 2021



SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO:
Bayfield County
Planning and Zoning Depart.
PO Box 58
Washburn, WI 54891
(715) 373-6138

APPLICATION FOR PERMIT
BAYFIELD COUNTY, WISCONSIN



| | |
|--------------|-----------|
| Permit #: | 21-0372 |
| Date: | 11-4-2021 |
| Amount Paid: | |
| Other: | |
| Refund: | |

INSTRUCTIONS: No permits will be issued until all fees are paid.
Checks are made payable to: Bayfield County Zoning Department.

DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT.

Original Application MUST be submitted

FILL OUT IN INK (NO PENCIL)

| | | | | | | | | | | | | | | | |
|--|--|--|--|-----------------------------------|--|--|--|---|--|--------------------------------------|--|--|--|--------------------------------|--|
| TYPE OF PERMIT REQUESTED | | <input type="checkbox"/> LAND USE | | <input type="checkbox"/> SANITARY | | <input type="checkbox"/> PRIVY | | <input checked="" type="checkbox"/> CONDITIONAL USE | | <input type="checkbox"/> SPECIAL USE | | <input type="checkbox"/> B.O.A. | | <input type="checkbox"/> OTHER | |
| Owner's Name: American Birkebein Ski Foundation | | | | Mailing Address: PO Box 911 | | | | City/State/Zip: Hayward WI 54843 | | | | Telephone: 715-634-5025 | | | |
| Address of Property: 42225 Telomak Rd | | | | City/State/Zip: Cable WI 54821 | | | | | | | | Cell Phone: 715-558-3091 | | | |
| Email: (print clearly) ben.papp@birkie.com | | | | | | | | | | | | | | | |
| Contractor: | | | | Contractor Phone: | | | | Plumber: | | | | Plumber Phone: | | | |
| Authorized Agent: (Person Signing Application on behalf of Owner(s)) | | | | Agent Phone: | | | | Agent Mailing Address (include City/State/Zip): | | | | Written Authorization Required (for Agent) | | | |
| PROJECT LOCATION | | Legal Description: (Use Tax Statement) | | Tax ID# | | Recorded Document: (Showing Ownership) | | | | | | | | | |
| | | | | ATTACHED | | 2021 R 587023 | | | | | | | | | |
| | | | | | | 2015 R 560530 | | | | | | | | | |
| 1/4, 1/4 | | Gov't Lot | | Lot(s) | | CSM | | Vol & Page | | CSM Doc # | | Lot(s) # | | Block # | |
| Section 29, Township 43 N, Range 7 W | | | | | | | | Town of: CABLE | | | | Lot Size | | Acreage 550± | |

| | | | | |
|--|---|---|---|--|
| <input type="checkbox"/> Shoreland | <input type="checkbox"/> Is Property/Land within 300 feet of River, Stream (incl. Intermittent) Creek or Landward side of Floodplain? If yes---continue → | Distance Structure is from Shoreline : _____ feet | Is your Property in Floodplain Zone? <input type="checkbox"/> Yes <input type="checkbox"/> No | Are Wetlands Present? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | <input type="checkbox"/> Is Property/Land within 1000 feet of Lake, Pond or Flowage If yes---continue → | Distance Structure is from Shoreline : _____ feet | | |
| <input type="checkbox"/> Non-Shoreland | | | | |

| Value at Time of Completion * include donated time & material | Project | Project # of Stories | Project Foundation | Total # of bedrooms on property | What Type of Sewer/Sanitary System(s) is on the property or Will be on the property? | Type of Water on property |
|--|---|---|-------------------------------------|---------------------------------|---|--|
| USE \$ Permit | <input type="checkbox"/> New Construction | <input type="checkbox"/> 1-Story | <input type="checkbox"/> Basement | <input type="checkbox"/> 1 | <input type="checkbox"/> Municipal/City | <input type="checkbox"/> City |
| | <input type="checkbox"/> Addition/Alteration | <input type="checkbox"/> 1-Story + Loft | <input type="checkbox"/> Foundation | <input type="checkbox"/> 2 | <input type="checkbox"/> (New) Sanitary Specify Type: _____ | <input checked="" type="checkbox"/> Well |
| | <input type="checkbox"/> Conversion | <input type="checkbox"/> 2-Story | <input type="checkbox"/> Slab | <input type="checkbox"/> 3 | <input type="checkbox"/> Sanitary (Exists) Specify Type: _____ | <input type="checkbox"/> |
| | <input type="checkbox"/> Relocate (existing bldg) | X NA | X NA | X NA | <input type="checkbox"/> Privy (Pit) or <input type="checkbox"/> Vaulted (min 200 gallon) | |
| | <input type="checkbox"/> Run a Business on Property | | Use | <input type="checkbox"/> None | <input type="checkbox"/> Portable (w/service contract) | |
| | X MUD | | X Year Round | | <input type="checkbox"/> Compost Toilet | |
| | | | | | X None NA | |

| | | | |
|--|---------|--------|---------|
| Existing Structure: (if addition, alteration or business is being applied for) | Length: | Width: | Height: |
| Proposed Construction: (overall dimensions) | Length: | Width: | Height: |

| Proposed Use | ✓ | Proposed Structure | Dimensions | Square Footage |
|--|-------------------------------------|--|------------|----------------|
| <input type="checkbox"/> Residential Use | <input type="checkbox"/> | Principal Structure (first structure on property) | (X) | |
| | <input type="checkbox"/> | Residence (i.e. cabin, hunting shack, etc.) | (X) | |
| | | with Loft | (X) | |
| | | with a Porch | (X) | |
| | | with (2nd) Porch | (X) | |
| | | with a Deck | (X) | |
| <input checked="" type="checkbox"/> Commercial Use | | with (2nd) Deck | (X) | |
| | | with Attached Garage | (X) | |
| <input type="checkbox"/> Municipal Use | <input type="checkbox"/> | Bunkhouse w/ (<input type="checkbox"/> sanitary, or <input type="checkbox"/> sleeping quarters, or <input type="checkbox"/> cooking & food prep facilities) | (X) | |
| | <input type="checkbox"/> | Mobile Home (manufactured date) _____ | (X) | |
| | <input type="checkbox"/> | Addition/Alteration (explain) _____ | (X) | |
| | <input type="checkbox"/> | Accessory Building (explain) _____ | (X) | |
| | <input type="checkbox"/> | Accessory Building Addition/Alteration (explain) _____ | (X) | |
| | <input type="checkbox"/> | Special Use: (explain) _____ | (X) | |
| | <input checked="" type="checkbox"/> | Conditional Use: (explain) ATTACHED - 49 UNIT MULTIPLE UNIT DEVELOPMENT | (X) | |
| | <input type="checkbox"/> | Other: (explain) _____ | X) | |

FAILURE TO OBTAIN A PERMIT or STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES

I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which may be a result of Bayfield County relying on this information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

Owner(s): [Signature]
(If there are Multiple Owners listed on the Deed All Owners must sign or letter(s) of authorization must accompany this application)

Date: 9/10/21

Authorized Agent: _____ (See Note below)
(If you are signing on behalf of the owner(s) a letter of authorization must accompany this application)

Date: _____

Address to send permit: ABSF, PO Box 911, Hayward, WI 54843

Attach
Copy of Tax Statement

If you recently purchased the property send your Recorded Deed

Turn Over

In the box below: **Draw or Sketch your Property** (regardless of what you are applying for)

- (1) Show Location of:
(2) Show / Indicate:
(3) Show Location of (*):
(4) Show:
(5) Show:
(6) Show any (*):
(7) Show any (*):

Proposed Construction
North (N) on Plot Plan
(*) Driveway and (*) Frontage Road (Name Frontage Road)
All Existing Structures on your Property
(*) Well (W); (*) Septic Tank (ST); (*) Drain Field (DF); (*) Holding Tank (HT) and/or (*) Privy (P)
(*) Lake; (*) River; (*) Stream/Creek; or (*) Pond
(*) Wetlands; or (*) Slopes over 20%

Fill Out in Ink – NO PENCIL

Map Attached

Please complete (1) – (7) above (prior to continuing)

Changes in plans must be approved by the Planning & Zoning Dept.

(8) **Setbacks:** (measured to the closest point)

| Description | Setback Measurements | Description | Setback Measurements |
|--|----------------------|---|--|
| Setback from the Centerline of Platted Road | Feet | Setback from the Lake (ordinary high-water mark) | Feet |
| Setback from the Established Right-of-Way | Feet | Setback from the River, Stream, Creek | Feet |
| | | Setback from the Bank or Bluff | Feet |
| Setback from the North Lot Line | Feet | Setback from Wetland | Feet |
| Setback from the South Lot Line | Feet | 20% Slope Area on the property | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Setback from the West Lot Line | Feet | Elevation of Floodplain | Feet |
| Setback from the East Lot Line | Feet | | |
| Setback to Septic Tank or Holding Tank | Feet | Setback to Well | Feet |
| Setback to Drain Field | Feet | | |
| Setback to Privy (Portable, Composting) | Feet | | |

Prior to the placement or construction of a structure within ten (10) feet of the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner or marked by a licensed surveyor at the owner's expense.

Prior to the placement or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed site of the structure, or must be marked by a licensed surveyor at the owner's expense.

(9) **Stake or Mark Proposed Location(s)** of New Construction, Septic Tank (ST), Drain field (DF), Holding Tank (HT), Privy (P), and Well (W).

NOTICE(s):

All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun.

For the Construction of New One & Two Family Dwelling: ALL Municipalities Are Required To Enforce The Uniform Dwelling Code.

The local Town, Village, City, State or Federal agencies may also require permits.

If subject property is part of a Condominium Plat, applicant hereby certifies and represents that applicant has all necessary approvals and recorded documents required to complete the project for which this permit is sought including requirements set forth in Wisconsin statutes pertaining to condominium associations, the Declaration of the Condominium Association in which the property is located, and all other rules, regulations and requirements pertaining to that Condominium Association.

You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

| | | | | |
|--|---|---|---|---|
| Issuance Information (County Use Only) | | Sanitary Number: <u>NA</u> | # of bedrooms: <u>NA</u> | Sanitary Date: <u>NA</u> |
| Permit Denied (Date): | | Reason for Denial: | | |
| Permit #: | | Permit Date: | | |
| Is Parcel a Sub-Standard Lot | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <u>(Deed of Record)</u> | <input checked="" type="checkbox"/> No | Mitigation Required | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Is Parcel in Common Ownership | <input checked="" type="checkbox"/> Yes <u>(Fused/Contiguous Lot(s))</u> | <input type="checkbox"/> No | Mitigation Attached | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Is Structure Non-Conforming | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | | Affidavit Required |
| | | | | Affidavit Attached |
| Granted by Variance (B.O.A.) | | Previously Granted by Variance (B.O.A.) | | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Case #: <u>NA</u> | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Case #: <u>NA</u> | | |
| Was Parcel Legally Created | | Were Property Lines Represented by Owner | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Was Proposed Building Site Delineated | | Was Property Surveyed | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <u>Portions</u> |
| Inspection Record: <u>USE Permit for Multiple Unit Development (MUD) on site of former Telemark Resort. Large Property</u> | | | Zoning District <u>(R-AB)</u> | |
| | | | Lakes Classification <u>(N/A)</u> | |
| Date of Inspection: <u>8/25/2021</u> | | Inspected by: <u>Robert Schierman</u> | | Date of Re-Inspection: |
| Condition(s): <u>Town, Committee or Board Conditions Attached?</u> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – (If <u>No</u> they need to be attached.) <u>MUD Approved per Master Plan.</u> | | | | |
| <u>Additional Uses and individual structures will require permits. Must Abide by Conditions Established By Planning and Zoning Committee Approved MUD.</u> | | | | |
| Signature of Inspector: <u>[Signature]</u> | | | | Date of Approval: <u>11/3/21</u> |
| Hold For Sanitary: <input type="checkbox"/> | Hold For TBA: <input type="checkbox"/> | Hold For Affidavit: <input type="checkbox"/> | Hold For Fees: <input type="checkbox"/> | <input type="checkbox"/> |

Agenda Item: C

Meeting Date: 10-21-21

APPLICATION FOR CONDITIONAL USE PERMIT

SEP 10 2021

Bayfield Co.
Planning and Zoning Agency

**** Please consult AZA/ Zoning prior to submitting this appl. ****

Office Use:

Zoning District R-RB

Lakes Class N/A

Notices Sent

Fee Paid 350-94321

ENTERED

dak

Bayfield County Planning and Zoning Dept.
P.O. Box 58 – Washburn, WI 54891
Phone – (715) 373-6138
Fax – (715) 373-0114
e-mail: zoning@bayfieldcounty.org

The Undersigned hereby requests a Conditional Use Permit as follows:

Property Owner American Birkbecker

Contractor _____

Property Address 42225 Telamak Rd

Authorized Agent Ben Popp

Cable, WI 54821

Agent's Telephone _____

Telephone 715-634-5025

Written Authorization Attached: Yes () No ()

Accurate Legal Description involved in this request (specify only the property involved with this application)

Attached

| | | |
|---|--|---------------------------------------|
| PROJECT LOCATION | Legal Description: (Use Tax Statement) | Tax ID#: |
| | | <u>See Attached List</u> |
| _____ 1/4, _____ 1/4, of Section <u>29</u> , Township <u>43</u> N, Range <u>7</u> W | Town of: <u>Cable</u> | Lot Size _____ Acreage <u>550 +/-</u> |
| Gov't Lot | Lot # | CSM # |
| | | |
| Vol. Page | Lot(s) No. | Block(s) No. |
| | | |
| Subdivision: | | |

Description from Classification List

* 49 Unit Multiple Unit Development

Briefly state what is being requested and why: Attached Doc for Redevelopment of old Telamak property.

THE FOLLOWING "**MUST**" BE INCLUDED WITH THIS APPLICATION (or will be returned for completion):

1. Completed Bayfield County **Application for Permit** (8 1/2 x 14)
2. **Pink Form** with applicants portion filled out (**Do Not Send or Give to Town Clerk**)
3. **Appropriate Fees** – (1) Committee (\$350); (2) County (see fee schedule); and (3) (\$30) check payable to: Reg. of Deeds
4. Copy of your **Deed**; Copy of Current **Tax Statement**; and Copy of **Flex Viewer (Map)**
5. Plot Plan (**show** the area involved, its location, dimensions and location of adjacent property owners)
6. Adjoining property owners **names/addresses** (see reverse side of this form)

PINK FORM: Property Owner **must** send **TOWN BOARD RECOMMENDATION (aka: TBA)** to Zoning Office at the time of application deadline. (This form will be sent by the Zoning Department to the Town Clerk for their recommendation).

★★ **Note:**

Receiving Zoning Committee approval, **does not** allow the start of business or construction, you **must** first obtain your permit(s) from the Zoning Department.

LIST ADJACENT PROPERTY OWNERS ON THIS FORM:

Provide **names** and **full addresses** of the owners of all property abutting the applicant's property.
(**Note:** Applicant is **solely** responsible for obtaining **accurate**, current names and addresses.)

Attach separate sheet **only if** additional space is needed.

- See Attached

| | | |
|------------|------------|------------|
| (1) _____ | (2) _____ | (3) _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| (4) _____ | (5) _____ | (6) _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| (7) _____ | (8) _____ | (9) _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| (10) _____ | (11) _____ | (12) _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Have you consulted with an AZA and/or Zoning Dept. prior to applying for permit? Yes (☒) No ()

All Structures involved with this application will require an individual land use application and fee

[Signature]
Property Owner's Signature
(All owners must sign)

Agent's Signature

Agent's Address

P.O. Box 911

Date

Hayward, CA 94543

Property Owner's Mailing Address

9/10/21

Website Available
www.bayfieldcounty.org/147

AFFIDAVIT

On October 21, 2021, the owner(s) were granted by the Bayfield County Planning and Zoning Committee a:

Conditional Use

Classification List
Multiple Unit Development

Ordinance
13-1-42 Environmental Impact Analysis (EIA)

Requested

* 2 0 2 1 R - 5 9 1 8 2 5 1 0 *

2021R-591825

DANIEL J. HEFFNER
BAYFIELD COUNTY, WI
REGISTER OF DEEDS
11/02/2021 02:59PM
TF EXEMPT #:
RECORDING FEE: 30.00
PAGES: 10

Return to:
Bayfield County Zoning

EIA and Classification List: Multiple Unit Development consisting of: 1-Unit public swimming pool; athletic field; 30-unit hotel/motel; bar, cocktail lounge, tavern; 1-unit banquet hall/event center; 4-unit store; general retail; 1-unit museum; trail head; café-restaurant; 10-unit campground; electric generating (solar); observation tower; 1- unit Nordic center; sledding hill; ski/bike rental; 1-unit satellite office; and skating rink.

Property Owner: American Birkebeiner Ski Foundation Inc

Property Description: (see below)

This use of the property is subject to the following terms and conditions:

- Classification List: Classification List: Multiple Unit Development / Ordinance (Section: 13-1-42)
 - **Granted: 1-Unit public swimming pool; athletic field; 30-unit hotel/motel; bar, cocktail lounge, tavern; 1-unit banquet hall/event center; 4-unit store; general retail; 1-unit museum; trail head; café-restaurant; 10-unit campground; electric generating (solar); observation tower; 1- unit Nordic center; sledding hill; ski/bike rental; 1-unit satellite office; and skating rink.**

with the following conditions:

- Required to maintain setback(s) of 200' from Nordmor Village

Additional Conditions placed by (Planning and Zoning Dept)

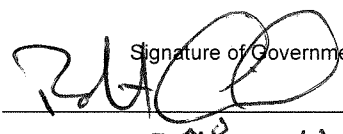
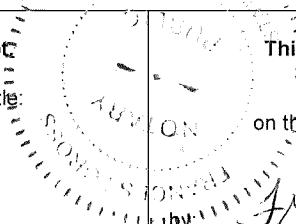
- ❖ Requirements of Section 13-1-29 of the Zoning Ordinance must be followed.
- ❖ A Uniform Dwelling Code (UDC) Building Permit from the locally contracted UDC Inspection Agency must be obtained prior to the start of project (if applicable).
- ❖ Commercial Plan Review and/or Permitting from the State must be obtained prior to the start of project (if applicable).
- ❖ Requirements (e.g., permits/licensing/tax) of Local Town, Village, City, State or Federal agencies are required.
- ❖ Land Use permits and Fees shall be required for any new residence, any building or structure erected, relocated, rebuilt or structurally altered.
- ❖ Land Use permits shall be obtained prior to the initiation of construction or a change in land use.
- ❖ Sanitation requirements must be met.

The purpose of this affidavit is to make the foregoing a matter of public record in the office of the Bayfield County Register of Deeds, per Bayfield County Planning & Zoning Ordinance, Title 13, Chapter 1, Article C, Section 13-1-41:

"If a conditional use permit is approved with conditions, an appropriate record shall be made of the land use and structures permitted, and prior to the issuance of the permit the Zoning Department shall record with the Bayfield County Register of Deeds an affidavit prepared by the Zoning Department setting forth the terms and conditions of the permit and a legal description of the property to which they pertain. The recording fee shall be paid by the applicant. The terms and conditions of the permit shall be binding upon and inure to the benefit of all current and future owners of the property to which it pertains unless otherwise expressly provided by the permit, or unless the permit terminates under subsection (d) of this section."

Also, this permit entitles you to the work specifically described in the application and plans, and as limited by any conditions of this permit. No changes in the project or plans may be made without prior approval of the Bayfield County Zoning Committee. The issuance of this permit does not relieve you of your responsibility to obtain a permit or approval required by your township, State of WI, or federal authority (i.e., US Army Corps of Engineers).

Be advised your conditional use permit shall automatically terminate 12 months from its date of issuance if the authorized building activity, land alteration or use has not begun within such time. If your conditional use is discontinued for 36 consecutive months, the permit authorizing it shall automatically terminate, and any future use of the building(s) or property to which the permit pertained shall conform to Ordinance.

| | |
|--|---|
| <p style="text-align: center;">Bayfield County Planning & Zoning Dept.</p> <p>Governmental Official Printed Name and Title:</p> <p style="text-align: center;">Robert D. Schierman, Director</p> <p>Signature of Governmental Official:</p> <p style="text-align: center;">  On this <u>2nd</u> day of <u>November</u>, 2021 </p> | <p style="text-align: center;">  </p> <p>This instrument was signed before me in the State of Wisconsin, County of Bayfield</p> <p>on this <u>2</u> day of <u>November</u>, 2021</p> <p>by: <u>Frances J. Gross</u></p> <p style="text-align: right;">Notary Public</p> <p>My commission expires on: <u>10-23-2023</u></p> |
|--|---|

Receiving approval from the Planning and Zoning Committee at the meeting does not authorize the beginning of construction or land use; you must first obtain land use application/permit card(s) from the Zoning Department.

Legal Description(s)

Parcel #1 is an R-RB zoning district; a 40-acre parcel (Tax ID# 8938); described as NE ¼ of the SW ¼

Parcel #2 is an R-RB zoning district; a 40-acre parcel (Tax ID# 8941); described as SE ¼ of the SW ¼

Parcel #3 is an R-RB zoning district; a 40-acre parcel (Tax ID# 8943); described as NW ¼ of the SE ¼ in Doc. #2021R-587023

Parcel #4 is an R-RB zoning district; a 40-acre parcel (Tax ID# 8944); described as SW ¼ of the SE ¼ in Doc. # 2021R-587023

Parcel #5 is an R-RB zoning district; a 24-acre parcel (Tax ID# 8945); described as Se ¼ of the SE ¼, less platted part of 2021R-587023 in Doc. #2021R-587023

Parcel #6 is an R-RB zoning district; a 34.38-acre parcel (Tax ID# 37235); described as NE ¼ of the SE ¼, less Lot 1, CSM#1939 in Doc. # 2021R-587023

Parcel #7 is an R-RB zoning district; a 30.27-acre parcel (Tax ID# 37236); described as Lot 1 CSM# 1939 in Doc. #2015R-560530

Parcel #8 is an R-RB zoning district; a 12.696-acre parcel (Tax ID# 38567); described as NW ¼ of the SW ¼, less Lot 1, CSM#2185

Parcel #9 is an R-RB zoning district; a 31.36-acre parcel (Tax ID# 38569); described as SW ¼ of the SW ¼, less Lot 1, CSM#2185

in Section 20, Township 43 North, Range 7 West, Town of Cable, Bayfield County, WI.

Parcel #10 is an R-RB zoning district; a 23.5-acre parcel (Tax ID# 8977); described as NE ¼ of the SW ¼, less platted part V.321 P.440; V.328 P.95 (includes part of wastewater plant) in Doc. # 2021R-587023

Parcel #11 is an R-RB zoning district; a 3.78-acre parcel (Tax ID# 8978); described as par in NE ¼ of the SW ¼ in Doc. #2021R-587023

Parcel #12 is an R-RB zoning district; a 7-acre parcel (Tax ID# 8981); described as S ½ of the NW ¼ of the SW ¼, less platted part in 2021R-587023 in Doc. #2021R-587023

Parcel #13 is an R-RB zoning district; a 39-acre parcel (Tax ID# 8982); described as par in SW ¼ of the SW ¼ in Doc. #2021R-587023

Parcel #14 is an R-RB zoning district; a 24-acre parcel (Tax ID# 8983); described as SE ¼ of the SW ¼, less V. 320 P.119 and less V.481 P.306 in Doc. #2021R-587023

Parcel #15 is an R-RB zoning district; a 3.8-acre parcel (Tax ID# 8984); described as par in SE ¼ of the SW ¼ and SW ¼ of the SE ¼ in Doc. #2021R-587023

Parcel #16 is an R-RB zoning district; a 12-acre parcel (Tax ID# 8989); described as par in NE ¼ of the SW ¼ and NW ¼ of the SE ¼ in Doc. #2021R-587023

Parcel #17 is an R-RB zoning district; a 28.47-acre parcel (Tax ID# 8990); described as SW ¼ of the SE 1/4, less W 300' of N 200' in V.167 P.526; V.174 P.445; V.226 P.615; V.320 P.119, in Doc. #2021R-587023

Parcel #18 is an R-RB zoning district; a 1.38-acre parcel (Tax ID# 8991); described as W 300' of N 200' of the SW ¼ of the SE ¼, in Doc. #2021R-587023

Parcel #19 is an R-RB zoning district; a 4.0-acre parcel (Tax ID# 8993); described as par in SW ¼ of the SE ¼ in Doc. #2021R-587023

Parcel #20 is an R-RB zoning district; a 3.23-acre parcel (Tax ID# 37237); described as par in #14 in SE ¼ of the NW ¼ and SW ¼ of the NE ¼, less Lot 1 CSM#1939 (includes part of wastewater plant) in Doc. #2021R-587023

Parcel #21 is an R-RB zoning district; a 17.47-acre parcel (Tax ID# 37238); described as N ½ of the NW ¼ of the SW ¼, less Lot 1 CSM#1939 (includes part of wastewater plant) in Doc. #2021R-587023

in Section 21, Township 43 North, Range 7 West, Town of Cable, Bayfield County, WI.

Parcel #22 is an R-RB zoning district; a 40-acre parcel (Tax ID# 9101); described as NE ¼ of the NW ¼ in Doc. #2021R-587023

Parcel #23 is an R-RB zoning district; a 40-acre parcel (Tax ID# 9102); described as NW ¼ of the NW ¼ in Doc. #2021R-587023

Parcel #24 is an R-RB zoning district; a 40-acre parcel (Tax ID# 9104); described as SE ¼ of the NW ¼ in Doc. 2021R-587023

in Section 28, Township 43 North, Range 7 West, Town of Cable, Bayfield County, WI

A total of 580.34-acres.

DANIEL J. HEFFNER
BAYFIELD COUNTY, WI
REGISTER OF DEEDS

2021R-587023

02/11/2021 09:29AM
TF EXEMPT #:
RECORDING FEE: \$30.00
TRANSFER FEE: \$4,236.00

PAGES: 7

State Bar of Wisconsin Form 1-2003
WARRANTY DEED

Document Number

Document Name

THIS DEED, made between Mount Telemark Partners, L.L.C., an Illinois limited liability company

("Grantor," whether one or more),
and American Birkebeiner Ski Foundation, Inc., a Wisconsin non-stock corporation

("Grantee," whether one or more).
Grantor, for a valuable consideration, conveys to Grantee the following described real estate, together with the rents, profits, fixtures and other appurtenant interests, in Bayfield County, State of Wisconsin ("Property") (if more space is needed, please attach addendum):

Legal Description of the Property is attached hereto as Exhibit A.

Recording Area

Name and Return Address

Dana M. Rasmussen
Attorney at Law
P.O. Box 446
15473 Davis Avenue
Hayward, WI 54843

14421-20

See Exhibit A attached hereto.

Parcel Identification Number (PIN)

This is not homestead property.
(is) (is not)

Grantor warrants that the title to the Property is good, indefeasible in fee simple and free and clear of encumbrances except: municipal and zoning ordinances and agreements entered under them, recorded easements for the distribution of utility and municipal services, recorded building and use restrictions and covenants, liens which will be paid out of the proceeds of closing, and real estate taxes for the year of closing.

Dated February 8, 2021

Mount Telemark Partners, L.L.C.

by Clifton D. Louis, as Manager (SEAL) _____ (SEAL)

* _____ (SEAL) _____ (SEAL)

AUTHENTICATION

Signature(s) _____

authenticated on _____

* _____

TITLE: MEMBER STATE BAR OF WISCONSIN

(If not, _____
authorized by Wis. Stat. § 706.06)

THIS INSTRUMENT DRAFTED BY:
Michael H. Allen; Bell & Anderson LLC
135 S. LaSalle, Ste 2350, Chicago, IL 60603

ACKNOWLEDGMENT

STATE OF ~~WISCONSIN~~ COLORADO)
Denver) ss. COUNTY)

Personally came before me on Feb 5, 2021,
the above-named Clifton D. Louis

to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

Sharon Kay Newhof
* _____

Notary Public, State of Wisconsin
My Commission (is permanent) (expires: _____)

SHARON KAY NEWHOF
NOTARY PUBLIC
STATE OF COLORADO

NOTARY ID # 20144008625
MY COMMISSION EXPIRES FEBRUARY 24, 2022

(Signatures may be authenticated or acknowledged. Both are not necessary.)

NOTE: THIS IS A STANDARD FORM. ANY MODIFICATIONS TO THIS FORM SHOULD BE CLEARLY IDENTIFIED.
WARRANTY DEED © 2003 STATE BAR OF WISCONSIN

* Type name below signatures.

EXHIBIT "A"

Situated in the Town of Cable, Bayfield County, Wisconsin:

LODGE:

A parcel of land located in the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) and the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, described as follows: Beginning at an iron rod at the SW corner of the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$); thence N00°20'00"W, 599.28 feet to an iron pipe; thence S89°44'36"W, 220.15 feet to an iron pipe; thence N00°18'15"W, 429.56 feet to an iron pipe; thence N89°40'00"E, 400 feet to an iron pipe; thence S33°33'26"E, 237.93 feet to an iron rod; thence S15°08'00"E, 866.90 feet to an iron rod; thence N89°28'00"W, 531.94 feet to the point of beginning, EXCEPT, Units 126, 132, 135, 320, 326, 332 and 335 in Telemark Lodge Condominium an Interval Ownership Condominium created by a Declaration dated February 22, 1993 and recorded March 4, 1993 in Volume 577 of Records, page 226-260, Doc. No. 404230 and in Volume One (1) of Condo Plats, page 71, Doc. No. 404231. Subsequent Amendment to Declaration of Telemark Lodge Condominium, dated October 16, 2010 and recorded January 5, 2011 in Volume 1055 of Records, page 228-231, Doc. No. 2011R-536616.

Parcel 2:

Together with a non-exclusive easement for ingress and egress for the benefit of Parcel 1 over, along and across the existing roadways to the Town Road.

WASTEWATER TREATMENT PLANT:

A parcel of land located in the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$), the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$), the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) and the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$), all in Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, bounded by a line described as follows: Commencing at the NW corner of the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West; thence S06°04'00"W, 427.35 feet to the point of beginning; thence N03°53'14"W, 778.35 feet; thence N81°08'00"E, 100.73 feet; thence N88°00'00"E, 153.72 feet; thence S40°19'02"E, 219.99 feet; thence S57°38'00"E, 349.60 feet; thence S38°54'10"W, 10.43 feet; thence S28°10'00"W, 125.60 feet; thence S56°14'00"W, 211.20 feet; thence S17°52'00"W, 279.50 feet; thence S61°03'00"W, 139.00 feet; thence N67°01'00"W, 152.90 feet; thence N35°46'00"W, 82.90 feet to the point of beginning.

COLISEUM:

A parcel of land located in the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), and the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, bounded by a line described as follows: Beginning at an iron rod marking the NE corner of said Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$); thence S00°18'57"E, 199.27 feet to an existing iron pipe; thence S89°23'40"E, 50 feet to an existing iron bar; thence S00°36'20"W, 75 feet to an existing iron bar; thence N. 89°23'40" W., 170 feet to an iron rod; thence S. 73°14'03" W., 347.27 feet to an iron rod; thence N14°52'45"W, 391.44 feet to an iron rod; thence S89°28'00"E, 552.73 feet to the point of beginning, EXCEPTING, the portion thereof included within the following described premises: A parcel of land located in the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) and the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, described as follows: Commencing at a point which is 1,310.54 feet South and 3,160.83 feet West of the East one quarter corner of said Section Twenty-one (21), which is the point of beginning; thence South 350 feet; thence S76°24'30"E, 103.13 feet; thence

S18°19'30"W, 275.17 feet; thence West 140 feet; thence S69°31'20"W, 131.26 feet; thence N56°48'00"W, 370.29 feet; thence N72°44'40"W, 231.33 feet; thence N48°00'50"W, 134.54 feet; thence N40°18'50"E, 432.78 feet; thence S78°06'40"E, 194.16 feet; thence N85°48'50"E, 411.10 feet to the point of beginning.

ALPINE SKI PROPERTY:

A parcel of land located in Sections Twenty-one (21) and Twenty-eight (28), Township Forty-three (43) North, Range Seven (7) West, described as follows:

The Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$), Section Twenty-eight (28), Township Forty-three (43) North, Range Seven (7) West.

The East Half of the Northwest Quarter of the Northwest Quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$) and the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Section Twenty-eight (28), Township Forty-three (43) North, Range Seven (7) West.

The South Half of the Southwest Quarter of the Southeast Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, EXCEPT, those lands described in Volume 174 of Records, page 445 being the Cable Union Airport, which is described as follows: A parcel of land located in the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$), Section 21, Township 43 North, Range 7 West, and also in the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$), Section 28, Township 43 North, Range 7 West, being more particularly described as follows: Beginning at the Northeast corner of the said SW $\frac{1}{4}$ SE $\frac{1}{4}$; Thence North 88°17'W, along the North line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$, 373.76 feet; Thence South 14°01'East, 954.21 feet; Thence South 75°59' West, 410.00 feet; Thence South 14°01'East, 200.00 feet; Thence South 41°17' East, 741.49 feet; to the East line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$; Thence Northerly along the East line of the said NW $\frac{1}{4}$ NE $\frac{1}{4}$, and East line of the said SW $\frac{1}{4}$ SE $\frac{1}{4}$, 1765.08 feet more or less to the point of beginning.

The East Half of the Southwest Quarter of the Southwest Quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West; the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, EXCEPT, those lands described as follows: Beginning at an iron rod marking the Northeast corner of said Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$); thence S00°18'57"E, 199.27 feet to and existing iron pipe; thence S89°23'40"E, 50 feet to an existing iron bar; thence S00°36'20"W, 75 feet to an existing iron bar; thence N89°23'40"W, 170 feet to an iron rod; thence S73°14'03"W, 347.27 feet to an iron rod; thence N14°52'45"W, 391.44 feet to an iron rod; thence S89°28'00"E, 552.73 feet to the point of beginning. Said parcel contains the Coliseum Building of the complex known as Telemark. EXCEPTING, that portion thereof including within the following described premises: A parcel of land located in the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) and the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, described as follows: Commencing at a point which is 1,310.54 feet South and 3,160.83 feet West of the East one-quarter corner of said Section Twenty-one (21), which is the point of beginning; thence South 350 feet; thence S76°24'30"E, 103.13 feet; thence S18°19'30"W, 275.17 feet; thence West 140 feet; thence S69°31'20"W, 131.26 feet; thence N56°48'00"W, 370.29 feet; thence N72°44'40"W, 231.33 feet; thence N48°00'50"W, 134.54 feet; thence N40°18'50"E, 432.78 feet; thence S78°06'40"E, 194.16 feet; thence N85°48'50"E, 411.10 feet to the point of beginning.

TELEMARK REMNANT ACREAGE:

A parcel of land located in Sections Nineteen (19), Twenty (20), Twenty-one (21), Twenty-two (22), Twenty-seven (27), Twenty-eight (28), and Thirty (30), Township Forty-three (43) North, Range Seven (7) West, bounded by a line described as follows: The Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) and the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Section Thirty (30), Township Forty-three (43) North, Range Seven (7) West, the West Half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$), Section Nineteen (19), Township Forty-three (43) North, Range Seven (7) West, EXCEPTING Lots 1 and 2 of Certified Survey Map No. 2111 recorded in Volume 12 of Certified Survey Maps on Page 242

as Document No. 2020R-580747; ALSO EXCEPTING, that parcel more particularly described as follows: Commencing at the South quarter corner of said Section Nineteen (19); thence $N01^{\circ}25'30''W$, along the North-South one-quarter line 1,354.15 feet to the point of beginning; thence $S89^{\circ}33'00''E$, 805.38 feet to a point; thence $N02^{\circ}02'00''W$, 950.86 feet to a point; thence $S87^{\circ}58'00''W$, 464.93 feet to a point; thence $N01^{\circ}25'30''W$, to the North line of said West Half of the Southeast Quarter ($W\frac{1}{2}SE\frac{1}{4}$); thence West along the North line of said West Half of the Southeast Quarter ($W\frac{1}{2}SE\frac{1}{4}$), 330 feet, more or less, to the Northwest corner of said West Half of the Southeast Quarter ($W\frac{1}{2}SE\frac{1}{4}$); thence $S01^{\circ}25'30''E$, on the said North-South one-quarter line to the point of beginning. The Northeast Quarter of the Southeast Quarter ($NE\frac{1}{4}SE\frac{1}{4}$), Section Nineteen (19), Township Forty-three (43) North, Range Seven (7) West.

The West Half of the Southeast Quarter ($W\frac{1}{2}SE\frac{1}{4}$), Section Twenty (20), Township Forty-three (43) North, Range Seven (7) West.

The Southeast Quarter of the Southeast Quarter ($SE\frac{1}{4}SE\frac{1}{4}$), Section Twenty (20), Township Forty-three (43) North, Range (7) West, EXCEPTING, that part included in the Plat of Ski Village North, Town of Cable.

The Northeast Quarter of the Southeast Quarter ($NE\frac{1}{4}SE\frac{1}{4}$), Section Twenty (20), the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$) and the Northwest Quarter of the Southwest Quarter ($NW\frac{1}{4}SW\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, EXCEPTING Lot 1 Certified Survey Map No. 1939 recorded in Volume 11 of Certified Survey Maps on Page 255 as Document No. 2015R-560250; ALSO EXCEPTING, the Plat of Ski Village North, ALSO EXCEPTING, that part of the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, more particularly described as follows: Commencing at the Southeast corner of said Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$); thence Westerly along the South line of said Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$), 570 feet to the point of beginning; thence continuing Westerly along said South line about 290 feet to a point lying due South from the SE corner of Lot One (1), Cluster One (1), Ski Village North; thence due North about 25 feet to said Southeast corner; thence $N43^{\circ}59'00''E$, along the East line of said Lot One (1), 140 feet to the SE corner of Lot Two (2); thence $N00^{\circ}26'00''W$, along the East line of said Lot Two (2), 35 feet; thence $N85^{\circ}49'00''E$, 171 feet; thence $S82^{\circ}38'00''E$, about 160 feet to the centerline of an existing road; thence Southwesterly along said centerline about 180 feet to a point of lying due North from the point of beginning; thence due South about 40 feet to the point of beginning. ALSO EXCEPTING, portions of the following described lands lying in the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$) and the Northwest Quarter of the Southwest Quarter ($NW\frac{1}{4}SW\frac{1}{4}$) Section Twenty-one (21), being a part of the lands which contain the Wastewater Treatment Plant for Telemark; commencing at the NW corner of the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West; thence $S06^{\circ}04'00''W$, 427.35 feet to the point of beginning; thence $N03^{\circ}53'14''W$, 778.35 feet; thence $N81^{\circ}08'00''E$, 100.73 feet; thence $N88^{\circ}00'00''E$, 153.72 feet; thence $S40^{\circ}19'02''E$, 219.99 feet; thence $S57^{\circ}38'00''E$, 349.60 feet; thence $S38^{\circ}54'10''W$, 10.43 feet; thence $S28^{\circ}10'00''W$, 125.60 feet; thence $S56^{\circ}14'00''W$, 211.20 feet; thence $S17^{\circ}52'00''W$, 279.50 feet; thence $S61^{\circ}03'00''W$, 139 feet; thence $N67^{\circ}01'00''W$, 152.90 feet; thence $N35^{\circ}46'00''W$, 82.90 feet to the point of beginning. ALSO EXCEPTING, portions of the following described lands being part of the lands which contain Telemark Lodge; Commencing at the Southwest corner of the Northwest Quarter of the Southeast Quarter ($NW\frac{1}{4}SE\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West and the point of beginning; thence $N00^{\circ}20'00''W$, 599.28 feet; thence $S89^{\circ}44'36''W$, 220.15 feet; thence $N00^{\circ}18'15''W$, 429.56 feet; thence $N89^{\circ}40'00''E$, 400 feet; thence $S33^{\circ}33'26''E$, 237.93 feet; thence $S15^{\circ}08'00''E$, 866.90 feet; thence $N89^{\circ}28'00''W$, 531.94 feet to the point of beginning.

A parcel of land located in the Southeast Quarter of the Northwest Quarter ($SE\frac{1}{4}NW\frac{1}{4}$) and the Southwest Quarter of the Northeast Quarter ($SW\frac{1}{4}NE\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, which is bounded by the following

described line: Beginning at the center of said section; thence N87°54'00"W, along the East-West one quarter line of said Section 1,280.80 feet to the West line of said Southeast Quarter of the Northwest Quarter (SE¼NW¼); thence N00°41'00"W, along said West line 447.40 feet; thence N85°09'00"E, 635.16 feet; thence S57°33'05"E, 1037.33 feet to a point on the East-West one quarter line of said Section, which point lies 233.82 feet Easterly from the point of beginning; thence Westerly along said East-West one quarter line to the point of beginning. EXCEPTING Lot 1 Certified Survey Map No. 1939 recorded in Volume 11 of Certified Survey Maps on Page 255 as Document No. 2015R-560250; ALSO EXCEPTING, portions of the following described lands lying in the Southeast of the Northwest Quarter (SE¼NW¼), of said Section Twenty-one (21), being a part of the lands which contain the Wastewater Treatment Plant for Telemark; commencing at the NW corner of the Northeast Quarter of the Southwest Quarter (NE¼SW¼) of said Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West; thence S06°04'00"W, 427.35 feet to the point of beginning; thence N03°53'14"W, 778.35 feet; thence N81°08'00"E, 100.73 feet; thence N88°00'00"E, 153.72 feet; thence S40°19'02"E, 219.99 feet; thence S57°38'00"E, 349.60 feet; thence S38°54'10"W, 10.43 feet; thence S28°10'00"W, 125.60 feet; thence S56°14'00"W, 211.20 feet; thence S17°52'00"W, 279.50 feet; thence S61°03'00"W, 139 feet; thence N67°01'00"W, 152.90 feet; thence N35°46'00"W, 82.90 feet to the point of beginning. A parcel of land located in the Northwest Quarter of the Southeast Quarter (NW¼SE¼), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, which is bounded by the following described line: Beginning at the center of said section; thence Easterly along the East-West ¼ line of said Section 233.82 feet; thence Southeasterly to a point on the south line of said Northwest Quarter of the Southeast Quarter (NW¼SE¼), which point is 584.47 feet Easterly from the Southwest corner of said Northwest Quarter of the Southeast Quarter (NW¼SE¼); thence Westerly along said South line 584.47 feet to the Southwest corner; thence Northerly along the North-South ¼ line of said Section to the point of beginning. EXCEPTING, therefrom, a parcel of land located in the Northeast Quarter of the Southwest Quarter (NE¼SW¼) and the Northwest Quarter of the Southeast Quarter (NW¼SE¼), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West; Commencing at the SW corner of the Northwest Quarter of the Southeast Quarter (NW¼SE¼), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West and the point of beginning; thence N00°20'00"W, 599.28 feet; thence S89°44'36"W, 220.15 feet; thence N00°18'15"W, 429.56 feet; thence N89°40'00"E, 400 feet; thence S33°33'26"E, 237.93 feet; thence S15°08'00"E, 866.90 feet; thence N89°28'00"W, 531.94 feet to the point of beginning.

The West Half of the Southwest Quarter of the Southwest Quarter (W½SW¼SW¼), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West.

The West Half of the Northwest Quarter of the Northwest Quarter (W½NW¼NW¼), Section Twenty-eight (28), Township Forty-three (43) North, Range Seven (7) West.

ALSO the North Half of the Southwest Quarter of the Southeast Quarter (N½SW¼SE¼), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, EXCEPTING, lands described in Volume 174 of Deeds, page 445 being Cable Union Airport, which is described as follows: A parcel of land located in the Southwest Quarter of the Southeast Quarter (SW¼SE¼), Section 21, Township 43 North, Range 7 West, and also in the Northwest Quarter of the Northeast Quarter (NW¼NE¼), Section 28, Township 43 North, Range 7 West, being more particularly described as follows: Beginning at the Northeast corner of the said SW¼SE¼; Thence North 88°17'W, along the North line of said SW¼SE¼, 373.76 feet; Thence South 14°01' East, 954.21 feet; Thence South 75°59' West, 410.00 feet; Thence South 14°01' East, 200.00 feet; Thence South 41°17' East, 741.49 feet; to the East line of said NW¼NE¼; Thence Northerly along the East line of the said NW¼NE¼, and East line of the said SW¼SE¼, 1765.08 feet more or less to the point of beginning.

ALSO EXCEPTING, the West 300 feet of the North 200 feet thereof, being the Young Hostel of the Telemark Complex; ALSO EXCEPTING, portions of the following described lands lying in the said Southwest Quarter of the Southeast Quarter (SW¼SE¼); beginning at an iron rod

marking the Northeast corner of said Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$); thence S00°18'57"E, 199.27 feet to an existing iron pipe; thence S89°23'40"E, 50 feet to an existing iron pipe; thence S00°36'20"W, 75 feet to an existing iron pipe; thence N89°23'40"W, 170 feet to an iron rod; thence S73°14'03"W, 347.27 feet to an iron rod; thence N14°52'45"W, 391.44 feet to an iron rod; thence S89°28'00"E, 552.73 feet to the point of beginning. Said parcel contains the Coliseum Building of complex known as Telemark. EXCEPTING, a parcel hereinafter described, conveyed by Lake Properties, Inc., to the Town of Cable, Town of Drummond and Town of Namakagon, dated October 9, 1987 and recorded December 7, 1987 in Volume 462 of Records, page 353, Doc. No. 372568, which is described as follows: A parcel of land located in the W $\frac{1}{2}$ SE $\frac{1}{4}$, Section 21, Township 43 North, Range 7 West, which is bounded by a line described as follows:

Commencing at an iron rod at the northwest corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 21; thence S89°28'00"E, 583.87 feet to an iron pipe which falls on the easterly right-of-way of an existing 50 foot road easement, said point is also an angle point in the westerly property line of the Cable Union Airport property; thence S89°49'07"E, 73.28 feet to the point of beginning; thence continuing S89°49'07"E, 266.54 feet to an iron pipe; thence S15°03'17"E, 235.87 feet to an iron pipe; thence N74°25'43"W, 300.80 feet; thence N14°25'41"W, 152.68 feet to the point of beginning.

PARCEL A:

A parcel of land located in the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, which is bounded by a line described as follows: Commencing at an iron rod at the SW corner of said Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$); thence S89°28'E, 583.87 feet to an existing iron pipe, said iron pipe falls on the line common to a 50 foot road easement and the Cable Union Airport; thence N15°08'W, 290 feet along the Westerly boundary of the Cable Union Airport property to the point of beginning; thence continuing N15°08'W, 590.92 feet along said Westerly boundary of the Cable Union Airport property to an existing iron pipe; thence N74°52'E, 100 feet; thence S15°08'E, 590.92 feet; thence S74°52'W, 100 feet to the point of beginning. (Said easement created in instrument dated October 9, 1987 from the Town of Cable, Town of Drummond and Town of Namakagon to Lake Properties, Inc., by instrument recorded December 7, 1987 in Volume 462 of Records, page 348, Doc. No. 372567.)

FAIRWAY LOTS:

All that part of the South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$), Section Twenty-two (22) and the North Half of the Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$), Section Twenty-seven (27), all in Township Forty-three (43) North, Range Seven (7) West, described as follows: Unrecorded Plat of Lots Ten (10), Eleven (11), Twelve (12), Thirteen (13), Fourteen (14), Fifteen (15), and Sixteen (16), inclusive, and 8th Fairway Court, Fairway Addition to Telemark: Commencing at the Southwest corner of said Section Twenty-two (22); thence N55°14'24"E, 783.84 feet to the point of beginning; thence S60°00'00"E, 300 feet; thence S48°00'00"E, 306.70 feet; thence S36°26'38"E, 238.22 feet; thence S15°28'01"E, 340.13 feet; thence S68°00'00"W, 200 feet; thence N20°00'00"W, 300 feet; thence along the arc of a curve to the right radius = 45 feet, chord bears N31°54'32"W, 50.45 feet, a distance of 53.55 feet; thence along the arc of a curve to the left, radius = 30 feet, chord bears N28°54'32"W, 30.98 feet a distance of 32.56 feet; thence N60°00'00"W, 562.46 feet; thence along a curve to the left, radius = 50 feet, chord bears N75°00'00"W, 25.88 feet, a distance of 26.18 feet; thence West 168.80 feet; thence N17°00'00"E, 52.58 feet; thence East 125.35 feet; thence N30°00'00"E, 300 feet to the point of beginning; And the Unrecorded Plat of Lots One (1), Two (2), Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8), and Nine (9), inclusive and 7th Fairway Court, Fairway Addition to Telemark: Commencing at the SW corner of said Section Twenty-two (22); thence N55°14'24"E, 783.84 feet; thence N15°50'24"W, 435.32 feet to the point of beginning; thence along the arc of a curve to the left, radius = 233 feet, chord bears N16°00'00"W, 159.38 feet, a distance of 162.66 feet; thence N36°00'00"W, 107.55 feet; thence N62°00'00"E, 163.98 feet; thence along the arc of a curve to the right, radius = 250

feet, chord bears N76°00'00"E, 120.96 feet, a distance of 122.17 feet; thence East 262.92 feet; thence along the arc of a curve to the right, radius = 417 feet, chord bears S70°00'00"E, 285.24 feet, a distance of 291.12 feet; thence S50°00'00"E, 163.12 feet; thence along the arc of a curve to the right, radius = 150 feet, chord bears S20°00'00"E, 150 feet, a distance of 157.08 feet; thence S10°00'00"W, 235.57 feet; thence along the arc of a curve to the left, radius = 50 feet, chord bears S10°00'00"E, 34.20 feet, a distance of 34.91 feet; thence S30°00'00"E, 35.37 feet; thence along the arc of a curve to the right, radius = 45 feet, chord bears S53°07'32"E, 49.18 feet, a distance of 52.03 feet; thence East 170.97 feet; thence South 261.39 feet; thence West 150 feet; thence South 81.23 feet; thence West 150 feet; thence N34°54'08"W, 155.71 feet; thence N14°00'00"W, 294.93 feet; thence N76°00'00"E, 129.20 feet; thence East 51.90 feet; thence N10°00'00"E, 42.80 feet; thence West 205.05 feet; thence N36°00'00"W, 266.32 feet; thence West 267.94 feet; thence S76°00'00"W, 154.58 feet to the point of beginning.

VILLAGE OF KAME:

Lot Nineteen (19), Village Kame Subdivision.

The West 300 feet of the North 200 feet of the The Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West.

Parcel Numbers:

Tax ID: 04-012-2-43-07-30-2 01-000-10000
Tax ID: 04-012-2-43-07-30-1 02-000-10000
Tax ID: 04-012-2-43-07-19-4 03-000-10000
Tax ID: 04-012-2-43-07-19-4 02-000-10000
Tax ID: 04-012-2-43-07-19-4 01-000-10000
Tax ID: 04-012-2-43-07-20-3 02-000-10000
Tax ID: 04-012-2-43-07-20-3 03-000-10000
Tax ID: 04-012-2-43-07-20-3 01-000-10000
Tax ID: 04-012-2-43-07-20-3 04-000-10000
Tax ID: 04-012-2-43-07-20-4 02-000-10000
Tax ID: 04-012-2-43-07-20-4 03-000-10000
Tax ID: 04-012-2-43-07-20-4 01-000-20000
Tax ID: 04-012-2-43-07-20-4 04-000-10000
Tax ID: 04-012-2-43-07-21-3 02-000-11000
Tax ID: 04-012-2-43-07-21-3 02-000-20000
Tax ID: 04-012-2-43-07-21-2 04-000-30000
Tax ID: 04-012-2-43-07-21-4 02-000-20000
Tax ID: 04-012-2-43-07-21-4 03-000-30000
Tax ID: 04-012-2-43-07-21-4 03-000-40000
Tax ID: 04-012-2-43-07-21-4 03-000-50000
Tax ID: 04-012-2-43-07-21-3 04-000-10000
Tax ID: 04-012-2-43-07-21-3 01-000-30000
Tax ID: 04-012-2-43-07-21-3 01-000-10000
Tax ID: 04-012-2-43-07-21-3 04-000-20000
Tax ID: 04-012-2-43-07-28-2 01-000-10000
Tax ID: 04-012-2-43-07-28-2 04-000-10000
Tax ID: 04-012-2-43-07-28-2 02-000-10000
Tax ID: 04-012-2-43-07-21-3 03-000-10000
Tax ID: 04-012-2-43-07-27-2 02-000-20000
Tax ID: 04-012-2-43-07-22-3 03-000-20000
Tax ID: 04-012-2-43-07-21-4 00-309-19000

WARRANTY DEED

PATRICIA A OLSON
BAYFIELD COUNTY, WI
REGISTER OF DEEDS

2015R-560530

09/23/2015 01:26PM

TF EXEMPT #:

RECORDING FEE: 30.00

TRANSFER FEE: 136.50

PAGES: 1

Grantor, MOUNT TELEMAR PARTNERS, LLC, an Illinois Limited Liability Company, conveys to Grantee, AMERICAN BIRKEBEINER SKI FOUNDATION, INC., a Wisconsin Non-Stock Corporation, the following described real estate, together with the rents, profits, fixtures and other appurtenant interests, in the Town of Cable, Bayfield County, State of Wisconsin:

Lot One (1), Certified Survey Map No. 1939 as recorded in the Office of the Register of Deeds for Bayfield County, in Volume Eleven (11) of Certified Survey Maps, pages 255-256 as Document No. 2015R-560250, located in the Town of Cable, Bayfield County, Wisconsin.

Recording Area

Name and Return Address:

Choice Title, LLC
320 Main Street West
Ashland, WI 54806 7214-15

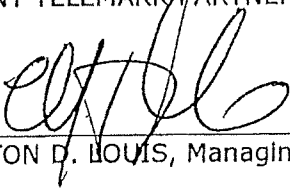
Legal description provided by Choice Title, LLC.

04-012-2-43-07-20-1 04-000-20000
Part of: 04-012-2-43-07-20-4 01-000-10000
Part of: 04-012-2-43-07-21-3 02-000-10000
Part of: 04-012-2-43-07-21-2 03-000-30000
Part of: 04-012-2-43-07-21-2 04-000-20000
04-012-2-43-07-21-3 01-000-10000
Parcel Identification Numbers
This is not homestead property.

Grantor warrants that the title to the Property is good, indefeasible in fee simple and free and clear of all encumbrances except for all easements, restrictions, exceptions and reservations of record and real estate taxes for the year 2015 and subsequent years.

Dated: 9/11/15

MOUNT TELEMAR PARTNERS, LLC, BY:

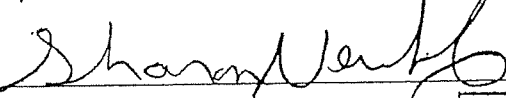

CLIFTON D. LOUIS, Managing Member

ACKNOWLEDGMENT

STATE OF CO

COUNTY OF Denver

This instrument acknowledged before me on 9-11, 2015
by CLIFTON D. LOUIS for MOUNT TELEMAR PARTNERS, LLC.



Notary Public, State of CO

My Commission expires:

SHARON KAY NEWHOF
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20144008625
COMMISSION EXPIRES FEB. 24, 2018

INSTRUMENT DRAFTED BY:
Attorney Dana M. Rasmussen
P.O. Box 446
Hayward, WI 54843
(715) 558-6386
drasmussen@cheqnet.net

V 1149 P432

SKI FOUNDATION INC AMERICAN
BIRKEBEINER SKI FOUNDATION INC
PO BOX 911
HAYWARD, WI 54843

MILLER, JONATHAN M & SCOTT, NAOMI L
804 W 41ST ST
MINNEAPOLIS, MN 55406

ULLR HUS
474 GLENVIEW CT
WINONA, MN 55987

EDWIN J III BERNIARD
601 WIGGINS ROAD
ST PAUL, MN 55119

BOHACEK, PETER H & HANSEN, KRIS J
14675 AFTON BLVD S
AFTON, MN 55001

JOHN W & BONNIE W ALBRECHT
9186 68TH ST NORTH
STILLWATER, MN 55082

RONALD E WHITE
S1545 COUNTY ROAD U
INDEPENDENCE, WI 54747

GEIR J & LEISHA K INGDAL
249 20TH AVE SW
NEW BRIGHTON, MN 55112

ABRA HOVGAARD TRUST
30113 LAKEVIEW AVE
RED WING, MN 55066

UNION AIRPORT

THOMAS A PEARSON
2706 YOSEMITE AVE S
ST LOUIS PARK, MN 55416

LEONARD P & BARBARA K JACOBS
TRUSTEES
4201 ST CLAIRE ST
MADISON, WI 53711

RICHARD M & DEBRA J ROWE
863 E CECIL ST
NEENAH, WI 54956

MCFADDEN, DAVID P SR & MCFADDEN,
DEBORAH L
41810 VALHALLA TOWNHOUSE RD NO 11
BOX 212
CABLE, WI 54821

KEITH H & MICHELE T WILKINSON
15301 SHAMROCK LN
WOODSTOCK, IL 60098

NAMAKAGON TOWN OF CABLE
DRUMMOND

VALHALLA TOWNHOUSE ASSO LTD
PO BOX 400
CABLE, WI 54821

TELEMARK INTERVAL OWNERS
ASSO
PO BOX 609
CABLE, WI 54821

LAKE PROPERTIES INC
15385 NORDMOR RD
PO BOX 609
CABLE, WI 54821

TOWNS OF NAM DRUM & CABLE VILLAGE
OF CABLE

TOWN OF CABLE ET AL
PO BOX 476
CABLE, WI 54821

ROBERT E LARSON ET AL
3311 CITY HEIGHTS RD
ASHLAND, WI 54806

CUCCIA, JANICE EILEEN & PARMAN,
JEROME JOHN
14791 MCNAUGHT RD
CABLE, WI 54821

MOST, MICHAEL C & WILSON,
SHELLY J
14385 MCNAUGHT RD
CABLE, WI 54821

PER MILES & MARGARET F NELSON
10942 ASHLEY LN
WOODBURY, MN 55129

RICHARD W & RUTHANNE C SWENSON ET
AL
18415 20TH AVE N
PLYMOUTH, MN 55447

KEVIN T & SARA K OUSDIGIAN
5101 ALAMEDA ST
SHOREVIEW, MN 55126

| | | |
|--|---|---|
| WILLIAM H & JOAN E MCNEIL TRUSTEES 1365 SKYLINE DR WINONA, MN 55987 | MARY A & IRVIN H SATHER TRUSTEES 204 E RIVER DR NEW RICHMOND, WI 54017 | JOEL E & JUDITH C PEDERSON 1476 185TH AVE NEW RICHMOND, WI 54017 |
| DOUGLAS & DANIELLE MCGARTHWAITE 10409 STATE HWY 27 HAYWARD, WI 54843 | GREGORY J & ELIZABETH H ENGEL ET AL 489 RICE CREEK TERRACE NE FRIDLEY, MN 55432 | TERESE BEUTEL & DOUGLAS C WHITE 3245 RICHMOND AVE SHOREVIEW, MN 55126 |
| ANASTASIA F WOODRUFF 1922 XERXES AVE N MINNEAPOLIS, MN 55411 | JESSE L & ELIZABETH J LONGLEY 6108 W 97TH ST BLOOMINGTON, MN 55438 | FOREST FAIRIES LLP 1313 SOPPA DR ST CHARLES, MN 55972 |
| WOODWARD, JOEL G & BUTLER, BRENDA F 2028 KENWOOD PKWY MINNEAPOLIS, MN 55405 | JOHN T & REBECCA J FITZSIMMONS 418 24TH AVE NE WASECA, MN 56093 | TELEMARK INTERVALS OWNERS ASSO PO BOX 609 CABLE, WI 54821 |
| | KARL KASTROSKY 14295 MCNAUGHT RD CABLE, WI 54821 | DARRIN LEE & AMANDA MAE MANN 1007 5TH AVE W WASHBURN, WI 54891 |
| BENJAMIN R & KATIE B BLUHM 112155 OLD SUGARBUSH LN MARSHFIELD, WI 54449 | RICHARD W & RUTHANNE C SWENSON ET AL 18415 20TH AVE N PLYMOUTH, MN 55447 | JAMES BOYD & BRIGITTE JOSEPHINE KETTERSON 2850 WAUSAU RD RHINELANDER, WI 54501 |
| WILLIAM D & BEVERLY K BAUER 34 SUMMIT VIEW NORTH OAKS, MN 55127 | FRESH HOME ENTERPRISES LLC 34 SUMMIT VIEW NORTH OAKS, MN 55127 | BEVERLY K & WILLIAM D BAUER 34 SUMMIT VIEW NORTH OAKS, MN 55127 |
| JOHN E LONSTEIN TRUSTEE 9861 DEERBROOK DR CHANHASSEN, MN 55317 | LARRY J & DEBORAH D MYERS 3740 EVERGREEN LN N PLYMOUTH, MN 55441 | WILLIAM M KRATZ ET AL 5253 CHOWEN AVE S MINNEAPOLIS, MN 55410 |
| GERALD W & JANET M JOHNSON 517 E OXFORD ST DULUTH, MN 55803 | KEVIN C & LINDA L PODVIN PO BOX 38 CABLE, WI 54821 | CABAN, MALWINA S & BRANDT, ERIC J 2841 OVERLOOK CIR BLOOMINGTON, MN 55431 |

MICHAEL T LEWIS
555 PASCAL ST N
ST PAUL, MN 55104

JEFFREY D ANNESLEY
4626 STEVENS AVE
MINNEAPOLIS, MN 55419

F RICHARD TITUS TRUSTEE
11165 W ELAINE DR
HAYWARD, WI 54843

CABLE ROD & GUN CLUB INC
14780 MCNAUGHT RD
CABLE, WI 54821

START LINE INN LLC
PO BOX 334
CABLE, WI 54821

KIRK A LINDELL
222 E RIVER DR
NEW RICHMOND, WI 54017

KIRBY, STEPHANIE D & DANKER, LEE W
1857 E TRENTON
FRESNO, CA 93720

CARRIE M O'CONNELL
2491 ST HWY 35
OSCEOLA, WI 54020

NORTH COUNTRY LTD
2972 20TH ST
ELK MOUND, WI 54739

BRADLEY ALAN JOHNSON
PO BOX 233
CABLE, WI 54821

DALE E & JOAN M FORDE
1616 AQUILA AVENUE N
GOLDEN VALLEY, MN 55427

JEREMIAH S & BENJAMIN E MENK
TRUSTEES
10332 RED STONE LN
HAYWARD, WI 54843

JAMES & JUDITH VANDENBROOK
210 N 2ND ST
MOUNT HOREB, WI 53572

DONALD R & TISCHA M LUDZACK
PO BOX 185
CABLE, WI 54821

BAYFIELD COUNTY
117 E 5TH ST
PO BOX 878
WASHBURN, WI 54891

TOWN BOARD RECOMMENDATION – **CONDITIONAL USE** (aka: TBA)

When **Town Board** has completed this form, please mail to:

Bayfield County Planning and Zoning Department
P.O. Box 58 – Washburn, WI 54891
Phone – (715) 373-6138
Fax – (715) 373-0114
e-mail: zoning@bayfieldcounty.org

Web Site available:
www.bayfieldcounty.org/147

Date Zoning Received: (Stamp Here)

OCT 21 2021

Bayfield Co.
Planning and Zoning Agency

Applicants must give this (Pink) form to the Planning and Zoning Department with their application. Planning and Zoning Dept. must send form and copy of application to the Town Clerk. (It is requested that Board of Adjustment & Zoning Committee public hearing(s) and agenda item(s) receive Town Board's position **prior** to consideration of application.)

THIS FORM MUST BE MAILED TO TOWN CLERK — BY ZONING DEPT.

Property Owner American Birkebein Ski Facility Contractor _____

Property Address 42225 Telund Rd. Authorized Agent BEN POPP

Cable, WI 54821 Agent's Telephone 715-634-5025

Telephone 715-634-5025 Written Authorization Attached: Yes () No ()

Accurate Legal Description involved in this request (specify **only** the property involved with this application) Attached
_____ 1/4 of _____ 1/4, Section 20, Township 43 N., Range 7 W. Town of Cable

Govt. Lot _____ Lot _____ Block _____ Subdivision _____ CSM# _____

Volume _____ Page _____ of Deeds Tax I.D# Attached Acreage 550

Additional Legal Description: _____

Applicant: (State what you are asking for) Attached Conditional Uses Zoning District: RLB Lakes Classification: N/A

49 UNIT MULTIPLE UNIT DEVELOPMENT

We, the Town Board, **TOWN OF** CABLE, do hereby recommend to

☐ Table

☒ Approval

☐ Disapproval

Have you reviewed this for Compatibility with the Comprehensive and/or Land Use Plan: This **question** applies to Planning & Zoning Committee Applications only; it **does not apply** to Board of Adjustment Applications ☒ Yes ☐ No

Township: (In detail clearly state Town Board's reason for recommendation of tabling, approval or disapproval)

See attached - camping cabins 200+ft from Nordnor Rd, abide by existing easements + covenants, consider 3000 sqft open space per unit into account for future activities

** THE FOLLOWING **MUST** BE INCLUDED WITH THIS FORM:

1. The Tabled, Approval or Disapproval box checked
2. The Town's reasoning for the tabling, approval or disapproval
3. The **Pink** form returned to Zoning Department **not a copy or fax**

** NOTE:

Receiving Town Board approval, **does not** allow the start of construction or business, you **must** first obtain your permit card(s) from the Planning and Zoning Department.

Created: July 2018

Signed:

Chairman: [Signature]

Supervisor: [Signature]

Supervisor: [Signature]

Supervisor: [Signature]


Clerk: [Signature]

Date: 10/20/2021

**TOWN OF CABLE PLAN COMMISSION
REFERRAL MEMORANDUM**

DATE: October 6, 2021

TO: Kelly Rausch, Town of Cable Clerk

FROM: Jeannie Dixon  Plan Commission Secretary

RE: American Birkebeiner Ski Foundation, Owner
Location: 42225 Telemark Road, Cable

PROPOSAL: Master Plan Conditional Use Permit Request for
49-unit development

ATTACHMENTS: Permit application and related documents

RECOMMENDATION: APPROVAL

By approved motion at the October 5, 2021 the Town of Cable Plan Commission recommends approval to the Town Board for the request by the American Birkebeiner Foundation for their master plan conditional use permit for a 49 unit development located at 42225 Telemark Rd. The motion for approval is based on the project being compatible with the Land Use Plan economic goals which address scenic views, local character and eco-friendly tourism with low impact on the environment. A condition of this approval is to reflect the Commission's receipt of a letter from the Nordmor Home Owners to have no less than a 200 ft set back from Nordmor Road, or any Nordmor lot line, to the camping cabins. As well as the 200 ft set back requirement as stated, the American Birkebeiner will abide by all existing covenants and easements of record. In addition, the land "set aside" (30,000 sq ft of open space for each unit) for the Telemark Time Share units should be taken into account for the future development.

TOWN BOARD RECOMMENDATION – **CONDITIONAL USE** (aka: TBA)

When Town Board has completed this form, please mail to:

Bayfield County Planning and Zoning Department
P.O. Box 58 – Washburn, WI 54891
Phone – (715) 373-6138
Fax – (715) 373-0114
e-mail: zoning@bayfieldcounty.org

Web Site available:
www.bayfieldcounty.org/147

Date Zoning Received: (Stamp Here)

Applicants must give this (Pink) form to the Planning and Zoning Department with their application. Planning and Zoning Dept. must send form and copy of application to the Town Clerk. (It is requested that Board of Adjustment & Zoning Committee public hearing(s) and agenda item(s) receive Town Board's position **prior** to consideration of application.)

THIS FORM MUST BE MAILED TO TOWN CLERK — BY ZONING DEPT.

COPY

Property Owner American Birkbein Ski Facility Contractor _____
Property Address 42225 Teland Rd. Authorized Agent Ben Popp
Cable, WI 54821 Agent's Telephone 715-634-5025
Telephone 715-634-5025 Written Authorization Attached: Yes () No ()

Accurate Legal Description involved in this request (specify **only** the property involved with this application) Attached
_____ 1/4 of _____ 1/4, Section 20, Township 43 N., Range 7 W. Town of Cable

Govt. Lot _____ Lot _____ Block _____ Subdivision _____ CSM# _____

Volume _____ Page _____ of Deeds Tax I.D.# Attached Acreage 550

Additional Legal Description: _____

Applicant: (State what you are asking for) Attached Conditional Uses **Zoning District:** RLB **Lakes Classification:** N/A

49 UNIT MULTIPLE UNIT DEVELOPMENT

We, the Town Board, **TOWN OF** _____, do hereby recommend to

☐ **Table**

☐ **Approval**

☐ **Disapproval**

Have you reviewed this for Compatibility with the Comprehensive and/or Land Use Plan: This **question** applies to Planning & Zoning Committee Applications **only**; it **does not apply** to Board of Adjustment Applications ☐ **Yes** ☐ **No**

Township: (In detail clearly state Town Board's reason for recommendation of tabling, approval or disapproval)

**** THE FOLLOWING MUST BE INCLUDED WITH THIS FORM:**

1. The Tabled, Approval or Disapproval box checked
2. The Town's reasoning for the tabling, approval or disapproval
3. The **Pink** form returned to Zoning Department **not a copy or fax**

**** NOTE:**

Receiving Town Board approval, **does not** allow the start of construction or business, you **must** first obtain your permit card(s) from the Planning and Zoning Department.

Created: July 2018

Signed:

Chairman: _____

Supervisor: _____

Supervisor: _____

Supervisor: _____

Clerk: _____

Date: _____



September 8, 2021

To: Bayfield County Zoning

From: American Birkebeiner Ski Foundation

Re: Conditional Use Permit

Rob and Committee,

Referencing Section 13-1-62, Classification of Uses we are requesting the following activities be permitted on the Mt Telemark Village property under a conditional use permit with the current zoning of R-RB.

- 1) Swimming Pool- Public – SB 1 unit
- 2) Athletic field - P
- 3) Hotel/Motel - C 30-units
- 4) Bar, Cocktail Lounge, Tavern - C
- 5) Banquet Hall/Event Center – C 1 unit
- 6) Store, General retail - P ~ 4 units
- 7) Museum – SB 1 unit
- 8) Trail Head -- SB
- 9) Café/Restaurant – C
- 10) Campground / 10 Units / - C
- 11) Electric Generating (solar) – SB
- 12) Observation Tower – (didn't find on list, needed?)
- 13) Nordic Center – (didn't find on list, needed?) 1 unit
- 14) Sledding Hill-- (didn't find on list, needed?)
- 15) Ski/Bike Rental -- (didn't find on list, needed?)
- 16) Satellite Office – (didn't find on list, needed?) - SB 1 unit
- 17) Ice Skating rink – (didn't find on list, needed?)

Sincerely,

Ben Popp
Executive Director
American Birkebeiner Ski Foundation

Robert Schierman

From: Kelly Rauch <kelly.rauch@townofcable.com>
Sent: Thursday, October 21, 2021 12:45 PM
To: Tracy Pooler
Cc: Robert Schierman
Subject: ABSF special Use permit
Attachments: 20211021_121128.jpg; 20211021_121122.jpg

For Clarity the Town Board's motion was to Approve the Class A Special Use permit for the ABSF with the condition that they, ABSF, are to work within a mutual agreement with the adjoining neighbors for set back purposes.

Mr. Popp expressed that they, ABSF, would be good neighbors and try to accommodate the 200 ft set back where applicable.

Thank you
Kelly D. Rauch
Clerk - Town of Cable

Town, City, Village, State or Federal
Permits May Also Be Required

LAND USE – **Required**
SANITARY – **Required** (if applicable w/land use)
SIGN –
SPECIAL –
CONDITIONAL – **X (P & Z -10/21/2021)**
BOA –

BAYFIELD COUNTY

PERMIT

WEATHERIZE AND POST THIS PERMIT
ON THE PREMISES DURING CONSTRUCTION

No. **21-0372** Issued To: **American Birkebeiner Ski Foundation Inc**

Location: Tax ID#s: 8938; 8941; 8943; 8944; 8945; 37235; 37236; 38567; 38569 of Section 20, Township 43 N, Range 7 W; & 8977; 8978; 8981; 8982; 8983; 8984; 8989; 8990; 8991; 8993; 37327; 37238 of Section 21, Township 43 N, Range 7 W & 9101; 9102; 9104 of Section 28, Township 43 N, Range 7 W all in the Town of Cable

For: **Receive and Placement of EIA (on file) and A (49-Unit) Multiple Unit Development (MUD): 1-Unit Public Swimming Pool; Athletic Field; 30-Unit Hotel/Motel; Bar, Cocktail Lounge, Tavern; 1-Unit Banquet Hall/Event Center; 4-Unit Store, General Retail; 1-Unit Museum; Trail Head, Café-Restaurant; 10-Unit Campground; Electric Generating (solar); Observation Tower; 1-Unit Nordic Center; Sledding Hill; Ski/Bike Rental; 1-Unit Satellite Office and Ice-Skating Rink**

(Disclaimer): The Planning and Zoning Department **does not** authorize the beginning of any construction or land use; **you must first obtain land use application(s)/permit card(s)** from the Planning and Zoning Department. **You (the property owner) shall fulfill** the conditions placed by the Board of Adjustment; your recorded affidavit; sanitary (if applicable) and/or any additional requirements placed by this Department. The Planning and Zoning Department requires verification/proof that all conditions have been met. Any future expansions or development would require additional permitting.

Condition(s): Additional uses and individual structures will require permits. (approved MUD) Must abide by conditions established by Planning and Zoning Committee and Planning and Zoning Dept (see back of this card)

NOTE: Conditional Use permit shall automatically terminate 12 months from its date of issuance if the authorized building activity, land alteration or use has not begun within such time. If your Conditional Use is discontinued for 36 consecutive months, the permit authorizing it shall automatically terminate, and any future use of the building(s) or property to which the permit pertained shall conform to Ordinance.

Changes in plans or specifications shall not be made without obtaining approval from Planning and Zoning Committee. This permit may be void or revoked if any of the application information is found to have been misrepresented, erroneous, or incomplete.

This permit may be void or revoked if any performance conditions are not completed or if any prohibitory conditions are violated.

Robert Schierman, Director

Authorized Issuing Official

November 4, 2021

Date

This use of the property is subject:

with the following conditions:

- **Required to maintain setback(s) of 200' from Nordmor Village**


Additional Conditions placed by (Planning and Zoning Dept)

- ❖ **Requirements of Section 13-1-29 of the Zoning Ordinance must be followed.**
- ❖ **A Uniform Dwelling Code (UDC) Building Permit from the locally contracted UDC Inspection Agency must be obtained prior to the start of project (if applicable).**
- ❖ **Commercial Plan Review and/or Permitting from the State must be obtained prior to the start of project (if applicable).**
- ❖ **Requirements (e.g., permits/licensing/tax) of Local Town, Village, City, State or Federal agencies are required.**
- ❖ **Land Use permits and Fees shall be required for any new residence, any building or structure erected, relocated, rebuilt or structurally altered.**
- ❖ **Land Use permits shall be obtained prior to the initiation of construction or a change in land use.**
- ❖ **Sanitation requirements must be met.**

**TOWN OF CABLE PLAN COMMISSION
REFERRAL MEMORANDUM**

DATE: October 6, 2021

TO: Kelly Rausch, Town of Cable Clerk

FROM: Jeannie Dixon  Plan Commission Secretary

RE: American Birkebeiner Ski Foundation, Owner
Location: 42225 Telemark Road, Cable

PROPOSAL: Master Plan Conditional Use Permit Request for
49-unit development

ATTACHMENTS: Permit application and related documents

RECOMMENDATION: APPROVAL

By approved motion at the October 5, 2021 the Town of Cable Plan Commission recommends approval to the Town Board for the request by the American Birkebeiner Foundation for their master plan conditional use permit for a 49 unit development located at 42225 Telemark Rd. The motion for approval is based on the project being compatible with the Land Use Plan economic goals which address scenic views, local character and eco-friendly tourism with low impact on the environment. A condition of this approval is to reflect the Commission's receipt of a letter from the Nordmor Home Owners to have no less than a 200 ft set back from Nordmor Road, or any Nordmor lot line, to the camping cabins. As well as the 200 ft set back requirement as stated, the American Birkebeiner will abide by all existing covenants and easements of record. In addition, the land "set aside" (30,000 sq ft of open space for each unit) for the Telemark Time Share units should be taken into account for the future development.

Mail - Ben Pope - Outlook

https://attachments.office.net/...

Interactive Web Maps | Bayfield

Bayfield County Land Records and GIS 1.3

Telemark ArcGIS Dashboard

Flex viewer map - Google Search

maps.bayfieldcounty.wis.gov/BayfieldVAB/

My Drive

OneDrive

CRM

Sharepoint

RealOnTrails

Bill.com

Airbnb

brink

Stumpys

Wthr

MSWthr

OO

Cable

8TH

Solar2

History

Reading list

Bayfield County Land Records and GIS 1.3

[Land Records Home] [Help] [Zoning Map] [FTP GIS Data] [Fun in Bayfield] [Contact Us]

Map interface showing land sections (14-30), roads (Randysel Rd, Cable Tower Rd, etc.), and a red boundary line.

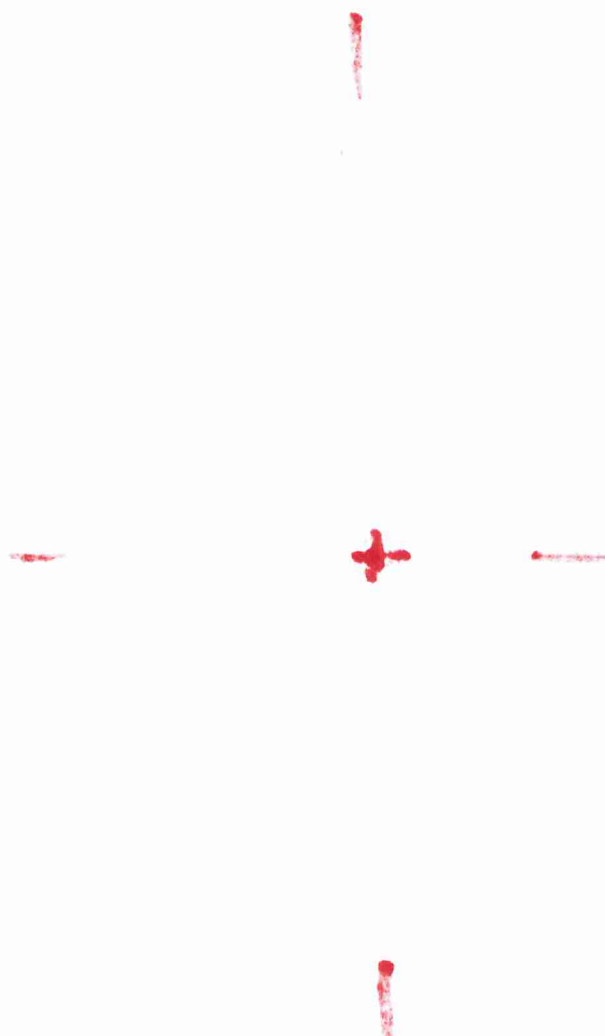
Map navigation controls (zoom, pan, etc.)

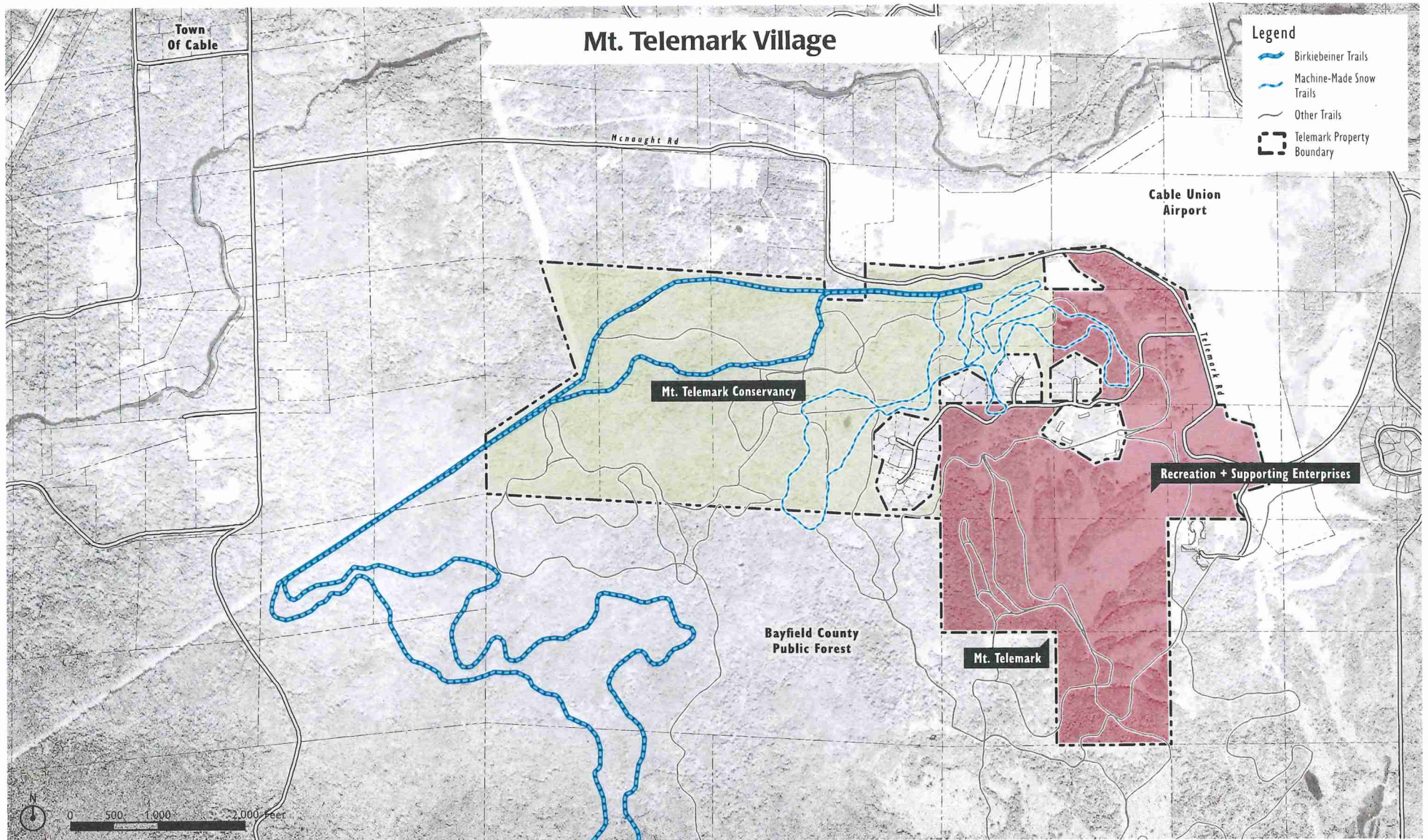
Search bar: Name Address Parcel# etc

Map status: 721,942,765.311, 144,438.8 Feet

Map scale: 7:58 AM 9/10/2021

Map status: Click to restore the map extent and layers visibility when you get off



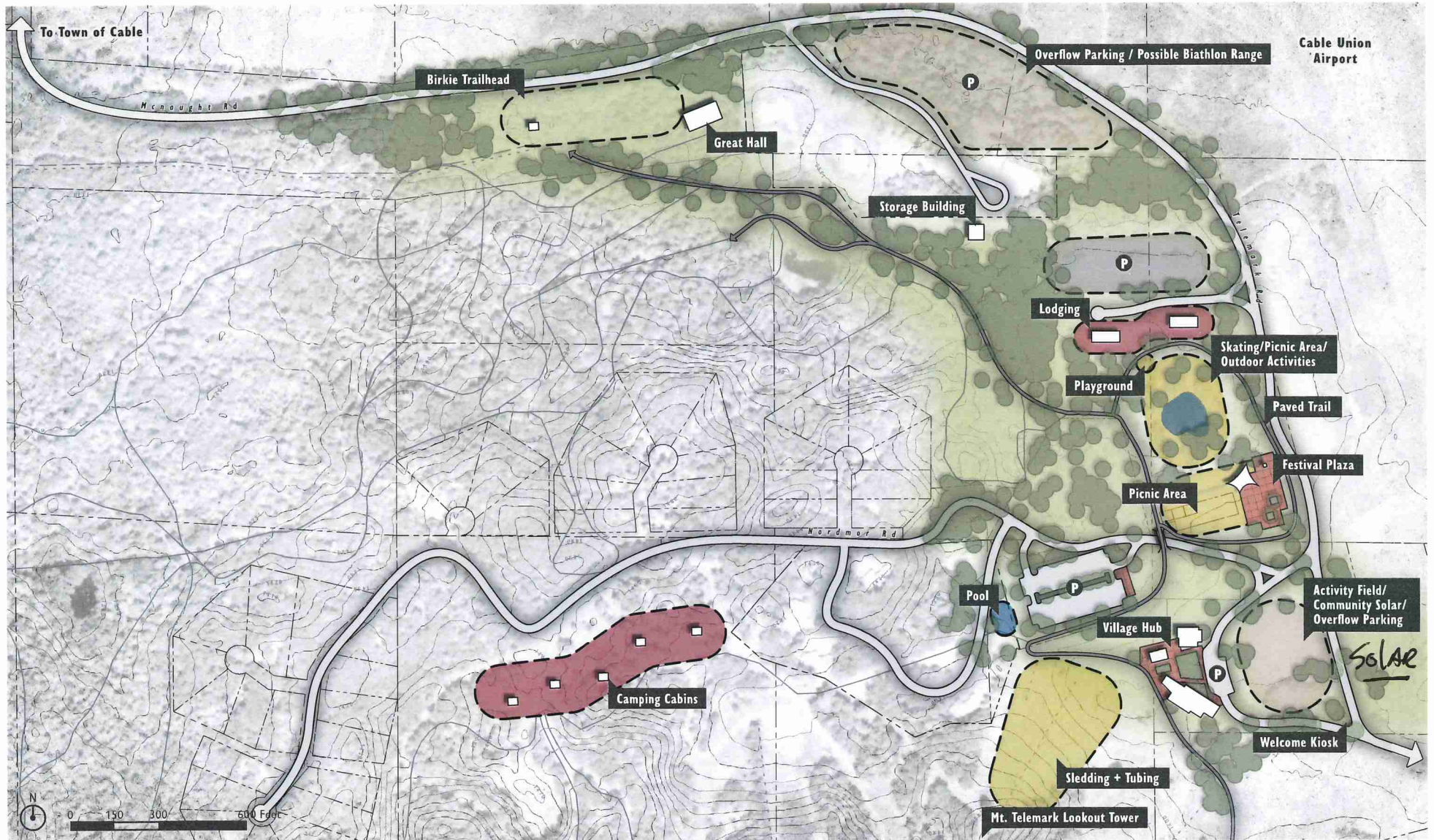


Context Map

200881 | American Birkebeiner — Mt. Telemark Village Master Plan

June 4, 2021





Overall Concept Plan

200881 | American Birkebeiner — Mt. Telemark Village Master Plan

June 4, 2021





September 8, 2021

To: Bayfield County Zoning

From: American Birkebeiner Ski Foundation

Re: Conditional Use Permit

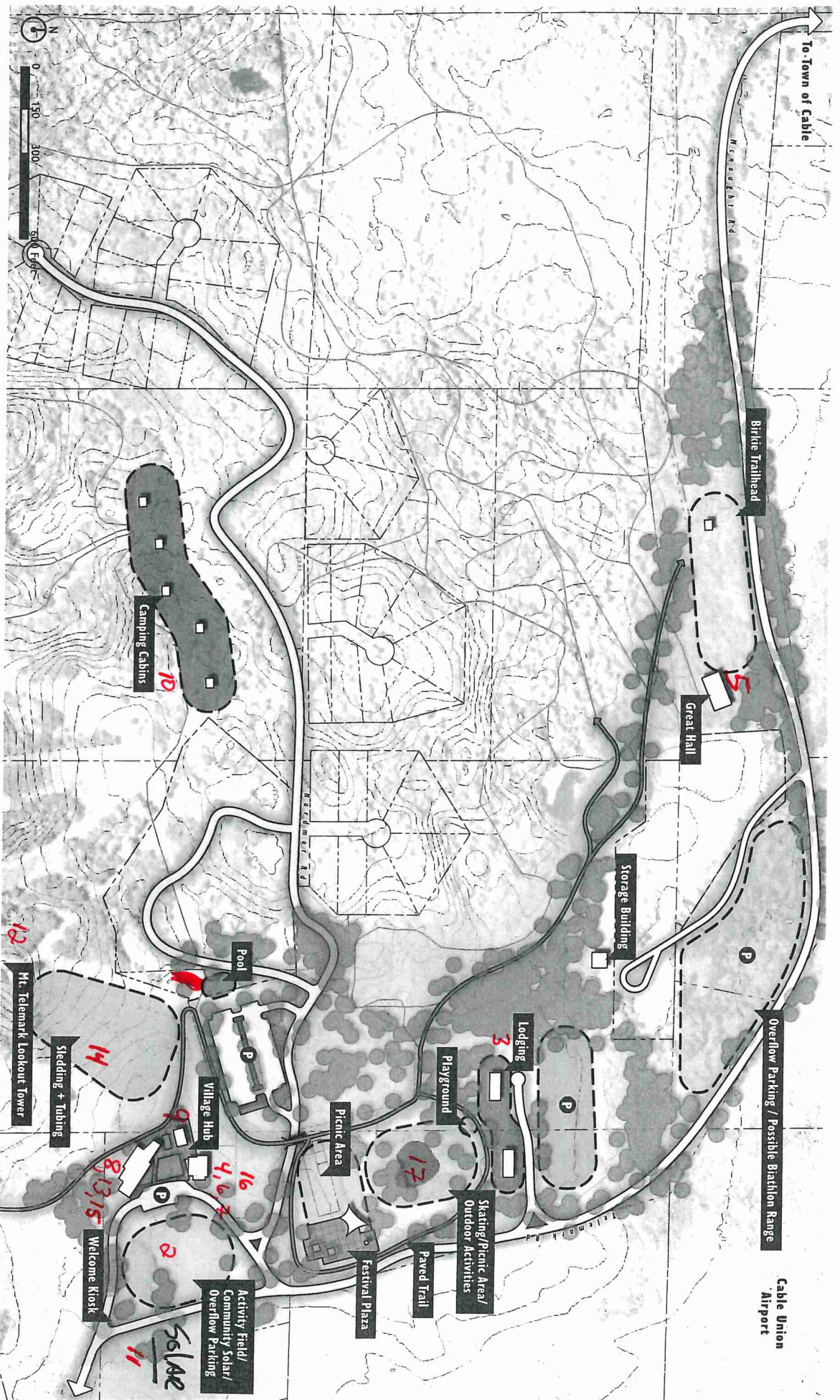
Rob and Committee,

Referencing Section 13-1-62, Classification of Uses we are requesting the following activities be permitted on the Mt Telemark Village property under a conditional use permit with the current zoning of R-RB.

- 1) Swimming Pool- Public – SB
- 2) Athletic field - P
- 3) Hotel/Motel - C *30-units*
- 4) Bar, Cocktail Lounge, Tavern - C
- 5) Banquet Hall/Event Center – C
- 6) Store, General retail - P
- 7) Museum – SB
- 8) Trail Head -- SB
- 9) Café/Restaurant – C
- 10) Campground / 10 Units / - C
- 11) Electric Generating (solar) – SB
- 12) Observation Tower – (didn't find on list, needed?)
- 13) Nordic Center – (didn't find on list, needed?)
- 14) Sledding Hill – (didn't find on list, needed?)
- 15) Ski/Bike Rental – (didn't find on list, needed?)
- 16) Satellite Office – (didn't find on list, needed?)
- 17) Ice Skating rink – (didn't find on list, needed?)

Sincerely,

Ben Popp
Executive Director
American Birkebeiner Ski Foundation

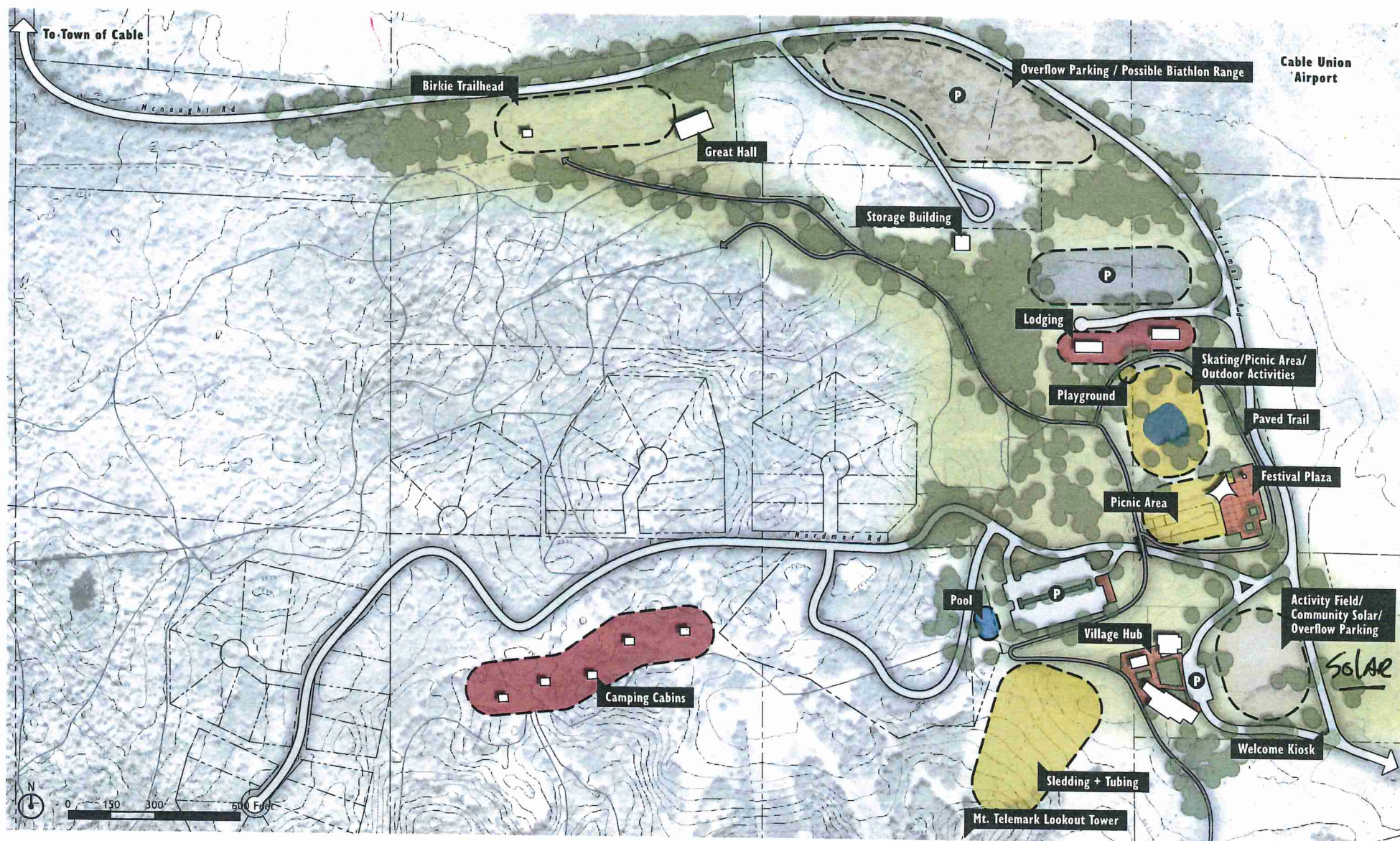


Overall Concept Plan

200881 | American Birkebeiner — Mt. Telemark Village Master Plan

June 4, 2021



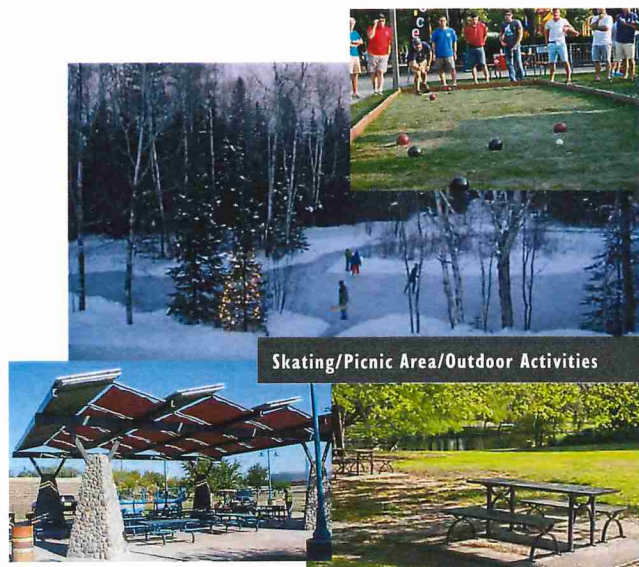


Overall Concept Plan

200881 | American Birkebeiner — Mt. Telemark Village Master Plan

June 4, 2021





Skating/Picnic Area/Outdoor Activities



Playground



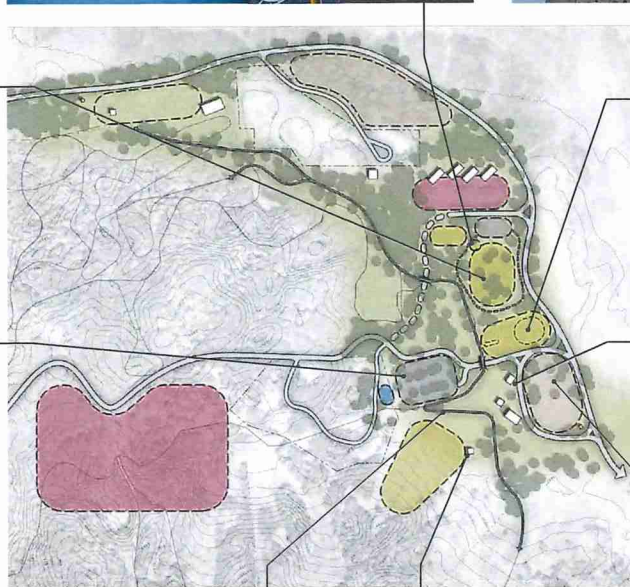
Lodge Remnants



Festival Plaza + Expansion Space



Festival Plaza



Main Parking Lot



Ski-Up Restuarant/Cafe



Trail Amenities



Warming Hut



Activity Field/Overflow Parking/
Community Solar

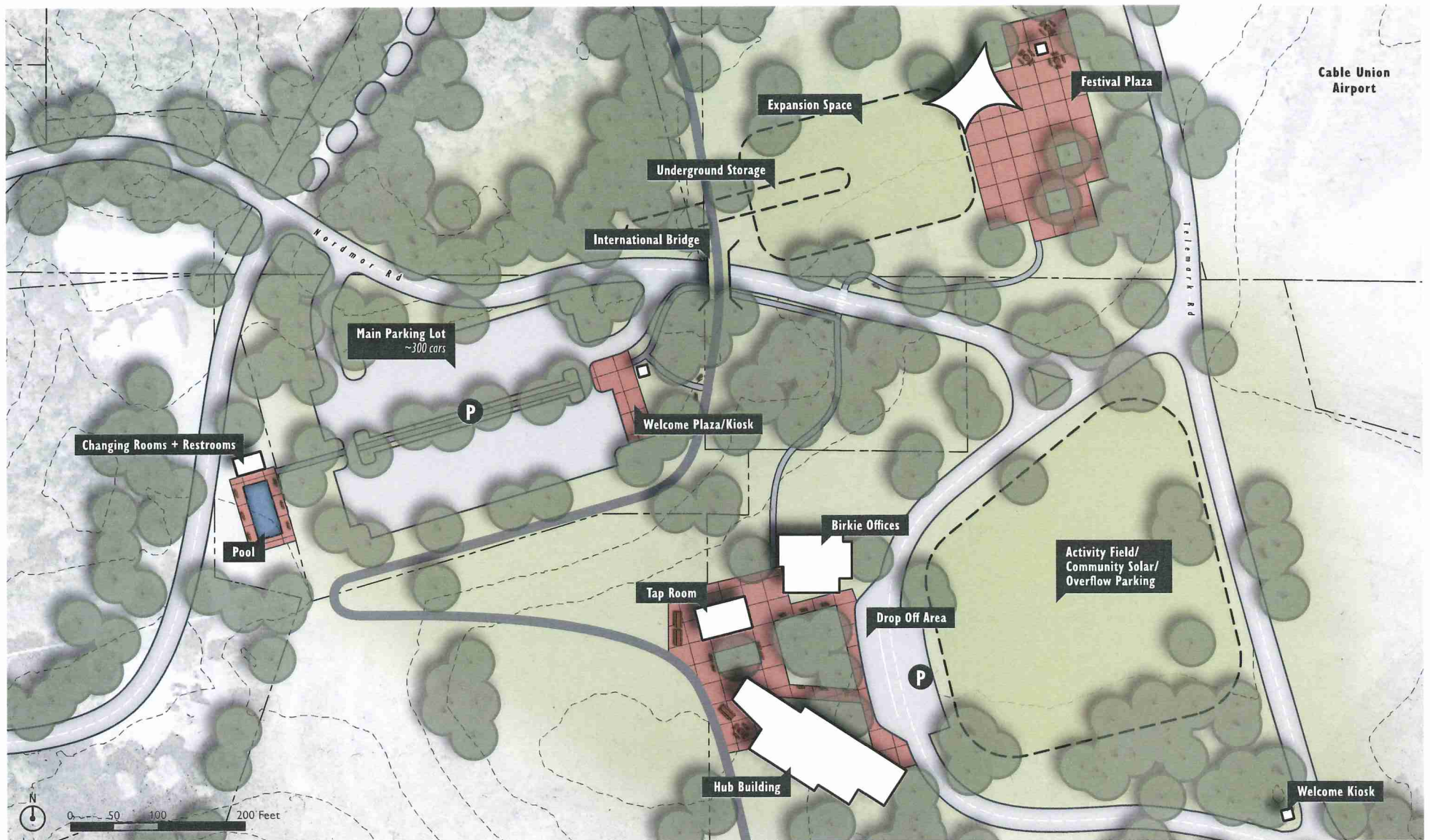


Precedent Imagery

200881 | American Birkebeiner — Mt. Telemark Village Master Plan

June 4, 2021





Village Hub Area Concept Plan

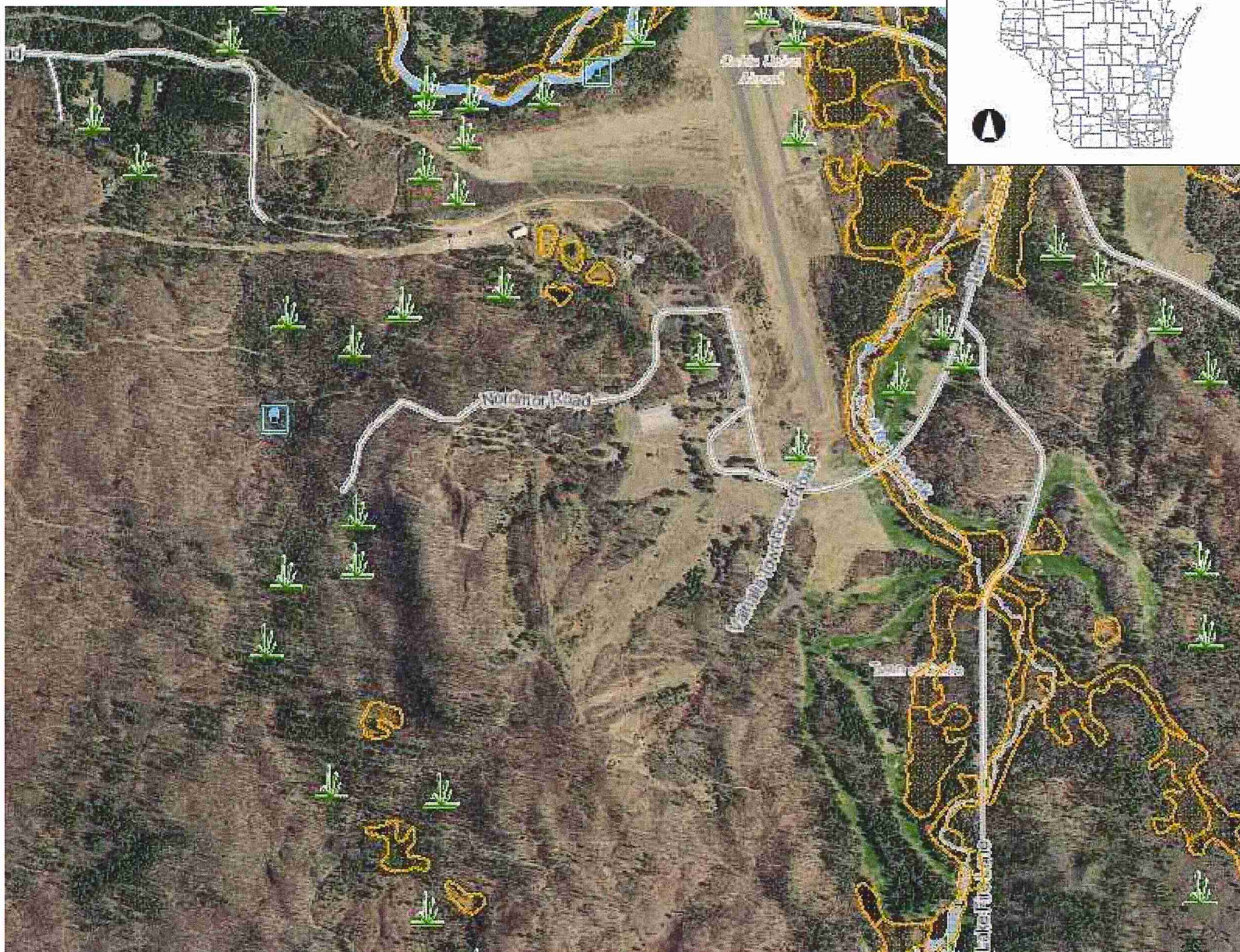
200881 | American Birkebeiner — Mt. Telemark Village Master Plan

June 4, 2021





Surface Water Data Viewer Map



Legend

- Wetland Class Areas
- Wetland Class Points
- Dammed pond
- Excavated pond
- Filled/draind wetland
- Wetland too small to delineate
- Filled excavated pond
- Filled Points
- Wetland Class Areas
- Filled Areas
- Wetland Class Areas
- Wetland Class Points
- Dammed pond
- Excavated pond
- Filled/draind wetland
- Wetland too small to delineate
- Filled excavated pond
- Filled Points
- Wetland Class Areas
- Filled Areas
- Wetland Identifications and Confirmations
- Municipality
- State Boundaries
- County Boundaries
- Major Roads**
 - Interstate Highway
 - State Highway
 - US Highway
- County and Local Roads**
 - County HWY
 - Local Road
- Railroads
- Tribal Lands
- Rivers and Streams

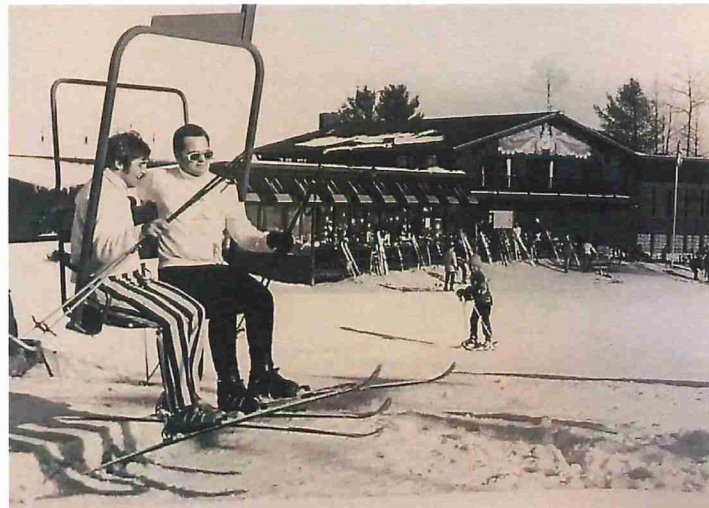
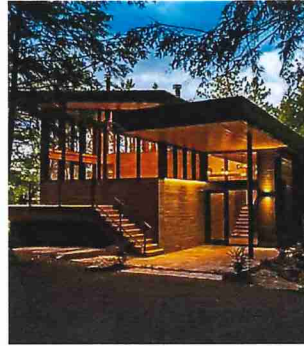
Notes

0.5 0 0.25 0.5 Miles

NAD_1983_HARN_Wisconsin_TM

1: 15,840

DISCLAIMER: The information shown on these maps has been obtained from various sources, and are of varying age, reliability and resolution. These maps are not intended to be used for navigation, nor are these maps an authoritative source of information about legal land ownership or public access. No warranty, expressed or implied, is made regarding accuracy, applicability for a particular use, completeness, or legality of the information depicted on this map. For more information, see the DNR Legal Notices web page: <http://dnr.wi.gov/legal/>



Village Historic + Precedent Imagery

200881 | American Birkebeiner — Mt. Telemark Village Master Plan

Earth wise:

To demonstrate respect for the earth's natural bounty, beauty, and the well-being of all living creatures, the built features and amenities at Sustainable Telemark need to strive for the highest standards of sustainability. Buildings should have net-zero energy use and maximize health and support wellness by following the Living Building Challenge guidelines. Site features should use local and reused materials and contribute to the site's ecological functions as habitat and watershed.

Architectural Form + Character:

Using the single-pitched and 'winged' form of the original chalet and the expressed use of glu-lam and timber framing of the Telemark Lodge as a starting point, the buildings and structures should strive to acknowledge the well known and loved building history originated by Tony Wise. Furthermore, the buildings should base their aesthetic off of the handsome newer structures at Double OO and the Stadium, as well as local vernacular architecture and Wisconsin's famous architectural son, Frank Lloyd Wright. The architecture should also strive for an expressive, straightforward, and architectonic language of form to exemplify the exhilaration of quiet outdoor recreation and enjoyment of simple immersion in the natural world using your own power.

Materiality:

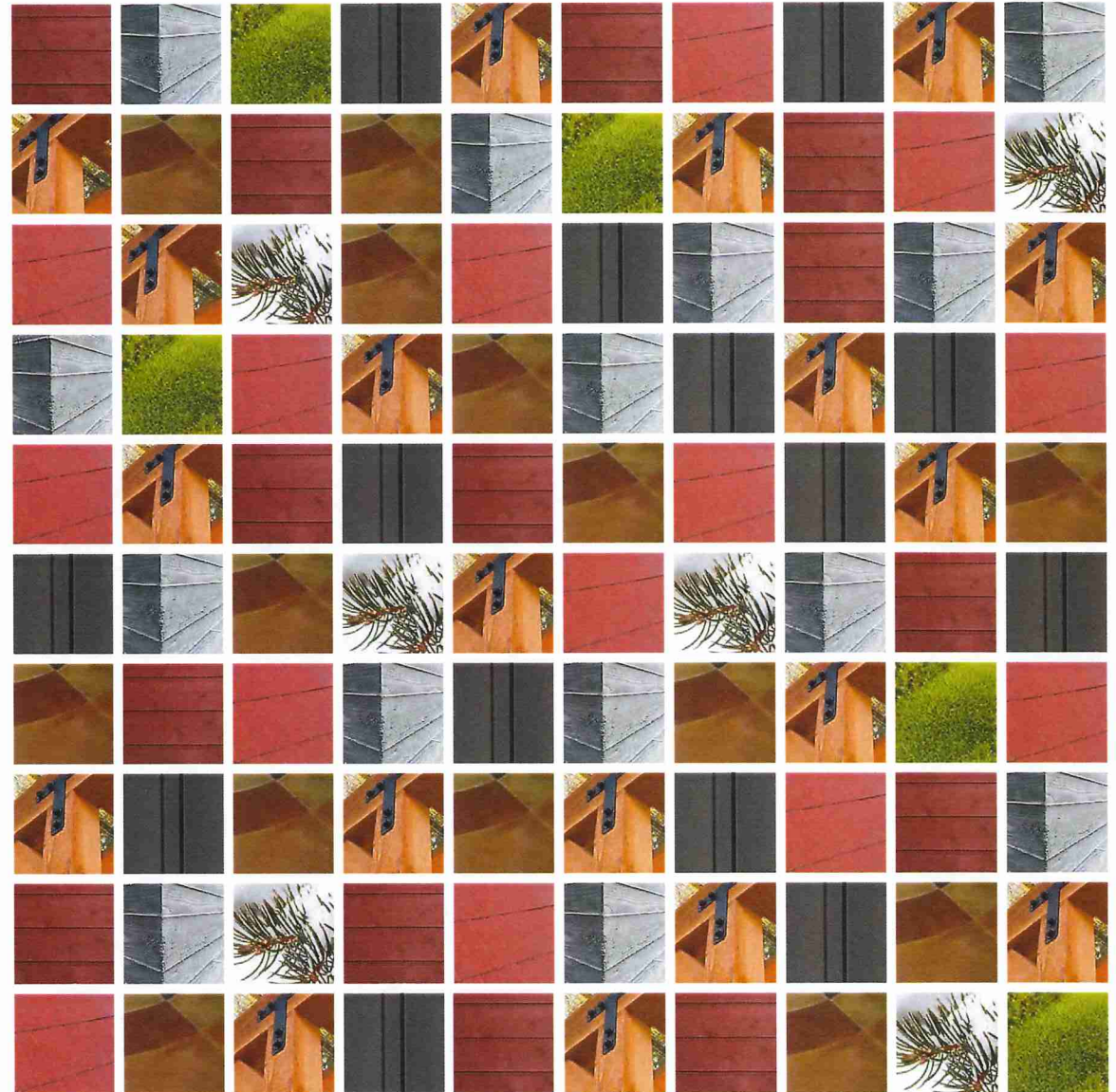
Materials to include: creative blending of vertical board on board siding with ship-lap siding; board formed concrete; stained and polished concrete floors with selective use of carpeting; exposed timber or glu-lam structure with galvanized knife-plate connectors; standing seam metal roof; and extensive use of high-performance glazing with all wood windows.

Palette:

The color palette to include: a rich mix of earthy reds and very dark brown tones blended with the natural hues of board-formed concrete and natural 'honey' from exposed timber/laminated structure. The intent is to co-exist harmoniously with the natural environment throughout the seasons.

Architectural Form + Character

200881 | American Birkebeiner — Mt. Telemark Village Master Plan



June 4, 2021



Key

- A** Tap Room
Designed to Net-Zero + Living Building Challenge Standards
- B** Coffee Cafe + Info Center
With 'Bike-up' service window
- C** Outdoor Plaza
With tables + benches overlooking Mt. Telemark + trails
- D** Self-Serve Bike + Ski Center
For DIY repairs, waxing, + service
- E** Bird Safe Glazing
With great views to trails + observation tower on Mt. Telemark
- F** Outdoor Fireplace + Gathering Area
- G** Trail Center
Includes Birkie Museum, Education + Training Rooms, Toilets + Changing Facilities, Satellite Birkie offices, Birkie Gift Shop. Designed to Net-Zero + Living Building Challenge Standards
- H** Trail Access
Direct from trail center + tap room



Village Hub Exterior Perspective View

200881 | American Birkebeiner — Mt. Telemark Village Master Plan

June 4, 2021





Village Hub Interior Perspective View

200881 | American Birkebeiner — Mt. Telemark Village Master Plan

June 4, 2021





Festival Plaza Perspective View

200881 | American Birkebeiner — Mt. Telemark Village Master Plan

June 4, 2021



PAYMENTS should reference: **Tax ID: 37236**

DOCUMENT RECORDING, or anything Else should reference:

PIN: 04-012-2-43-07-20-1 04-000-30000

Alternate/Legacy ID:

Ownership: SKI FOUNDATION INC AMERICAN BIRKEBEINER SKI

**SKI FOUNDATION INC AMERICAN BIRKEBEINER
SKI FOUNDATION INC**
PO BOX 911
HAYWARD WI 54843

Important: Be sure this covers your property. Note
that this description is for tax bills only and may not be a full
legal description. See reverse side for important information.

Property Description / Location of Property

Site Address: 14875 MCNAUGHT RD

Description: Sec 20 Tn 43 Rg 07 LOT 1 CSM #1939 IN V.11
P.255 (LOCATED IN SE NW; SW NW; NW NW SW; NE SW SEC 21 & SE
NE; NE SE SEC 20) IN V.1149 P.432

Acreage: 30.270

Document: 2015R-560530 1149-432

Please include self-addressed, stamped envelope for return receipt.
Please inform your treasurer of any billing address changes.

| Assessed Value | | | Average Assessment Ratio | Net Assessed Value Rate (Does NOT reflect lottery or first dollar credit) 0.011260225 | Real Estate Tax: 1,985.17 First Dollar Credit: -21.43 Lottery Credit: -0.00 Net Real Estate Tax: 1,963.74 Total Due: 1,963.74 |
|-----------------------------|-----------|------------------------|--|---|--|
| Land | Improved | Total | | | |
| \$66,500 | \$109,800 | \$176,300 | 0.96680 | | |
| Estimated Fair Market Value | | | An "X" means unpaid prior year taxes. <input type="checkbox"/> | School taxes reduced by school levy tax credit. \$108.82 | For full payment pay to TOWN OF CABLE treasurer by January 31, 2021 |
| Land | Improved | Total | | | |
| \$68,800 | \$113,600 | \$182,400 | | | |
| Estimated State Aids | | Allocated Tax District | | Net Tax | |
| | | 2019 | 2020 | 2019 | 2020 |
| Working Jurisdiction | | | | | |
| STATE | | 0 | 0 | 0.00 | 0.00 |
| COUNTY | | 67,521 | 72,610 | 781.49 | 732.85 |
| TOWN OF CABLE | | 224,787 | 226,237 | 789.89 | 742.49 |
| HILL-DRUMMOND | | 132,974 | 114,452 | 448.63 | 441.53 |
| TECHNICAL COLLEGE | | 156,632 | 150,827 | 72.65 | 68.30 |
| Totals | | 581,914 | 564,126 | 2,092.66 | 1,985.17 |
| First Dollar Credit | | | | 21.24 | 21.43 |
| Lottery & Gaming Credit | | | | 0.00 | 0.00 |
| Net Property Tax | | | | 2,071.42 | 1,963.74 |

Warning

If not paid by due dates, installment
option is lost and total tax is delinquent
and subject to interest and if applicable,
penalty. (See reverse)

Pay 1st Installment Of:

981.87

Pay 2nd Installment Of:

981.87

Pay Full Payment Of:

1,963.74

January 31, 2021

by July 31, 2021

Amount enclosed:

Amount enclosed:

SKI FOUNDATION INC AMERICAN BI
Tax ID: 37236 (012)

SKI FOUNDATION INC AMERICAN BI
Tax ID: 37236 (012)

Make payment payable and mail to:

Make payment payable and mail to:

TOWN OF CABLE TREASURER

BAYFIELD COUNTY TREASURER

BBI MCCAULEY

JENNA GALLIGAN

PO BOX 476

PO BOX 397

WASHBURN WI 54821

WASHBURN WI 54891

Include this stub with your payment

Include this stub with your payment

Or to Pay Online see Credit

Card Payments on back

**Payment
Due to Pay Timely**

Pay your property taxes to the proper treasurer as identified on the front of this tax bill.

If your tax bill qualifies and if you choose to pay your taxes in installments, then you must pay each installment on or before 5 working days after the due date or the **TOTAL** amount of your remaining unpaid taxes, special assessments, special charges and special taxes (if any) will be delinquent. (sec. 74.11(7) or 74.12 & 74.87, Wis. Stats.) All delinquent taxes are subject to **interest of 1% per month** (fraction of a month counts as a whole month) from February 1 until paid, and in addition, may be subject to an additional penalty. (sec. 74.47, Wis. Stats.) The payment must be received by the treasurer within 5 working days of the due date. Due to variations in mail delivery you may want to pay the installment in person to the municipal or county treasurer on or before 5 working days after the due date.

BAYFIELD COUNTY TREASURER

JENNA GALLIGAN

jgalligan@bayfieldcounty.org

PO BOX 397

WASHBURN WI 54891

(715) 373-6131

Personal Property

Personal property taxes, except improvements on leased land, must be paid in full to the municipal treasurer on or before 5 working days after January 31 or the taxes are delinquent.

Credit Card Payments

There will be an additional fee/charge on All Credit Card/On Line payments.

The TOWN OF CABLE does not accept credit card payments.

After February 5, 2021: Pay to Bayfield County Treasurer at

<https://client.pointandpay.net/web/BayfieldCoTreasurer>

Prior year taxes: Pay all prior year taxes to Bayfield County Treasurer at

<https://client.pointandpay.net/web/BayfieldCoTreasurer>

Receipts

Provide/include a copy of this tax bill, payment stub, or Tax ID number with your payment. **Receipts will NOT be mailed unless a self-addressed, stamped envelope is included.** A receipt can also be printed from the Bayfield County website at www.bayfieldcounty.wi.gov. If making payment by check, your tax receipt is not valid until the check has cleared all banks.

Estimated Fair Market

ESTIMATED FAIR MARKET VALUE. In addition to the assessed value, Wisconsin law requires that your taxation district show the estimated fair market value of taxable property on property tax bills for all classifications except agricultural land. This estimated fair market value reflects the approximate market value of your property as of January 1 of the year shown at the top of this bill. Note: Land classified undeveloped or agricultural forest is assessed at 50% of market value under Wisconsin law. Additional property value information may be available on your municipality or county website. (See below: Use Value Assessment)

State Taxes

The State of Wisconsin no longer imposes the forestation state tax.

Referenda / Resolutions

For informational purposes only - Wisconsin law requires information to be displayed for any temporary property tax increases approved through a referendum or resolution by a county, municipality, school district, or technical college. If you would like more information, contact the taxing jurisdiction directly.

Use Value Assessment

Wisconsin law does not require that the estimated fair market value be shown for agricultural land. Any parcel benefiting from use value assessment may be subject to a penalty under sec. 74.485, Wis. Stats., if the use of the parcel changes. If you would like more information, contact your local assessor or the Department of Revenue, PO Box 8971, Madison WI 53708-8971.

County Property and Tax information Web Site: www.bayfieldcounty.wi.gov

**Additional Tax Credits
Available**

Certain Wisconsin property owners and renters may qualify for additional tax credits and/or loan assistance under special programs administered by the Wisconsin Department of Revenue (DOR), the Department of Agriculture, Trade and Consumer Protection (DATCP), and WHEDA. Some income and residency restrictions apply. You may obtain information about several of these programs on the DOR web site at: www.revenue.wi.gov.

Income Tax Credits -

Wisconsin Department of Revenue; Box 8949;
Madison WI 53708-8949

• **Homestead Credit**

(email: dorhomesteadcredit@wisconsin.gov)

• **Farmland Preservation Credit**

(email:
dorfarmlandpreservationcredit@wisconsin.gov)

• **School Property Tax Credit**

(email: dorincome@wisconsin.gov)

• **Veterans and Surviving Spouses Property Tax Credit**

(email: dorincome@wisconsin.gov)

DATCP Credit -

Wisconsin Department of Agriculture, Trade and
Consumer Protection; Box 8911; Madison WI
53708-8911

• **Farmland Preservation Credit**

Loan Assistance -

WHEDA; Box 1728, Madison WI 53701-1728

• **Property Tax Deferral Loans for the Elderly** •

(email: underwriting@wheda.com)

Property Tax Credits -

Email: lgs@wisconsin.gov – Wisconsin Department
of Revenue 6-97; Box 8971; Madison WI 53708-
8971

• **Lottery and Gaming Credit**

(email: lgs@wisconsin.gov)

• **First Dollar Credit**

(email: lgs@wisconsin.gov)

• **School Levy Tax Credit**

(email: lgs@wisconsin.gov)

Tax ID: 04-012-2-43-07-30-2 01-000-10000
Tax ID: 04-012-2-43-07-30-1 02-000-10000
Tax ID: 04-012-2-43-07-19-4 03-000-10000
Tax ID: 04-012-2-43-07-19-4 02-000-10000
Tax ID: 04-012-2-43-07-19-4 01-000-10000

} Not Included in Request

~~8939~~ Tax ID: 04-012-2-43-07-20-3 02-000-10000
~~8940~~ Tax ID: 04-012-2-43-07-20-3 03-000-10000
8938 Tax ID: 04-012-2-43-07-20-3 01-000-10000
6941 Tax ID: 04-012-2-43-07-20-3 04-000-10000
8943 Tax ID: 04-012-2-43-07-20-4 02-000-10000
8944 Tax ID: 04-012-2-43-07-20-4 03-000-10000
37235 Tax ID: 04-012-2-43-07-20-4 01-000-20000
8945 Tax ID: 04-012-2-43-07-20-4 04-000-10000
37238 Tax ID: 04-012-2-43-07-21-3 02-000-11000
8981 Tax ID: 04-012-2-43-07-21-3 02-000-20000
37237 Tax ID: 04-012-2-43-07-21-2 04-000-30000
8989 Tax ID: 04-012-2-43-07-21-4 02-000-20000
8993 Tax ID: 04-012-2-43-07-21-4 03-000-30000
8991 Tax ID: 04-012-2-43-07-21-4 03-000-40000
8990 Tax ID: 04-012-2-43-07-21-4 03-000-50000
8984 Tax ID: 04-012-2-43-07-21-3 04-000-10000
8978 Tax ID: 04-012-2-43-07-21-3 01-000-30000
8977 Tax ID: 04-012-2-43-07-21-3 01-000-10000
8983 Tax ID: 04-012-2-43-07-21-3 04-000-20000
9101 Tax ID: 04-012-2-43-07-28-2 01-000-10000
9104 Tax ID: 04-012-2-43-07-28-2 04-000-10000
9102 Tax ID: 04-012-2-43-07-28-2 02-000-10000
8982 Tax ID: 04-012-2-43-07-21-3 03-000-10000
Tax ID: 04-012-2-43-07-27-2 02-000-20000
Tax ID: 04-012-2-43-07-22-3 03-000-20000
Tax ID: 04-012-2-43-07-21-4 00-309-19000

} Not included in Request

37236 — 04-012-2-43-07-20-1-04-000-3000 — 37230
38567 — 04-012-2-43-07-20-3 02-000-10000
38569 — 04-012-2-43-07-20-3 03-000-2000

TOWN OF CABLE TREASURER
BOBBI MCCAULEY
PO BOX 476

CABLE WI 54821
Phone: (715) 798-4440
E-Mail: Treasurer@townofcable.com

STATE OF WISCONSIN - BAYFIELD COUNTY
REAL ESTATE PROPERTY TAX BILL FOR 2020

PAYMENTS should reference: **Tax ID: 8938**

DOCUMENT RECORDING, or anything Else should reference:

PIN: 04-012-2-43-07-20-3 01-000-10000

Alternate/Legacy ID: 012-1057-07 000

Ownership: MOUNT TELEMAR PARTNERS LLC

MOUNT TELEMAR PARTNERS LLC
261 FILLMORE ST
DENVER CO 80206

Important: Be sure this covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information.

Property Description / Location of Property

Site Address: N/A

Description: Sec 20 Tn 43 Rg 07 NE SW IN V.1063 P.948 376

Please include self-addressed, stamped envelope for return receipt.
Please inform your treasurer of any billing address changes.

Acreage: 40.000

Document: 2013R-552229 1117-714

| | | | | | |
|------------------------------------|--------------------------------------|--------------------|--|---|--------------------------------|
| Assessed Value | | | Average Assessment Ratio | Net Assessed Value Rate (Does NOT reflect lottery or first dollar credit) 0.011260225 | Real Estate Tax: 855.77 |
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | First Dollar Credit: -0.00 |
| \$76,000 | \$0 | \$76,000 | | | Lottery Credit: -0.00 |
| Estimated Fair Market Value | | | An "X" means unpaid prior year taxes. <input type="checkbox"/> | School taxes reduced by school levy tax credit. \$46.91 | Net Real Estate Tax: 855.77 |
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | Total Due: 855.77 |
| \$78,600 | \$0 | \$78,600 | | | |
| Estimated State Aids | | | | | |
| <u>Taxing Jurisdiction</u> | <u>Allocated Tax District</u> | | <u>Net Tax</u> | | <u>% Tax Change</u> |
| | <u>2019</u> | <u>2020</u> | <u>2019</u> | <u>2020</u> | |
| STATE | 0 | 0 | 0.00 | 0.00 | 0.0 |
| COUNTY | 67,521 | 72,610 | 334.33 | 315.92 | -5.5 |
| TOWN OF CABLE | 224,787 | 226,237 | 337.92 | 320.07 | -5.3 |
| SCHL-DRUMMOND | 132,974 | 114,452 | 191.93 | 190.34 | -0.8 |
| TECHNICAL COLLEGE | 156,632 | 150,827 | 31.08 | 29.44 | -5.3 |
| | | | | | |
| Totals | 581,914 | 564,126 | 895.26 | 855.77 | -4.4 |
| First Dollar Credit | | | 0.00 | 0.00 | 0.0 |
| Lottery & Gaming Credit | | | 0.00 | 0.00 | 0.0 |
| Net Property Tax | | | 895.26 | 855.77 | -4.4 |

For full payment pay to TOWN OF CABLE treasurer
by
January 31, 2021

Warning

If not paid by due dates, installment
option is lost and total tax is delinquent
and subject to interest and if applicable,
penalty. (See reverse)

Warning
If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and if applicable, penalty. (See reverse)

Pay **1st** Installment Of:
Or Pay **Full** Payment Of:
by January 31, 2021

427.89
855.77

Pay **2nd** Installment Of:
by July 31, 2021

427.88

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 8938 (012)

Make payment payable and mail to:
TOWN OF CABLE TREASURER
BOBBI MCCAULEY
PO BOX 476
CABLE WI 54821

Include this stub with your payment

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 8938 (012)

Make payment payable and mail to:
BAYFIELD COUNTY TREASURER
JENNA GALLIGAN
PO BOX 397
WASHBURN WI 54891

Include this stub with your payment

Or to Pay Online see Credit
Card Payments on back

TOWN OF CABLE TREASURER

BOBBI MCCAULEY

PO BOX 476

CABLE WI 54821

Phone: (715) 798-4440

E-Mail: Treasurer@townofcable.com

**STATE OF WISCONSIN - BAYFIELD COUNTY
REAL ESTATE PROPERTY TAX BILL FOR 2020****PAYMENTS** should reference: **Tax ID: 8941****DOCUMENT RECORDING**, or anything Else should reference:**PIN:** 04-012-2-43-07-20-3 04-000-10000**Alternate/Legacy ID:** 012-1057-10 000**Ownership:** MOUNT TELEMAR PARTNERS LLC**Important:** Be sure this covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information.**Property Description / Location of Property****Site Address:** N/A**Description:** Sec 20 Tn 43 Rg 07 SE SW IN V.1063 P.948 379**MOUNT TELEMAR PARTNERS LLC**261 FILLMORE ST
DENVER CO 80206Please include self-addressed, stamped envelope for return receipt.
Please inform your treasurer of any billing address changes.**Acreage:** 40.000**Document:** 2013R-552229 1117-714

| Assessed Value | | | Average Assessment Ratio | Net Assessed Value Rate (Does NOT reflect lottery or first dollar credit) 0.011260225 | Real Estate Tax: 855.77 First Dollar Credit: -0.00 Lottery Credit: -0.00 Net Real Estate Tax: 855.77 Total Due: 855.77 |
|--|----------|----------|--|---|---|
| Land | Improved | Total | | | |
| \$76,000 | \$0 | \$76,000 | 0.96680 | | |
| Estimated Fair Market Value | | | An "X" means unpaid prior year taxes. <input type="checkbox"/> | School taxes reduced by school levy tax credit. \$46.91 | For full payment pay to TOWN OF CABLE treasurer by January 31, 2021 |
| Land | Improved | Total | | | |
| \$78,600 | \$0 | \$78,600 | | | |
| Estimated State Aids Allocated Tax District | | | Net Tax | | % Tax Change |
| | | | 2019 | 2020 | |
| Taxing Jurisdiction | | | 2019 | 2020 | |
| STATE | | | 0 | 0 | 0.0 |
| COUNTY | | | 67,521 | 72,610 | -5.5 |
| TOWN OF CABLE | | | 224,787 | 226,237 | -5.3 |
| SCHL-DRUMMOND | | | 132,974 | 114,452 | -0.8 |
| TECHNICAL COLLEGE | | | 156,632 | 150,827 | -5.3 |
| Totals | | | 581,914 | 564,126 | -4.4 |
| First Dollar Credit | | | 0.00 | 0.00 | 0.0 |
| Lottery & Gaming Credit | | | 0.00 | 0.00 | 0.0 |
| Net Property Tax | | | 895.26 | 855.77 | -4.4 |

Warning
If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and if applicable, penalty. (See reverse)Pay **1st** Installment Of:
Or Pay **Full** Payment Of:
by January 31, 2021**427.89**
855.77Pay **2nd** Installment Of:
by July 31, 2021**427.88**

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 8941 (012)

Make payment payable and mail to:

TOWN OF CABLE TREASURER
BOBBI MCCAULEY
PO BOX 476
CABLE WI 54821**Include this stub with your payment**

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 8941 (012)

Make payment payable and mail to:

BAYFIELD COUNTY TREASURER
JENNA GALLIGAN
PO BOX 397
WASHBURN WI 54891**Include this stub with your payment**Or to Pay Online see Credit
Card Payments on back

TOWN OF CABLE TREASURER

BOBBI MCCAULEY

PO BOX 476

CABLE WI 54821

Phone: (715) 798-4440

E-Mail: Treasurer@townofcable.com

**STATE OF WISCONSIN - BAYFIELD COUNTY
REAL ESTATE PROPERTY TAX BILL FOR 2020****PAYMENTS** should reference: **Tax ID: 8945****DOCUMENT RECORDING**, or anything Else should reference:**PIN:** 04-012-2-43-07-20-4 04-000-10000**Alternate/Legacy ID:** 012-1058-04 000**Ownership:** MOUNT TELEMAR PARTNERS LLC**MOUNT TELEMAR PARTNERS LLC**261 FILLMORE ST
DENVER CO 80206**Important:** Be sure this covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information.**Property Description / Location of Property****Site Address:** N/A**Description:** Sec 20 Tn 43 Rg 07 SE SE LESS PLATTED PART IN V.1063 P.948 383Please include self-addressed, stamped envelope for return receipt.
Please inform your treasurer of any billing address changes.**Acreage:** 24.000**Document:** 2013R-552229 1117-713

| Assessed Value | | | Average Assessment Ratio | Net Assessed Value Rate (Does NOT reflect lottery or first dollar credit) 0.011260225 | |
|--|-----------------|--------------|--|---|-------------------------|
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | |
| \$50,400 | \$0 | \$50,400 | 0.96680 | | |
| Estimated Fair Market Value | | | An "X" means unpaid prior year taxes. <input type="checkbox"/> | School taxes reduced by school levy tax credit. \$31.11 | |
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | |
| \$52,100 | \$0 | \$52,100 | | | |
| Estimated State Aids Allocated Tax District | | | Net Tax | | % Tax Change |
| Taxing Jurisdiction | 2019 | 2020 | 2019 | 2020 | |
| STATE | 0 | 0 | 0.00 | 0.00 | 0.0 |
| COUNTY | 67,521 | 72,610 | 222.88 | 209.51 | -6.0 |
| TOWN OF CABLE | 224,787 | 226,237 | 225.28 | 212.26 | -5.8 |
| SCHL-DRUMMOND | 132,974 | 114,452 | 127.95 | 126.22 | -1.4 |
| TECHNICAL COLLEGE | 156,632 | 150,827 | 20.72 | 19.52 | -5.8 |
| Totals | 581,914 | 564,126 | 596.83 | 567.51 | -4.9 |
| First Dollar Credit | | | 0.00 | 0.00 | 0.0 |
| Lottery & Gaming Credit | | | 0.00 | 0.00 | 0.0 |
| Net Property Tax | | | 596.83 | 567.51 | -4.9 |

| | |
|----------------------|---------------|
| Real Estate Tax: | 567.51 |
| First Dollar Credit: | -0.00 |
| Lottery Credit: | -0.00 |
| Net Real Estate Tax: | 567.51 |
| Total Due: | 567.51 |

For full payment pay to TOWN OF CABLE treasurer
by
January 31, 2021**Warning**If not paid by due dates, installment
option is lost and total tax is delinquent
and subject to interest and if applicable,
penalty. (See reverse)Pay **1st** Installment Of:
Or Pay **Full** Payment Of:
by January 31, 2021**283.76**
567.51Pay **2nd** Installment Of:
by July 31, 2021**283.75**

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 8945 (012)

Make payment payable and mail to:

TOWN OF CABLE TREASURER
BOBBI MCCAULEY
PO BOX 476
CABLE WI 54821**Include this stub with your payment**

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 8945 (012)

Make payment payable and mail to:

BAYFIELD COUNTY TREASURER
JENNA GALLIGAN
PO BOX 397
WASHBURN WI 54891**Include this stub with your payment**Or to Pay Online see Credit
Card Payments on back

| Description | Updated: 8/23/2021 |
|-------------------|--|
| Tax ID: | 38569 |
| PIN: | 04-012-2-43-07-20-3 03-000-20000 |
| Legacy PIN: | |
| Map ID: | |
| Municipality: | (012) TOWN OF CABLE |
| TR: | S20 T43N R07W |
| Description: | SW SW IN DOC 2021R-587023 LESS LOT 1 CSM #2185 IN V.12 P.398 |
| Recorded Acres: | 0.000 |
| Calculated Acres: | 31.360 |
| Lottery Claims: | 0 |
| First Dollar: | No |
| SN: | 108 |


| Tax Districts | Updated: 8/23/2021 |
|---------------|---------------------------------|
| 4 | STATE |
| 12 | COUNTY |
| 41491 | TOWN OF CABLE |
| 01700 | SCHL-DRUMMOND TECHNICAL COLLEGE |

| Recorded Documents | Updated: 3/15/2006 |
|-------------------------------------|-----------------------|
| CERTIFIED SURVEY MAP | |
| Date Recorded: 7/23/2021 | 2021R-589913 12-398 |
| WARRANTY DEED | |
| Date Recorded: 2/11/2021 | 2021R-587023 |
| SHERIFFS DEED ON FORECLOSURE | |
| Date Recorded: 11/7/2013 | 2013R-552229 1117-714 |
| CONVERSION | |
| Date Recorded: | 460-96;767-372 |

| Ownership | Updated: 8/23/2021 |
|---|--------------------|
| SKI FOUNDATION INC AMERICAN BIRKEBEINER SKI FOUNDATION INC | HAYWARD WI |

| Billing Address: | Mailing Address: |
|---|---|
| SKI FOUNDATION INC AMERICAN BIRKEBEINER SKI FOUNDATION INC | SKI FOUNDATION INC AMERICAN BIRKEBEINER SKI FOUNDATION INC |
| PO BOX 911 | PO BOX 911 |
| HAYWARD WI 54843 | HAYWARD WI 54843 |

| Site Address | * indicates Private Road |
|--------------|--------------------------|
| N/A | |





Property Assessment

Updated: N/A

| 2021 Assessment Detail | | | |
|------------------------|-------|------|--------|
| Code | Acres | Land | Imp. |
| N/A | | | |
| 2-Year Comparison | | | |
| | 2020 | 2021 | Change |
| Land: | 0 | 0 | 0.0% |
| Improved: | 0 | 0 | 0.0% |
| Total: | 0 | 0 | 0.0% |

| Property History | |
|--|----------------------|
| Parent Properties | Tax ID |
| 04-012-2-43-07-20-3 02-000-10000 | 8939 |
| 04-012-2-43-07-20-3 03-000-10000 | 8940 |

HISTORY [Expand All History](#) White=Current Parcels Pink=Retired Parcels

[Tax ID: 8940 Pin: 04-012-2-43-07-20-3 03-000-10000 Leg. Pin: 012105709000](#)
[Tax ID: 8939 Pin: 04-012-2-43-07-20-3 02-000-10000 Leg. Pin: 012105708000](#)
 38569 This Parcel  Parents  Children

MOUNT TELEMARK PARTNERS LLC
TOWN OF CABLETOWN OF CABLE TREASURER
BOBBI MCCAULEY
PO BOX 476STATE OF WISCONSIN - BAYFIELD COUNTY
REAL ESTATE PROPERTY TAX BILL FOR 2020PAYMENTS should reference: **Tax ID: 8943**

DOCUMENT RECORDING, or anything Else should reference:

PIN: 04-012-2-43-07-20-4 02-000-10000

Alternate/Legacy ID: 012-1058-02 000

Ownership: MOUNT TELEMARK PARTNERS LLC

CABLE WI 54821
Phone: (715) 798-4440
E-Mail: Treasurer@townofcable.com**Important:** Be sure this covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information.**Property Description / Location of Property**

Site Address: N/A

Description: Sec 20 Tn 43 Rg 07 NW SE IN V.1063 P.948 381

MOUNT TELEMARK PARTNERS LLC
261 FILLMORE ST
DENVER CO 80206Please include self-addressed, stamped envelope for return receipt.
Please inform your treasurer of any billing address changes.

Acreage: 40.000

Document: 2013R-552229 1117-714

| Assessed Value | | | Average Assessment Ratio | Net Assessed Value Rate (Does NOT reflect lottery or first dollar credit) 0.011260225 | Real Estate Tax: 855.77 First Dollar Credit: -0.00 Lottery Credit: -0.00 Net Real Estate Tax: 855.77 Total Due: 855.77 |
|--|----------|----------|--|---|--|
| Land | Improved | Total | | | |
| \$76,000 | \$0 | \$76,000 | 0.96680 | | |
| Estimated Fair Market Value | | | An "X" means unpaid prior year taxes. <input type="checkbox"/> | School taxes reduced by school levy tax credit. \$46.91 | For full payment pay to TOWN OF CABLE treasurer by January 31, 2021 |
| Land | Improved | Total | | | |
| \$78,600 | \$0 | \$78,600 | | | |
| Estimated State Aids Allocated Tax District | | Net Tax | | % Tax Change | Warning If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and if applicable, penalty. (See reverse) |
| 2019 | 2020 | 2019 | 2020 | | |
| Taxing Jurisdiction | | | | | |
| STATE | 0 | 0 | 0.00 | 0.00 | |
| COUNTY | 67,521 | 72,610 | 334.33 | 315.92 | -5.5 |
| TOWN OF CABLE | 224,787 | 226,237 | 337.92 | 320.07 | -5.3 |
| SCHL-DRUMMOND | 132,974 | 114,452 | 191.93 | 190.34 | -0.8 |
| TECHNICAL COLLEGE | 156,632 | 150,827 | 31.08 | 29.44 | -5.3 |
| Totals | 581,914 | 564,126 | 895.26 | 855.77 | -4.4 |
| First Dollar Credit | | | 0.00 | 0.00 | 0.0 |
| Lottery & Gaming Credit | | | 0.00 | 0.00 | 0.0 |
| Net Property Tax | | | 895.26 | 855.77 | -4.4 |

Pay 1st Installment Of:
Or Pay Full Payment Of:
by January 31, 2021427.89
855.77Pay 2nd Installment Of:
by July 31, 2021

427.88

Amount enclosed:

MOUNT TELEMARK PARTNERS LLC
Tax ID: 8943 (012)

Make payment payable and mail to:

TOWN OF CABLE TREASURER
BOBBI MCCAULEY
PO BOX 476
CABLE WI 54821

Include this stub with your payment

Amount enclosed:

MOUNT TELEMARK PARTNERS LLC
Tax ID: 8943 (012)

Make payment payable and mail to:

BAYFIELD COUNTY TREASURER
JENNA GALLIGAN
PO BOX 397
WASHBURN WI 54891

Include this stub with your payment

Or to Pay Online see Credit
Card Payments on back

TOWN OF CABLE TREASURER

BOBBI MCCAULEY

PO BOX 476

CABLE WI 54821

Phone: (715) 798-4440

E-Mail: Treasurer@townofcable.com

**STATE OF WISCONSIN - BAYFIELD COUNTY
REAL ESTATE PROPERTY TAX BILL FOR 2020****PAYMENTS** should reference: **Tax ID: 8977****DOCUMENT RECORDING**, or anything Else should reference:**PIN:** 04-012-2-43-07-21-3 01-000-10000**Alternate/Legacy ID:** 012-1061-02 000**Ownership:** MOUNT TELEMAR PARTNERS LLC**MOUNT TELEMAR PARTNERS LLC**
261 FILLMORE ST
DENVER CO 80206**Important:** Be sure this covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information.**Property Description / Location of Property****Site Address:** N/A**Description:** Sec 21 Tn 43 Rg 07 NE SW LESS PLATTED PART V.321 P.440; V.328 P.95 394 (INCLUDES PART OF WASTEWATER) PLANT)Please include self-addressed, stamped envelope for return receipt.
Please inform your treasurer of any billing address changes.**Acreage:** 23.500**Document:** 2013R-55229 1117-714

| Assessed Value | | | Average Assessment Ratio | Net Assessed Value Rate (Does NOT reflect lottery or first dollar credit) 0.011260225 | |
|--|-----------------|--------------|--|---|-------------------------|
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | |
| \$55,900 | \$3,800 | \$59,700 | 0.96680 | | |
| Estimated Fair Market Value | | | An "X" means unpaid prior year taxes. <input type="checkbox"/> | School taxes reduced by school levy tax credit. \$36.85 | |
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | |
| \$57,800 | \$3,900 | \$61,700 | | | |
| Estimated State Aids Allocated Tax District | | | Net Tax | | % Tax Change |
| Taxing Jurisdiction | 2019 | 2020 | 2019 | 2020 | |
| STATE | 0 | 0 | 0.00 | 0.00 | 0.0 |
| COUNTY | 67,521 | 72,610 | 267.46 | 248.16 | -7.2 |
| TOWN OF CABLE | 224,787 | 226,237 | 270.34 | 251.43 | -7.0 |
| SCHL-DRUMMOND | 132,974 | 114,452 | 153.54 | 149.52 | -2.6 |
| TECHNICAL COLLEGE | 156,632 | 150,827 | 24.86 | 23.13 | -7.0 |
| Totals | 581,914 | 564,126 | 716.20 | 672.24 | -6.1 |
| First Dollar Credit | | | 21.24 | 21.43 | 0.9 |
| Lottery & Gaming Credit | | | 0.00 | 0.00 | 0.0 |
| Net Property Tax | | | 694.96 | 650.81 | -6.4 |

Real Estate Tax: 672.24
First Dollar Credit: -21.43
Lottery Credit: -0.00
Net Real Estate Tax: 650.81
Total Due: 650.81For full payment pay to TOWN OF CABLE treasurer
by
January 31, 2021**Warning**If not paid by due dates, installment
option is lost and total tax is delinquent
and subject to interest and if applicable,
penalty. (See reverse)Pay **1st** Installment Of:
Or Pay **Full** Payment Of:
by January 31, 2021**325.41**
650.81Pay **2nd** Installment Of:
by July 31, 2021**325.40**

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 8977 (012)

Make payment payable and mail to:

TOWN OF CABLE TREASURER

BOBBI MCCAULEY

PO BOX 476

CABLE WI 54821

Include this stub with your payment

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 8977 (012)

Make payment payable and mail to:

BAYFIELD COUNTY TREASURER

JENNA GALLIGAN

PO BOX 397

WASHBURN WI 54891

Include this stub with your payment

Or to Pay Online see Credit

Card Payments on back

TOWN OF CABLE TREASURER
BOBBI MCCAULEY
PO BOX 476

STATE OF WISCONSIN - BAYFIELD COUNTY
REAL ESTATE PROPERTY TAX BILL FOR 2020

CABLE WI 54821
Phone: (715) 798-4440
E-Mail: Treasurer@townofcable.com

PAYMENTS should reference: **Tax ID: 8944**

DOCUMENT RECORDING, or anything Else should reference:

PIN: 04-012-2-43-07-20-4 03-000-10000

Alternate/Legacy ID: 012-1058-03 000

Ownership: MOUNT TELEMAR PARTNERS LLC

MOUNT TELEMAR PARTNERS LLC
261 FILLMORE ST
DENVER CO 80206

Important: Be sure this covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information.

Property Description / Location of Property

Site Address: N/A

Description: Sec 20 Tn 43 Rg 07 SW SE IN V.1063 P.948 382

Please include self-addressed, stamped envelope for return receipt.
Please inform your treasurer of any billing address changes.

Acreage: 40.000

Document: 2013R-552229 1117-714

Please inform your treasurer of any billing address changes.

Document: 2020102227127-717

| Assessed Value | | | Average | Net Assessed Value | |
|-----------------------------|----------|----------|---------------------------------------|--|---|
| Land | Improved | Total | Assessment Ratio | Rate | |
| \$76,000 | \$0 | \$76,000 | 0.96680 | (Does NOT reflect lottery or first dollar credit) 0.011260225 | Real Estate Tax: 855.77 First Dollar Credit: -0.00 Lottery Credit: -0.00 Net Real Estate Tax: 855.77 |
| Estimated Fair Market Value | | | An "X" means unpaid prior year taxes. | School taxes reduced by school levy tax credit. \$46.91 | Total Due: 855.77 |
| Land | Improved | Total | | | |
| \$78,600 | \$0 | \$78,600 | <input type="checkbox"/> | | |

For full payment pay to TOWN OF CABLE treasurer by
January 31, 2021

Warning

If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and if applicable, penalty. (See reverse)

| Estimated State Aids | | Net Tax | | % Tax |
|----------------------------|---------|---------|--------|-------------|
| Allocated Tax District | | | | Change |
| 2019 | 2020 | 2019 | 2020 | |
| Taxing Jurisdiction | | | | |
| STATE | 0 | 0 | 0.00 | 0.0 |
| COUNTY | 67,521 | 72,610 | 334.33 | 315.92 -5.5 |
| TOWN OF CABLE | 224,787 | 226,237 | 337.92 | 320.07 -5.3 |
| SCHL-DRUMMOND | 132,974 | 114,452 | 191.93 | 190.34 -0.8 |
| TECHNICAL COLLEGE | 156,632 | 150,827 | 31.08 | 29.44 -5.3 |
| Totals | | | | |
| | 581,914 | 564,126 | 895.26 | 855.77 -4.4 |
| First Dollar Credit | | 0.00 | 0.00 | 0.0 |
| Lottery & Gaming Credit | | 0.00 | 0.00 | 0.0 |
| Net Property Tax | | 895.26 | 855.77 | -4.4 |

Real Estate Tax: 855.77
First Dollar Credit: -0.00
Lottery Credit: -0.00
Net Real Estate Tax: 855.77
Total Due: 855.77

For full payment pay to TOWN OF CABLE treasurer by
January 31, 2021

Warning

If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and if applicable, penalty. (See reverse)

Pay **1st** Installment Of:
Or Pay **Full** Payment Of:
by January 31, 2021

427.89
855.77

Pay **2nd** Installment Of:
by July 31, 2021

427.88

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 8944 (012)

Make payment payable and mail to:
TOWN OF CABLE TREASURER
BOBBI MCCAULEY
PO BOX 476
CABLE WI 54821

Include this stub with your payment

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 8944 (012)

Make payment payable and mail to:
BAYFIELD COUNTY TREASURER
JENNA GALLIGAN
PO BOX 397
WASHBURN WI 54891

Include this stub with your payment

Or to Pay Online see Credit
Card Payments on back

TOWN OF CABLE TREASURER

BOBBI MCCAULEY

PO BOX 476

CABLE WI 54821

Phone: (715) 798-4440

E-Mail: Treasurer@townofcable.com

**STATE OF WISCONSIN - BAYFIELD COUNTY
REAL ESTATE PROPERTY TAX BILL FOR 2020**MOUNT TELEMAR PARTNERS LLC
TOWN OF CABLE**PAYMENTS** should reference: **Tax ID: 8981****DOCUMENT RECORDING**, or anything Else should reference:**PIN:** 04-012-2-43-07-21-3 02-000-20000**Alternate/Legacy ID:** 012-1061-06 000**Ownership:** MOUNT TELEMAR PARTNERS LLC**Important:** Be sure this covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information.**Property Description / Location of Property****Site Address:** N/A**Description:** Sec 21 Tn 43 Rg 07 S 1/2 NW SW LESS PLATTED PART IN V.1063 P.948 395A**MOUNT TELEMAR PARTNERS LLC**261 FILLMORE ST
DENVER CO 80206Please include self-addressed, stamped envelope for return receipt.
Please inform your treasurer of any billing address changes.**Acreage:** 7.000**Document:** 2013R-552229 1117-714

Please inform your treasurer of any billing address changes.

Document: 2020R 02227117 717

| Assessed Value | | | Average | Net Assessed Value | |
|-----------------------------|----------|----------|---------------------------------------|---|--------|
| Land | Improved | Total | Assessment Ratio | Rate | |
| \$16,100 | \$0 | \$16,100 | 0.96680 | (Does NOT reflect lottery or first dollar credit) | 181.30 |
| | | | | 0.011260225 | -0.00 |
| Estimated Fair Market Value | | | An "X" means unpaid prior year taxes. | School taxes reduced by school levy tax credit. | 181.30 |
| Land | Improved | Total | <input type="checkbox"/> | \$9.94 | |
| \$16,700 | \$0 | \$16,700 | | | |
| Estimated State Aids | | | % Tax | | |
| Allocated Tax District | | | Change | | |
| <u>Taxing Jurisdiction</u> | 2019 | 2020 | 2019 | 2020 | |
| STATE | 0 | 0 | 0.00 | 0.00 | 0.0 |
| COUNTY | 67,521 | 72,610 | 78.01 | 66.93 | -14.2 |
| TOWN OF CABLE | 224,787 | 226,237 | 78.85 | 67.81 | -14.0 |
| SCHL-DRUMMOND | 132,974 | 114,452 | 44.78 | 40.32 | -10.0 |
| TECHNICAL COLLEGE | 156,632 | 150,827 | 7.25 | 6.24 | -13.9 |
| Totals | 581,914 | 564,126 | 208.89 | 181.30 | -13.2 |
| First Dollar Credit | | | 0.00 | 0.00 | 0.0 |
| Lottery & Gaming Credit | | | 0.00 | 0.00 | 0.0 |
| Net Property Tax | | | 208.89 | 181.30 | -13.2 |

Total Due: 181.30

For full payment pay to TOWN OF CABLE treasurer by
January 31, 2021

Warning

If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and if applicable, penalty. (See reverse)

Pay **1st** Installment Of:
Or Pay **Full** Payment Of:
by January 31, 2021**90.65**
181.30Pay **2nd** Installment Of:
by July 31, 2021**90.65**

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 8981 (012)

Make payment payable and mail to:

TOWN OF CABLE TREASURER

BOBBI MCCAULEY

PO BOX 476

CABLE WI 54821

Include this stub with your payment

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 8981 (012)

Make payment payable and mail to:

BAYFIELD COUNTY TREASURER

JENNA GALLIGAN

PO BOX 397

WASHBURN WI 54891

Include this stub with your payment

Or to Pay Online see Credit

Card Payments on back

TOWN OF CABLE TREASURER
BOBBI MCCAULEY
PO BOX 476

STATE OF WISCONSIN - BAYFIELD COUNTY
REAL ESTATE PROPERTY TAX BILL FOR 2020

MOUNT TELEMAR PARTNERS LLC
TOWN OF CABLE

CABLE WI 54821
Phone: (715) 798-4440
E-Mail: Treasurer@townofcable.com

PAYMENTS should reference: **Tax ID: 8984**

DOCUMENT RECORDING, or anything Else should reference:

PIN: 04-012-2-43-07-21-3 04-000-10000

Alternate/Legacy ID: 012-1061-09 000

Ownership: MOUNT TELEMAR PARTNERS LLC

MOUNT TELEMAR PARTNERS LLC
261 FILLMORE ST
DENVER CO 80206

Important: Be sure this covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information.

Property Description / Location of Property

Site Address: N/A

Description: Sec 21 Tn 43 Rg 07 PAR IN SE SW & SW SE IN V.1063
P.948 398A SUBJ TO EASEMENT (COLISEUM)

Please include self-addressed, stamped envelope for return receipt.
Please inform your treasurer of any billing address changes.

Acreage: 3.800

Document: 2013R-552229 1117-714

| | | | | | |
|------------------------------------|-----------------|--------------|--|---|---|
| Assessed Value | | | Average Assessment Ratio | Net Assessed Value Rate (Does NOT reflect lottery or first dollar credit) 0.011260225 | Real Estate Tax: 350.19 |
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | First Dollar Credit: -21.43 |
| \$30,800 | \$300 | \$31,100 | | | Lottery Credit: -0.00 |
| Estimated Fair Market Value | | | An "X" means unpaid prior year taxes. <input type="checkbox"/> | School taxes reduced by school levy tax credit. \$19.20 | Net Real Estate Tax: 328.76 |
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | Total Due: 328.76 |
| \$31,900 | \$300 | \$32,200 | For full payment pay to TOWN OF CABLE treasurer by January 31, 2021 | | |
| Estimated State Aids | | | % Tax Change | | Warning If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and if applicable, penalty. (See reverse) |
| Allocated Tax District | | | Net Tax | | |
| Taxing Jurisdiction | 2019 | 2020 | 2019 | 2020 | |
| STATE | 0 | 0 | 0.00 | 0.00 | |
| COUNTY | 67,521 | 72,610 | 145.34 | 129.28 | |
| TOWN OF CABLE | 224,787 | 226,237 | 146.90 | 130.98 | |
| SCHL-DRUMMOND | 132,974 | 114,452 | 83.44 | 77.88 | |
| TECHNICAL COLLEGE | 156,632 | 150,827 | 13.51 | 12.05 | |
| Totals | | | 581,914 | 564,126 | |
| First Dollar Credit | | | 21.24 | 21.43 | |
| Lottery & Gaming Credit | | | 0.00 | 0.00 | |
| Net Property Tax | | | 367.95 | 328.76 | |

Pay **1st** Installment Of:
Or Pay **Full** Payment Of:
by January 31, 2021

164.38
328.76

Pay **2nd** Installment Of:
by July 31, 2021

164.38

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 8984 (012)

Make payment payable and mail to:
TOWN OF CABLE TREASURER
BOBBI MCCAULEY
PO BOX 476
CABLE WI 54821

Include this stub with your payment

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 8984 (012)

Make payment payable and mail to:
BAYFIELD COUNTY TREASURER
JENNA GALLIGAN
PO BOX 397
WASHBURN WI 54891

Include this stub with your payment

Or to Pay Online see Credit
Card Payments on back

TOWN OF CABLE TREASURER

BOBBI MCCAULEY

PO BOX 476

CABLE WI 54821

Phone: (715) 798-4440

E-Mail: Treasurer@townofcable.com

**STATE OF WISCONSIN - BAYFIELD COUNTY
REAL ESTATE PROPERTY TAX BILL FOR 2020****PAYMENTS** should reference: **Tax ID: 8991****DOCUMENT RECORDING**, or anything Else should reference:**PIN:** 04-012-2-43-07-21-4 03-000-40000**Alternate/Legacy ID:** 012-1062-06 000**Ownership:** MOUNT TELEMAR PARTNERS LLC**MOUNT TELEMAR PARTNERS LLC**261 FILLMORE ST
DENVER CO 80206**Important:** Be sure this covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information.**Property Description / Location of Property****Site Address:** N/A**Description:** Sec 21 Tn 43 Rg 07 W 300' OF N 200' OF SW SE IN V.1121 P.644 402APlease include self-addressed, stamped envelope for return receipt.
Please inform your treasurer of any billing address changes.**Acreage:** 1.380**Document:** 2014R-553358 1121-644

| Assessed Value | | | Average Assessment Ratio | Net Assessed Value Rate (Does NOT reflect lottery or first dollar credit) 0.011260225 | Real Estate Tax: 237.59 First Dollar Credit: -21.43 Lottery Credit: -0.00 Net Real Estate Tax: 216.16 Total Due: 216.16 |
|--|-----------------|--------------|---|--|--|
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | |
| \$13,800 | \$7,300 | \$21,100 | 0.96680 | | |
| Estimated Fair Market Value | | | An "X" means unpaid prior year taxes. <input type="checkbox"/> | School taxes reduced by school levy tax credit. \$13.02 | For full payment pay to TOWN OF CABLE treasurer by January 31, 2021 |
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | |
| \$14,300 | \$7,600 | \$21,900 | | | |
| Estimated State Aids Allocated Tax District | | | Net Tax | | % Tax Change |
| Taxing Jurisdiction | 2019 | 2020 | 2019 | 2020 | |
| STATE | 0 | 0 | 0.00 | 0.00 | 0.0 |
| COUNTY | 67,521 | 72,610 | 204.31 | 87.71 | -57.1 |
| TOWN OF CABLE | 224,787 | 226,237 | 206.51 | 88.86 | -57.0 |
| SCHL-DRUMMOND | 132,974 | 114,452 | 117.29 | 52.85 | -54.9 |
| TECHNICAL COLLEGE | 156,632 | 150,827 | 18.99 | 8.17 | -57.0 |
| Totals | 581,914 | 564,126 | 547.10 | 237.59 | -56.6 |
| First Dollar Credit | | | 21.24 | 21.43 | 0.9 |
| Lottery & Gaming Credit | | | 0.00 | 0.00 | 0.0 |
| Net Property Tax | | | 525.86 | 216.16 | -58.9 |

Warning
If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and if applicable, penalty. (See reverse)Pay **1st** Installment Of:
Or Pay **Full** Payment Of:
by January 31, 2021**108.08**
216.16Pay **2nd** Installment Of:
by July 31, 2021**108.08**

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 8991 (012)

Make payment payable and mail to:

TOWN OF CABLE TREASURER
BOBBI MCCAULEY
PO BOX 476
CABLE WI 54821**Include this stub with your payment**

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 8991 (012)

Make payment payable and mail to:

BAYFIELD COUNTY TREASURER
JENNA GALLIGAN
PO BOX 397
WASHBURN WI 54891**Include this stub with your payment**Or to Pay Online see Credit
Card Payments on back

MOUNT TELEMARK PARTNERS LLC
TOWN OF CABLE**TOWN OF CABLE TREASURER**

BOBBI MCCAULEY

PO BOX 476

CABLE WI 54821

Phone: (715) 798-4440

E-Mail: Treasurer@townofcable.com

**STATE OF WISCONSIN - BAYFIELD COUNTY
REAL ESTATE PROPERTY TAX BILL FOR 2020****PAYMENTS** should reference: **Tax ID: 8982****DOCUMENT RECORDING**, or anything Else should reference:**PIN:** 04-012-2-43-07-21-3 03-000-10000**Alternate/Legacy ID:** 012-1061-07 000**Ownership:** MOUNT TELEMARK PARTNERS LLC**MOUNT TELEMARK PARTNERS LLC**

261 FILLMORE ST

DENVER CO 80206

Important: Be sure this covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information.**Property Description / Location of Property****Site Address:** 15185 NORDMOR RD**Description:** Sec 21 Tn 43 Rg 07 SW SW LESS PAR IN V.481 P.306 397Please include self-addressed, stamped envelope for return receipt.
Please inform your treasurer of any billing address changes.**Acreage:** 39.000**Document:** 2013R-552229 1117-714

| Assessed Value | | | Average Assessment Ratio | Net Assessed Value Rate (Does NOT reflect lottery or first dollar credit) 0.011260225 | Real Estate Tax: 922.22 |
|------------------------------------|-----------------|----------------|--|---|------------------------------------|
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | |
| \$81,900 | \$0 | \$81,900 | 0.96680 | | First Dollar Credit: -0.00 |
| Estimated Fair Market Value | | | An "X" means unpaid prior year taxes. <input type="checkbox"/> | School taxes reduced by school levy tax credit. \$50.55 | Lottery Credit: -0.00 |
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | Net Real Estate Tax: 922.22 |
| \$84,700 | \$0 | \$84,700 | | | Total Due: 922.22 |
| Estimated State Aids | | | | | |
| Allocated Tax District | | Net Tax | | % Tax Change | |
| Taxing Jurisdiction | 2019 | 2020 | 2019 | 2020 | |
| STATE | 0 | 0 | 0.00 | 0.00 | 0.0 |
| COUNTY | 67,521 | 72,610 | 362.19 | 340.45 | -6.0 |
| TOWN OF CABLE | 224,787 | 226,237 | 366.08 | 344.92 | -5.8 |
| SCHL-DRUMMOND | 132,974 | 114,452 | 207.92 | 205.12 | -1.3 |
| TECHNICAL COLLEGE | 156,632 | 150,827 | 33.67 | 31.73 | -5.8 |
| Totals | 581,914 | 564,126 | 969.86 | 922.22 | -4.9 |
| First Dollar Credit | | | 0.00 | 0.00 | 0.0 |
| Lottery & Gaming Credit | | | 0.00 | 0.00 | 0.0 |
| Net Property Tax | | | 969.86 | 922.22 | -4.9 |

For full payment pay to TOWN OF CABLE treasurer
by
January 31, 2021**Warning**If not paid by due dates, installment
option is lost and total tax is delinquent
and subject to interest and if applicable,
penalty. (See reverse)Pay **1st** Installment Of:
Or Pay **Full** Payment Of:
by January 31, 2021**461.11**
922.22Pay **2nd** Installment Of:
by July 31, 2021**461.11**

Amount enclosed:

MOUNT TELEMARK PARTNERS LLC
Tax ID: 8982 (012)

Make payment payable and mail to:

TOWN OF CABLE TREASURER

BOBBI MCCAULEY

PO BOX 476

CABLE WI 54821

Include this stub with your payment

Amount enclosed:

MOUNT TELEMARK PARTNERS LLC
Tax ID: 8982 (012)

Make payment payable and mail to:

BAYFIELD COUNTY TREASURER

JENNA GALLIGAN

PO BOX 397

WASHBURN WI 54891

Include this stub with your payment

Or to Pay Online see Credit

Card Payments on back

TOWN OF CABLE TREASURER
BOBBI MCCAULEY
PO BOX 476

STATE OF WISCONSIN - BAYFIELD COUNTY
REAL ESTATE PROPERTY TAX BILL FOR 2020

PAYMENTS should reference: **Tax ID: 8989**

DOCUMENT RECORDING, or anything Else should reference:

PIN: 04-012-2-43-07-21-4 02-000-20000

Alternate/Legacy ID: 012-1062-04 000

Ownership: MOUNT TELEMAR PARTNERS LLC

CABLE WI 54821
Phone: (715) 798-4440
E-Mail: Treasurer@townofcable.com

MOUNT TELEMAR PARTNERS LLC
261 FILLMORE ST
DENVER CO 80206

Important: Be sure this covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information.

Property Description / Location of Property

Site Address: 42225 TELEMAR RD

Description: Sec 21 Tn 43 Rg 07 PAR IN NE SW & NW SE DESC
IN V.1117 P.714 (LODGE) 400A

Please include self-addressed, stamped envelope for return receipt.
Please inform your treasurer of any billing address changes.

Acreage: 12.000

Document: 2020R-583138

| Assessed Value | | | Average Assessment Ratio | Net Assessed Value Rate (Does NOT reflect lottery or first dollar credit) 0.011260225 | |
|--|-----------------|--------------|---|--|---------------------|
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | |
| \$150,000 | \$0 | \$150,000 | 0.96680 | | |
| Estimated Fair Market Value | | | An "X" means unpaid prior year taxes. <input type="checkbox"/> | School taxes reduced by school levy tax credit. \$92.58 | |
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | |
| \$155,200 | \$0 | \$155,200 | | | |
| Estimated State Aids Allocated Tax District | | | Net Tax | | % Tax Change |
| Taxing Jurisdiction | 2019 | 2020 | 2019 | 2020 | |
| STATE | 0 | 0 | 0.00 | 0.00 | 0.0 |
| COUNTY | 67,521 | 72,610 | 696.51 | 623.53 | -10.5 |
| TOWN OF CABLE | 224,787 | 226,237 | 704.00 | 631.73 | -10.3 |
| SCHL-DRUMMOND | 132,974 | 114,452 | 399.84 | 375.67 | -6.0 |
| TECHNICAL COLLEGE | 156,632 | 150,827 | 64.75 | 58.11 | -10.3 |
| Totals | 581,914 | 564,126 | 1,865.10 | 1,689.04 | -9.4 |
| First Dollar Credit | | | 0.00 | 0.00 | 0.0 |
| Lottery & Gaming Credit | | | 0.00 | 0.00 | 0.0 |
| Net Property Tax | | | 1,865.10 | 1,689.04 | -9.4 |

Real Estate Tax: 1,689.04
First Dollar Credit: -0.00
Lottery Credit: -0.00
Net Real Estate Tax: 1,689.04
Total Due: 1,689.04

For full payment pay to TOWN OF CABLE treasurer by
January 31, 2021

Warning

If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and if applicable, penalty. (See reverse)

Pay **1st** Installment Of:
Or Pay **Full** Payment Of:
by January 31, 2021

844.52
1,689.04

Pay **2nd** Installment Of:
by July 31, 2021

844.52

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 8989 (012)

Make payment payable and mail to:
TOWN OF CABLE TREASURER
BOBBI MCCAULEY
PO BOX 476
CABLE WI 54821

Include this stub with your payment

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 8989 (012)

Make payment payable and mail to:
BAYFIELD COUNTY TREASURER
JENNA GALLIGAN
PO BOX 397
WASHBURN WI 54891

Include this stub with your payment

Or to Pay Online see Credit
Card Payments on back

TOWN OF CABLE TREASURER
BOBBI MCCAULEY
PO BOX 476

STATE OF WISCONSIN - BAYFIELD COUNTY
REAL ESTATE PROPERTY TAX BILL FOR 2020

PAYMENTS should reference: **Tax ID: 8993**

DOCUMENT RECORDING, or anything Else should reference:

PIN: 04-012-2-43-07-21-4 03-000-30000

Alternate/Legacy ID: 012-1062-08 000

Ownership: MOUNT TELEMAR PARTNERS LLC

Important: Be sure this covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information.

Property Description / Location of Property

Site Address: N/A

Description: Sec 21 Tn 43 Rg 07 PAR IN SW SE IN V.1063
P.948 402C

MOUNT TELEMAR PARTNERS LLC
261 FILLMORE ST
DENVER CO 80206

Acreage: 4.000

Document: 2013R-552229 1117-714

Please include self-addressed, stamped envelope for return receipt.
Please inform your treasurer of any billing address changes.

| Assessed Value | | | Average Assessment Ratio | Net Assessed Value Rate (Does NOT reflect lottery or first dollar credit) 0.011260225 | Real Estate Tax: | 349.07 |
|--|-----------------|--------------|--|---|---|--------|
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | First Dollar Credit: | -0.00 |
| \$31,000 | \$0 | \$31,000 | 0.96680 | Lottery Credit: | -0.00 | |
| | | | | Net Real Estate Tax: | 349.07 | |
| | | | | Total Due: | 349.07 | |
| Estimated Fair Market Value | | | An "X" means unpaid prior year taxes. <input type="checkbox"/> | School taxes reduced by school levy tax credit. \$19.13 | For full payment pay to TOWN OF CABLE treasurer by January 31, 2021 Warning If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and if applicable, penalty. (See reverse) | |
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | | |
| \$32,100 | \$0 | \$32,100 | | | | |
| | | | | | | |
| | | | | | | |
| Estimated State Aids Allocated Tax District | | | Net Tax | | % Tax Change | |
| Taxing Jurisdiction | 2019 | 2020 | 2019 | 2020 | | |
| STATE | 0 | 0 | 0.00 | 0.00 | 0.0 | |
| COUNTY | 67,521 | 72,610 | 143.95 | 128.86 | -10.5 | |
| TOWN OF CABLE | 224,787 | 226,237 | 145.49 | 130.56 | -10.3 | |
| SCHL-DRUMMOND | 132,974 | 114,452 | 82.63 | 77.64 | -6.0 | |
| TECHNICAL COLLEGE | 156,632 | 150,827 | 13.38 | 12.01 | -10.2 | |
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Pay **1st** Installment Of:
Or Pay **Full** Payment Of:
by January 31, 2021

174.54
349.07

Pay **2nd** Installment Of:
by July 31, 2021

174.53

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 8993 (012)

Make payment payable and mail to:
TOWN OF CABLE TREASURER
BOBBI MCCAULEY
PO BOX 476
CABLE WI 54821

Include this stub with your payment

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 8993 (012)

Make payment payable and mail to:
BAYFIELD COUNTY TREASURER
JENNA GALLIGAN
PO BOX 397
WASHBURN WI 54891

Include this stub with your payment

Or to Pay Online see Credit
Card Payments on back

TOWN OF CABLE TREASURER

BOBBI MCCAULEY

PO BOX 476

CABLE WI 54821

Phone: (715) 798-4440

E-Mail: Treasurer@townofcable.com

**STATE OF WISCONSIN - BAYFIELD COUNTY
REAL ESTATE PROPERTY TAX BILL FOR 2020**MOUNT TELEMAR PARTNERS LLC
TOWN OF CABLE**PAYMENTS** should reference: **Tax ID: 9102****DOCUMENT RECORDING**, or anything Else should reference:**PIN:** 04-012-2-43-07-28-2 02-000-10000**Alternate/Legacy ID:** 012-1074-08 000**Ownership:** MOUNT TELEMAR PARTNERS LLC**Important:** Be sure this covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information.**Property Description / Location of Property****Site Address:** N/A**Description:** Sec 28 Tn 43 Rg 07 NW NW IN V.1063 P.948 491**MOUNT TELEMAR PARTNERS LLC**

261 FILLMORE ST

DENVER CO 80206

Please include self-addressed, stamped envelope for return receipt.
Please inform your treasurer of any billing address changes.**Acreage:** 40.000**Document:** 2013R-552229 1117-714

Please inform your treasurer of any billing address changes.

| Assessed Value | | | Average Assessment Ratio | Net Assessed Value Rate (Does NOT reflect lottery or first dollar credit) 0.011260225 | <div> <div>Real Estate Tax: 945.86</div> <div>First Dollar Credit: -0.00</div> <div>Lottery Credit: -0.00</div> <div>Net Real Estate Tax: 945.86</div> <div>Total Due: 945.86</div> </div> |
|-----------------------------|----------|----------|---|---|--|
| Land | Improved | Total | | | |
| \$84,000 | \$0 | \$84,000 | 0.96680 | | |
| Estimated Fair Market Value | | | An "X" means unpaid prior year taxes. <input type="checkbox"/> | School taxes reduced by school levy tax credit. \$51.85 | <div>For full payment pay to TOWN OF CABLE treasurer by</div> <div>January 31, 2021</div> <div>Warning</div> <div>If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and if applicable, penalty. (See reverse)</div> |
| Land | Improved | Total | | | |
| \$86,900 | \$0 | \$86,900 | | | |

| Taxing Jurisdiction | Estimated State Aids Allocated Tax District | | Net Tax | | % Tax Change |
|-------------------------|---|---------|---------|--------|--------------|
| | 2019 | 2020 | 2019 | 2020 | |
| STATE | 0 | 0 | 0.00 | 0.00 | 0.0 |
| COUNTY | 67,521 | 72,610 | 371.47 | 349.18 | -6.0 |
| TOWN OF CABLE | 224,787 | 226,237 | 375.47 | 353.77 | -5.8 |
| SCHL-DRUMMOND | 132,974 | 114,452 | 213.25 | 210.37 | -1.4 |
| TECHNICAL COLLEGE | 156,632 | 150,827 | 34.53 | 32.54 | -5.8 |
| Totals | 581,914 | 564,126 | 994.72 | 945.86 | -4.9 |
| First Dollar Credit | | | 0.00 | 0.00 | 0.0 |
| Lottery & Gaming Credit | | | 0.00 | 0.00 | 0.0 |
| Net Property Tax | | | 994.72 | 945.86 | -4.9 |

Pay **1st** Installment Of:
Or Pay **Full** Payment Of:
by January 31, 2021**472.93**
945.86Pay **2nd** Installment Of:
by July 31, 2021**472.93**

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 9102 (012)

Make payment payable and mail to:

TOWN OF CABLE TREASURER

BOBBI MCCAULEY

PO BOX 476

CABLE WI 54821

Include this stub with your payment

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 9102 (012)

Make payment payable and mail to:

BAYFIELD COUNTY TREASURER

JENNA GALLIGAN

PO BOX 397

WASHBURN WI 54891

Include this stub with your payment

Or to Pay Online see Credit

Card Payments on back

TOWN OF CABLE TREASURER
BOBBI MCCAULEY
PO BOX 476

STATE OF WISCONSIN - BAYFIELD COUNTY
REAL ESTATE PROPERTY TAX BILL FOR 2020

MOUNT TELEMAR PARTNERS LLC
TOWN OF CABLE

PAYMENTS should reference: **Tax ID: 8983**

DOCUMENT RECORDING, or anything Else should reference:

PIN: 04-012-2-43-07-21-3 04-000-20000

Alternate/Legacy ID: 012-1061-08 000

Ownership: MOUNT TELEMAR PARTNERS LLC

Important: Be sure this covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information.

Property Description / Location of Property

Site Address: N/A

Description: Sec 21 Tn 43 Rg 07 SE SW LESS V.320 P.119 & LESS V.481 P.306 398

MOUNT TELEMAR PARTNERS LLC
261 FILLMORE ST
DENVER CO 80206

Acreage: 24.000

Document: 2013R-552229 1117-714

Please include self-addressed, stamped envelope for return receipt.
Please inform your treasurer of any billing address changes.

| | | | | | |
|------------------------------------|-----------------|--------------|---|--|-----------------------------|
| Assessed Value | | | Average Assessment Ratio | Net Assessed Value Rate (Does NOT reflect lottery or first dollar credit) 0.011260225 | Real Estate Tax: 621.57 |
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | First Dollar Credit: -0.00 |
| \$55,200 | \$0 | \$55,200 | | | Lottery Credit: -0.00 |
| Estimated Fair Market Value | | | An "X" means unpaid prior year taxes. <input type="checkbox"/> | School taxes reduced by school levy tax credit. \$34.07 | Net Real Estate Tax: 621.57 |
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | Total Due: 621.57 |
| \$57,100 | \$0 | \$57,100 | | | |
| Estimated State Aids | | | | | |
| Allocated Tax District | | | Net Tax | | % Tax Change |
| Taxing Jurisdiction | 2019 | 2020 | 2019 | 2020 | |
| STATE | 0 | 0 | 0.00 | 0.00 | 0.0 |
| COUNTY | 67,521 | 72,610 | 267.46 | 229.46 | -14.2 |
| TOWN OF CABLE | 224,787 | 226,237 | 270.34 | 232.48 | -14.0 |
| SCHL-DRUMMOND | 132,974 | 114,452 | 153.54 | 138.25 | -10.0 |
| TECHNICAL COLLEGE | 156,632 | 150,827 | 24.86 | 21.38 | -14.0 |
| Totals | | | | | |
| | 581,914 | 564,126 | 716.20 | 621.57 | -13.2 |
| First Dollar Credit | | | 0.00 | 0.00 | 0.0 |
| Lottery & Gaming Credit | | | 0.00 | 0.00 | 0.0 |
| Net Property Tax | | | 716.20 | 621.57 | -13.2 |

For full payment pay to TOWN OF CABLE treasurer
by
January 31, 2021

Warning

If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and if applicable, penalty. (See reverse)

Total Due: 621.57

For full payment pay to TOWN OF CABLE treasurer by
January 31, 2021

Warning

If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and if applicable, penalty. (See reverse)

Pay **1st** Installment Of:
Or Pay **Full** Payment Of:
by January 31, 2021

310.79
621.57

Pay **2nd** Installment Of:
by July 31, 2021

310.78

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 8983 (012)

Make payment payable and mail to:

TOWN OF CABLE TREASURER
BOBBI MCCAULEY
PO BOX 476
CABLE WI 54821

Include this stub with your payment

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 8983 (012)

Make payment payable and mail to:

BAYFIELD COUNTY TREASURER
JENNA GALLIGAN
PO BOX 397
WASHBURN WI 54891

Include this stub with your payment

Or to Pay Online see Credit
Card Payments on back

TOWN OF CABLE TREASURER
BOBBI MCCAULEY
PO BOX 476

STATE OF WISCONSIN - BAYFIELD COUNTY
REAL ESTATE PROPERTY TAX BILL FOR 2020

CABLE WI 54821
Phone: (715) 798-4440
E-Mail: Treasurer@townofcable.com

PAYMENTS should reference: **Tax ID: 8990**

DOCUMENT RECORDING, or anything Else should reference:

PIN: 04-012-2-43-07-21-4 03-000-50000

Alternate/Legacy ID: 012-1062-05 000

Ownership: MOUNT TELEMAR PARTNERS LLC

MOUNT TELEMAR PARTNERS LLC
261 FILLMORE ST
DENVER CO 80206

Important: Be sure this covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information.

Property Description / Location of Property

Site Address: N/A

Description: Sec 21 Tn 43 Rg 07 SW SE LESS W 300' OF N 200' IN V.167 P.526; V.174 P.445; V.226 P.615; V.320 P.119 402

Please include self-addressed, stamped envelope for return receipt.
Please inform your treasurer of any billing address changes.

Acreage: 28.470

Document: 2013R-552229 1117-714

| Assessed Value | | | Average Assessment Ratio | Net Assessed Value Rate (Does NOT reflect lottery or first dollar credit) 0.011260225 | Real Estate Tax: 766.82 First Dollar Credit: -21.43 Lottery Credit: -0.00 Net Real Estate Tax: 745.39 Total Due: 745.39 |
|------------------------------------|----------|----------|---|--|--|
| Land | Improved | Total | | | |
| \$67,700 | \$400 | \$68,100 | 0.96680 | | |
| Estimated Fair Market Value | | | An "X" means unpaid prior year taxes. <input type="checkbox"/> | School taxes reduced by school levy tax credit. \$42.03 | For full payment pay to TOWN OF CABLE treasurer by January 31, 2021 |
| Land | Improved | Total | | | |
| \$70,000 | \$400 | \$70,400 | | | |
| Estimated State Aids | | | Net Tax | | % Tax Change |
| Allocated Tax District | | | 2019 | 2020 | |
| Taxing Jurisdiction | | | 2019 | 2020 | |
| STATE | 0 | 0 | 0.00 | 0.00 | 0.0 |
| COUNTY | 67,521 | 72,610 | 303.21 | 283.08 | -6.6 |
| TOWN OF CABLE | 224,787 | 226,237 | 306.47 | 286.80 | -6.4 |
| SCHL-DRUMMOND | 132,974 | 114,452 | 174.07 | 170.56 | -2.0 |
| TECHNICAL COLLEGE | 156,632 | 150,827 | 28.19 | 26.38 | -6.4 |
| Totals | 581,914 | 564,126 | 811.94 | 766.82 | -5.6 |
| First Dollar Credit | | | 21.24 | 21.43 | 0.9 |
| Lottery & Gaming Credit | | | 0.00 | 0.00 | 0.0 |
| Net Property Tax | | | 790.70 | 745.39 | -5.7 |

Warning
If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and if applicable, penalty. (See reverse)

Pay **1st** Installment Of:
Or Pay **Full** Payment Of:
by January 31, 2021

372.70
745.39

Pay **2nd** Installment Of:
by July 31, 2021

372.69

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 8990 (012)

Make payment payable and mail to:
TOWN OF CABLE TREASURER
BOBBI MCCAULEY
PO BOX 476
CABLE WI 54821

Include this stub with your payment

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 8990 (012)

Make payment payable and mail to:
BAYFIELD COUNTY TREASURER
JENNA GALLIGAN
PO BOX 397
WASHBURN WI 54891

Include this stub with your payment

Or to Pay Online see Credit
Card Payments on back

TOWN OF CABLE TREASURER
BOBBI MCCAULEY
PO BOX 476

STATE OF WISCONSIN - BAYFIELD COUNTY
REAL ESTATE PROPERTY TAX BILL FOR 2020

CABLE WI 54821
Phone: (715) 798-4440
E-Mail: Treasurer@townofcable.com

PAYMENTS should reference: **Tax ID: 9104**

DOCUMENT RECORDING, or anything Else should reference:

PIN: 04-012-2-43-07-28-2 04-000-10000

Alternate/Legacy ID: 012-1074-10 000

Ownership: MOUNT TELEMAR PARTNERS LLC

MOUNT TELEMAR PARTNERS LLC
261 FILLMORE ST
DENVER CO 80206

Important: Be sure this covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information.

Property Description / Location of Property

Site Address: N/A

Description: Sec 28 Tn 43 Rg 07 SE NW IN V.1063 P.948 492A

Please include self-addressed, stamped envelope for return receipt.
Please inform your treasurer of any billing address changes.

Acreage: 40.000

Document: 2013R-552229 1117-714

| Assessed Value | | | Average Assessment Ratio | Net Assessed Value Rate (Does NOT reflect lottery or first dollar credit) 0.011260225 | |
|------------------------------------|----------|-------------------------------|---|--|--------|
| Land | Improved | Total | | | |
| \$84,000 | \$0 | \$84,000 | 0.96680 | | |
| Estimated Fair Market Value | | | An "X" means unpaid prior year taxes. <input type="checkbox"/> | School taxes reduced by school levy tax credit. \$51.85 | |
| Land | Improved | Total | | | |
| \$86,900 | \$0 | \$86,900 | | | |
| Estimated State Aids | | | | | |
| | | Allocated Tax District | | Net Tax | |
| | | 2019 | 2020 | 2019 | 2020 |
| Taxing Jurisdiction | | | | | |
| STATE | | 0 | 0 | 0.00 | 0.00 |
| COUNTY | | 67,521 | 72,610 | 371.47 | 349.18 |
| TOWN OF CABLE | | 224,787 | 226,237 | 375.47 | 353.77 |
| SCHL-DRUMMOND | | 132,974 | 114,452 | 213.25 | 210.37 |
| TECHNICAL COLLEGE | | 156,632 | 150,827 | 34.53 | 32.54 |
| Totals | | 581,914 | 564,126 | 994.72 | 945.86 |
| First Dollar Credit | | | | 0.00 | 0.00 |
| Lottery & Gaming Credit | | | | 0.00 | 0.00 |
| Net Property Tax | | | | 994.72 | 945.86 |

Real Estate Tax: 945.86
First Dollar Credit: -0.00
Lottery Credit: -0.00
Net Real Estate Tax: 945.86
Total Due: 945.86

For full payment pay to TOWN OF CABLE treasurer by
January 31, 2021

Warning

If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and if applicable, penalty. (See reverse)

Pay **1st** Installment Of:
Or Pay **Full** Payment Of:
by January 31, 2021

472.93
945.86

Pay **2nd** Installment Of:
by July 31, 2021

472.93

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 9104 (012)

Make payment payable and mail to:

TOWN OF CABLE TREASURER
BOBBI MCCAULEY
PO BOX 476
CABLE WI 54821

Include this stub with your payment

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 9104 (012)

Make payment payable and mail to:

BAYFIELD COUNTY TREASURER
JENNA GALLIGAN
PO BOX 397
WASHBURN WI 54891

Include this stub with your payment

Or to Pay Online see Credit
Card Payments on back

TOWN OF CABLE TREASURER

BOBBI MCCAULEY

PO BOX 476

CABLE WI 54821

Phone: (715) 798-4440

E-Mail: Treasurer@townofcable.com

**STATE OF WISCONSIN - BAYFIELD COUNTY
REAL ESTATE PROPERTY TAX BILL FOR 2020****PAYMENTS** should reference: **Tax ID: 37235****DOCUMENT RECORDING**, or anything Else should reference:**PIN:** 04-012-2-43-07-20-4 01-000-20000**Alternate/Legacy ID:****Ownership:** MOUNT TELEMAR PARTNERS LLC**MOUNT TELEMAR PARTNERS LLC**261 FILLMORE ST
DENVER CO 80206**Important:** Be sure this covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information.**Property Description / Location of Property****Site Address:** N/A**Description:** Sec 20 Tn 43 Rg 07 NE SE IN V.1063 P.948 LESS LOT 1 CSM #1939 IN V.11 P.255

Please include self-addressed, stamped envelope for return receipt.

Please inform your treasurer of any billing address changes.

Acreage: 34.380**Document:** N/A

| Assessed Value | | | Average Assessment Ratio | Net Assessed Value Rate (Does NOT reflect lottery or first dollar credit) 0.011260225 | Real Estate Tax: 813.00 |
|--|-----------------|--------------|--|---|------------------------------------|
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | |
| \$72,200 | \$0 | \$72,200 | 0.96680 | | First Dollar Credit: -0.00 |
| Estimated Fair Market Value | | | An "X" means unpaid prior year taxes. <input type="checkbox"/> | School taxes reduced by school levy tax credit. \$44.56 | Lottery Credit: -0.00 |
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | Net Real Estate Tax: 813.00 |
| \$74,700 | \$0 | \$74,700 | | | Total Due: 813.00 |
| Estimated State Aids Allocated Tax District | | | Net Tax | | % Tax Change |
| Taxing Jurisdiction | 2019 | 2020 | 2019 | 2020 | |
| STATE | 0 | 0 | 0.00 | 0.00 | 0.0 |
| COUNTY | 67,521 | 72,610 | 319.47 | 300.13 | -6.1 |
| TOWN OF CABLE | 224,787 | 226,237 | 322.90 | 304.07 | -5.8 |
| SCHL-DRUMMOND | 132,974 | 114,452 | 183.39 | 180.83 | -1.4 |
| TECHNICAL COLLEGE | 156,632 | 150,827 | 29.70 | 27.97 | -5.8 |
| Totals | 581,914 | 564,126 | 855.46 | 813.00 | -5.0 |
| First Dollar Credit | | | 0.00 | 0.00 | 0.0 |
| Lottery & Gaming Credit | | | 0.00 | 0.00 | 0.0 |
| Net Property Tax | | | 855.46 | 813.00 | -5.0 |

For full payment pay to TOWN OF CABLE treasurer
by
January 31, 2021**Warning**If not paid by due dates, installment
option is lost and total tax is delinquent
and subject to interest and if applicable,
penalty. (See reverse)Pay **1st** Installment Of:
Or Pay **Full** Payment Of:
by January 31, 2021**406.50**
813.00Pay **2nd** Installment Of:
by July 31, 2021**406.50**

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 37235 (012)

Make payment payable and mail to:

TOWN OF CABLE TREASURER

BOBBI MCCAULEY

PO BOX 476

CABLE WI 54821

Include this stub with your payment

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 37235 (012)

Make payment payable and mail to:

BAYFIELD COUNTY TREASURER

JENNA GALLIGAN

PO BOX 397

WASHBURN WI 54891

Include this stub with your payment

Or to Pay Online see Credit

Card Payments on back

7/19/2021

Real Estate Tax Bill

TOWN OF CABLE TREASURER

BOBBI MCCAULEY

PO BOX 476

CABLE WI 54821

Phone: (715) 798-4440

E-Mail: Treasurer@townofcable.com

**STATE OF WISCONSIN - BAYFIELD COUNTY
REAL ESTATE PROPERTY TAX BILL FOR 2020**

SKI FOUNDATION INC AMERICAN BIRKEBEINER SKI FOUNDATION INC

TOWN OF CABLE**PAYMENTS** should reference: **Tax ID: 37236****DOCUMENT RECORDING**, or anything Else should reference:**PIN:** 04-012-2-43-07-20-1 04-000-30000**Alternate/Legacy ID:****Ownership:** SKI FOUNDATION INC AMERICAN BIRKEBEINER SKI

**SKI FOUNDATION INC AMERICAN BIRKEBEINER
SKI FOUNDATION INC**
PO BOX 911
HAYWARD WI 54843

Important: Be sure this covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information.

Property Description / Location of Property**Site Address:** 14875 MCNAUGHT RD

Description: Sec 20 Tn 43 Rg 07 LOT 1 CSM #1939 IN V.11
P.255 (LOCATED IN SE NW; SW NW; NW NW SW; NE SW SEC 21 & SE
NE; NE SE SEC 20) IN V.1149 P.432

Acreage: 30.270**Document:** 2015R-560530 1149-432

Please include self-addressed, stamped envelope for return receipt.
Please inform your treasurer of any billing address changes.

| | | | | | |
|--|--------------------|--------------------|--|---|---|
| Assessed Value | | | Average Assessment Ratio | Net Assessed Value Rate (Does NOT reflect lottery or first dollar credit) 0.011260225 | Real Estate Tax: 1,985.17 |
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | First Dollar Credit: -21.43 |
| \$66,500 | \$109,800 | \$176,300 | 0.96680 | Lottery Credit: -0.00 | |
| Estimated Fair Market Value | | | An "X" means unpaid prior year taxes. <input type="checkbox"/> | School taxes reduced by school levy tax credit. \$108.82 | Net Real Estate Tax: 1,963.74 |
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | Total Due: 1,963.74 |
| \$68,800 | \$113,600 | \$182,400 | | | |
| Estimated State Aids Allocated Tax District | | | % Tax Change | | Warning If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and if applicable, penalty. (See reverse) |
| <u>Taxing Jurisdiction</u> | <u>2019</u> | <u>2020</u> | <u>2019</u> | <u>2020</u> | |
| STATE | 0 | 0 | 0.00 | 0.00 | |
| COUNTY | 67,521 | 72,610 | 781.49 | 732.85 | |
| TOWN OF CABLE | 224,787 | 226,237 | 789.89 | 742.49 | |
| SCHL-DRUMMOND | 132,974 | 114,452 | 448.63 | 441.53 | |
| TECHNICAL COLLEGE | 156,632 | 150,827 | 72.65 | 68.30 | |
| Totals | 581,914 | 564,126 | 2,092.66 | 1,985.17 | |
| First Dollar Credit | | | 21.24 | 21.43 | |
| Lottery & Gaming Credit | | | 0.00 | 0.00 | |
| Net Property Tax | | | 2,071.42 | 1,963.74 | |

Pay **1st** Installment Of:
Or Pay **Full** Payment Of:
by January 31, 2021

981.87
1,963.74

Pay **2nd** Installment Of:
by July 31, 2021

981.87

Amount enclosed:

SKI FOUNDATION INC AMERICAN BI
Tax ID: 37236 (012)

Make payment payable and mail to:

TOWN OF CABLE TREASURER

BOBBI MCCAULEY

PO BOX 476

CABLE WI 54821

Include this stub with your payment

Amount enclosed:

SKI FOUNDATION INC AMERICAN BI
Tax ID: 37236 (012)

Make payment payable and mail to:

BAYFIELD COUNTY TREASURER

JENNA GALLIGAN

PO BOX 397

WASHBURN WI 54891

Include this stub with your payment

Or to Pay Online see Credit

Card Payments on back

TOWN OF CABLE TREASURER
BOBBI MCCAULEY
PO BOX 476

STATE OF WISCONSIN - BAYFIELD COUNTY
REAL ESTATE PROPERTY TAX BILL FOR 2020

PAYMENTS should reference: **Tax ID: 37238**

DOCUMENT RECORDING, or anything Else should reference:

PIN: 04-012-2-43-07-21-3 02-000-11000

Alternate/Legacy ID:

Ownership: MOUNT TELEMAR PARTNERS LLC

Important: Be sure this covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information.

Property Description / Location of Property

Site Address: N/A

Description: Sec 21 Tn 43 Rg 07 N 1/2 NW SW IN V.1063 P.948 LESS LOT 1 CSM #1939 IN V.11 P.255 395 (INCLUDES PART OF WASTE WATER PLANT)

MOUNT TELEMAR PARTNERS LLC
261 FILLMORE ST
DENVER CO 80206

Acreage: 17.470

Document: N/A

Please include self-addressed, stamped envelope for return receipt.
Please inform your treasurer of any billing address changes.

| | | | | | |
|------------------------------------|-------------------------------|--------------|--|---|-----------------------------|
| Assessed Value | | | Average Assessment Ratio | Net Assessed Value Rate (Does NOT reflect lottery or first dollar credit) 0.011260225 | Real Estate Tax: 413.26 |
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | First Dollar Credit: -0.00 |
| \$36,700 | \$0 | \$36,700 | | | Lottery Credit: -0.00 |
| Estimated Fair Market Value | | | An "X" means unpaid prior year taxes. <input type="checkbox"/> | School taxes reduced by school levy tax credit. \$22.65 | Net Real Estate Tax: 413.26 |
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | Total Due: 413.26 |
| \$38,000 | \$0 | \$38,000 | For full payment pay to TOWN OF CABLE treasurer by January 31, 2021 | | |
| Estimated State Aids | | | Warning | | |
| Taxing Jurisdiction | Allocated Tax District | | Net Tax | | % Tax Change |
| | 2019 | 2020 | 2019 | 2020 | |
| STATE | 0 | 0 | 0.00 | 0.00 | 0.0 |
| COUNTY | 67,521 | 72,610 | 162.05 | 152.56 | -5.9 |
| TOWN OF CABLE | 224,787 | 226,237 | 163.80 | 154.56 | -5.6 |
| SCHL-DRUMMOND | 132,974 | 114,452 | 93.04 | 91.92 | -1.2 |
| TECHNICAL COLLEGE | 156,632 | 150,827 | 15.06 | 14.22 | -5.6 |
| Totals | | | 581,914 | 564,126 | 433.95 413.26 -4.8 |
| First Dollar Credit | | | 0.00 | 0.00 | 0.0 |
| Lottery & Gaming Credit | | | 0.00 | 0.00 | 0.0 |
| Net Property Tax | | | 433.95 | 413.26 | -4.8 |

Real Estate Tax: 413.26
First Dollar Credit: -0.00
Lottery Credit: -0.00
Net Real Estate Tax: 413.26
Total Due: 413.26

For full payment pay to TOWN OF CABLE treasurer by
January 31, 2021

Warning

If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and if applicable, penalty. (See reverse)

Pay **1st** Installment Of:
Or Pay **Full** Payment Of:
by January 31, 2021

206.63
413.26

Pay **2nd** Installment Of:
by July 31, 2021

206.63

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 37238 (012)

Make payment payable and mail to:
TOWN OF CABLE TREASURER
BOBBI MCCAULEY
PO BOX 476
CABLE WI 54821

Include this stub with your payment

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 37238 (012)

Make payment payable and mail to:
BAYFIELD COUNTY TREASURER
JENNA GALLIGAN
PO BOX 397
WASHBURN WI 54891

Include this stub with your payment

Or to Pay Online see Credit
Card Payments on back

TOWN OF CABLE TREASURER

BOBBI MCCAULEY

PO BOX 476

CABLE WI 54821

Phone: (715) 798-4440

E-Mail: Treasurer@townofcable.com

**STATE OF WISCONSIN - BAYFIELD COUNTY
REAL ESTATE PROPERTY TAX BILL FOR 2020****PAYMENTS** should reference: **Tax ID: 37237****DOCUMENT RECORDING**, or anything Else should reference:**PIN:** 04-012-2-43-07-21-2 04-000-30000**Alternate/Legacy ID:****Ownership:** MOUNT TELEMAR PARTNERS LLC**MOUNT TELEMAR PARTNERS LLC**261 FILLMORE ST
DENVER CO 80206**Important:** Be sure this covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information.**Property Description / Location of Property****Site Address:** N/A**Description:** Sec 21 Tn 43 Rg 07 PAR #14 IN SE NW & SW NE IN V.767 P.372 LESS LOT 1 CSM #1939 IN V.11 P.255 (INCLUDES PART OF WASTE WATER PLANT)**Acreage:** 3.230**Document:** N/APlease include self-addressed, stamped envelope for return receipt.
Please inform your treasurer of any billing address changes.

| Assessed Value | | | Average Assessment Ratio | Net Assessed Value Rate (Does NOT reflect lottery or first dollar credit) 0.011260225 | Real Estate Tax: | 76.57 |
|--|-----------------|--------------|--|---|--|--------------|
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | | |
| \$6,800 | \$0 | \$6,800 | 0.96680 | | First Dollar Credit: | -0.00 |
| | | | | | Lottery Credit: | -0.00 |
| | | | | | Net Real Estate Tax: | 76.57 |
| Estimated Fair Market Value | | | An "X" means unpaid prior year taxes. <input type="checkbox"/> | School taxes reduced by school levy tax credit. \$4.20 | Total Due: 76.57 | |
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | For full payment pay to TOWN OF CABLE treasurer by January 31, 2021 | |
| \$7,000 | \$0 | \$7,000 | | | | |
| Estimated State Aids Allocated Tax District | | | Net Tax | | % Tax Change | |
| <u>2019</u> | <u>2020</u> | | <u>2019</u> | <u>2020</u> | | |
| Taxing Jurisdiction | | | | | | |
| STATE | 0 | 0 | 0.00 | 0.00 | 0.0 | |
| COUNTY | 67,521 | 72,610 | 30.18 | 28.27 | -6.3 | |
| TOWN OF CABLE | 224,787 | 226,237 | 30.51 | 28.64 | -6.1 | |
| SCHL-DRUMMOND | 132,974 | 114,452 | 17.33 | 17.03 | -1.7 | |
| TECHNICAL COLLEGE | 156,632 | 150,827 | 2.81 | 2.63 | -6.4 | |
| Totals | 581,914 | 564,126 | 80.83 | 76.57 | -5.3 | |
| First Dollar Credit | | | 0.00 | 0.00 | 0.0 | |
| Lottery & Gaming Credit | | | 0.00 | 0.00 | 0.0 | |
| Net Property Tax | | | 80.83 | 76.57 | -5.3 | |

Warning
If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and if applicable, penalty. (See reverse)For Payment In **Full:** **76.57****by January 31, 2021**

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC**Tax ID: 37237 (012)**

Make payment payable and mail to:

TOWN OF CABLE TREASURER

BOBBI MCCAULEY

PO BOX 476

CABLE WI 54821

Include this stub with your payment

TOWN OF CABLE TREASURER
BOBBI MCCAULEY
PO BOX 476

STATE OF WISCONSIN - BAYFIELD COUNTY
REAL ESTATE PROPERTY TAX BILL FOR 2020

PAYMENTS should reference: **Tax ID: 8978**

DOCUMENT RECORDING, or anything Else should reference:

PIN: 04-012-2-43-07-21-3 01-000-30000

Alternate/Legacy ID: 012-1061-03 000

Ownership: MOUNT TELEMAR PARTNERS LLC

CABLE WI 54821
Phone: (715) 798-4440
E-Mail: Treasurer@townofcable.com

MOUNT TELEMAR PARTNERS LLC
261 FILLMORE ST
DENVER CO 80206

Important: Be sure this covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information.

Property Description / Location of Property

Site Address: N/A

Description: Sec 21 Tn 43 Rg 07 PAR IN NE SW IN V.321
P.440 394A

Please include self-addressed, stamped envelope for return receipt.
Please inform your treasurer of any billing address changes.

Acreage: 3.780

Document: 2013R-552229 1117-714

| Assessed Value | | | Average Assessment Ratio | Net Assessed Value Rate (Does NOT reflect lottery or first dollar credit) 0.011260225 | Real Estate Tax: 97.96 First Dollar Credit: -0.00 Lottery Credit: -0.00 Net Real Estate Tax: 97.96 Total Due: 97.96 |
|--|-----------------|--------------|---|--|--|
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | |
| \$8,700 | \$0 | \$8,700 | 0.96680 | | |
| Estimated Fair Market Value | | | An "X" means unpaid prior year taxes. <input type="checkbox"/> | School taxes reduced by school levy tax credit. \$5.37 | For full payment pay to TOWN OF CABLE treasurer by January 31, 2021 |
| <u>Land</u> | <u>Improved</u> | <u>Total</u> | | | |
| \$9,000 | \$0 | \$9,000 | | | |
| Estimated State Aids Allocated Tax District | | | Net Tax | | % Tax Change |
| Taxing Jurisdiction | 2019 | 2020 | 2019 | 2020 | |
| STATE | 0 | 0 | 0.00 | 0.00 | 0.0 |
| COUNTY | 67,521 | 72,610 | 42.26 | 36.16 | -14.4 |
| TOWN OF CABLE | 224,787 | 226,237 | 42.71 | 36.64 | -14.2 |
| SCHL-DRUMMOND | 132,974 | 114,452 | 24.26 | 21.79 | -10.2 |
| TECHNICAL COLLEGE | 156,632 | 150,827 | 3.93 | 3.37 | -14.2 |
| Totals | 581,914 | 564,126 | 113.16 | 97.96 | -13.4 |
| First Dollar Credit | | | 0.00 | 0.00 | 0.0 |
| Lottery & Gaming Credit | | | 0.00 | 0.00 | 0.0 |
| Net Property Tax | | | 113.16 | 97.96 | -13.4 |

Warning
If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and if applicable, penalty. (See reverse)

For Payment In **Full:** **97.96**

by January 31, 2021

Amount enclosed:

MOUNT TELEMAR PARTNERS LLC
Tax ID: 8978 (012)

Make payment payable and mail to:

TOWN OF CABLE TREASURER
BOBBI MCCAULEY
PO BOX 476
CABLE WI 54821

Include this stub with your payment

DANIEL J. HEFFNER
BAYFIELD COUNTY, WI
REGISTER OF DEEDS

2021R-587023

02/11/2021 09:29AM
TF EXEMPT #:
RECORDING FEE: \$30.00
TRANSFER FEE: \$4,236.00

PAGES: 7

State Bar of Wisconsin Form 1-2003
WARRANTY DEED

Document Number

Document Name

THIS DEED, made between Mount Telemark Partners, LLC, an Illinois limited liability company

(Grantor, whether one or more),
and American Birkebeiner Ski Foundation, Inc., a Wisconsin non-stock corporation

(Grantee, whether one or more).
Grantor, for a valuable consideration, conveys to Grantee the following described real estate, together with the rents, profits, fixtures and other appurtenant interests, in Bayfield County, State of Wisconsin ("Property") (if more space is needed, please attach addendum):

Legal Description of the Property is attached hereto as Exhibit A.

Recording Area

Name and Return Address

Dana M. Rasmussen
Attorney at Law
P.O. Box 446
15473 Davis Avenue
Hayward, WI 54843

14421-20

See Exhibit A attached hereto.

Parcel Identification Number (PIN)

This is not homestead property.
(is) (is not)

Grantor warrants that the title to the Property is good, indefeasible in fee simple and free and clear of encumbrances except: municipal and zoning ordinances and agreements entered under them, recorded easements for the distribution of utility and municipal services, recorded building and use restrictions and covenants, liens which will be paid out of the proceeds of closing, and real estate taxes for the year of closing.

Dated February 8, 2021

Mount Telemark Partners, LLC

* by Clifton D. Louis, as Manager

(SEAL)

(SEAL)

(SEAL)

(SEAL)

AUTHENTICATION

Signature(s) _____

authenticated on _____

*

TITLE: MEMBER STATE BAR OF WISCONSIN

(If not, _____
authorized by Wis. Stat. § 706.06)

THIS INSTRUMENT DRAFTED BY:

Michael H. Allen; Bell & Anderson LLC

135 S. LaSalle, Ste 2350, Chicago, IL 60603

ACKNOWLEDGMENT

STATE OF WISCONSIN COLORADO)
Denver) ss.
COUNTY)

Personally came before me on Feb 5, 2021,
the above-named Clifton D. Louis

to me known to be the person(s) who executed the foregoing
instrument and acknowledged the same.

Sharon Kay Newhof

Notary Public, State of Wisconsin
My Commission (is permanent) (expires: _____)

SHARON KAY NEWHOF

NOTARY PUBLIC

STATE OF COLORADO

NOTARY ID: 20144008625

MY COMMISSION EXPIRES FEBRUARY 24, 2022

(Signatures may be authenticated or acknowledged. Both are not necessary.)

NOTE: THIS IS A STANDARD FORM. ANY MODIFICATIONS TO THIS FORM SHOULD BE CLEARLY IDENTIFIED.

WARRANTY DEED

© 2003 STATE BAR OF WISCONSIN

* Type name below signatures.

EXHIBIT "A"

Situated in the Town of Cable, Bayfield County, Wisconsin:

LODGE:

A parcel of land located in the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) and the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, described as follows: Beginning at an iron rod at the SW corner of the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$); thence N00°20'00"W, 599.28 feet to an iron pipe; thence S89°44'36"W, 220.15 feet to an iron pipe; thence N00°18'15"W, 429.56 feet to an iron pipe; thence N89°40'00"E, 400 feet to an iron pipe; thence S33°33'26"E, 237.93 feet to an iron rod; thence S15°08'00"E, 866.90 feet to an iron rod; thence N89°28'00"W, 531.94 feet to the point of beginning, EXCEPT, Units 126, 132, 135, 320, 326, 332 and 335 in Telemark Lodge Condominium an Interval Ownership Condominium created by a Declaration dated February 22, 1993 and recorded March 4, 1993 in Volume 577 of Records, page 226-260, Doc. No. 404230 and in Volume One (1) of Condo Plats, page 71, Doc. No. 404231. Subsequent Amendment to Declaration of Telemark Lodge Condominium, dated October 16, 2010 and recorded January 5, 2011 in Volume 1055 of Records, page 228-231, Doc. No. 2011R-536616.

Parcel 2:

Together with a non-exclusive easement for ingress and egress for the benefit of Parcel 1 over, along and across the existing roadways to the Town Road.

WASTEWATER TREATMENT PLANT:

A parcel of land located in the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$), the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$), the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) and the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$), all in Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, bounded by a line described as follows: Commencing at the NW corner of the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West; thence S06°04'00"W, 427.35 feet to the point of beginning; thence N03°53'14"W, 778.35 feet; thence N81°08'00"E, 100.73 feet; thence N88°00'00"E, 153.72 feet; thence S40°19'02"E, 219.99 feet; thence S57°38'00"E, 349.60 feet; thence S38°54'10"W, 10.43 feet; thence S28°10'00"W, 125.60 feet; thence S56°14'00"W, 211.20 feet; thence S17°52'00"W, 279.50 feet; thence S61°03'00"W, 139.00 feet; thence N67°01'00"W, 152.90 feet; thence N35°46'00"W, 82.90 feet to the point of beginning.

COLISEUM:

A parcel of land located in the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), and the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, bounded by a line described as follows: Beginning at an iron rod marking the NE corner of said Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$); thence S00°18'57"E, 199.27 feet to an existing iron pipe; thence S89°23'40"E, 50 feet to an existing iron bar; thence S00°36'20"W, 75 feet to an existing iron bar; thence N. 89°23'40" W., 170 feet to an iron rod; thence S. 73°14'03" W., 347.27 feet to an iron rod; thence N14°52'45"W, 391.44 feet to an iron rod; thence S89°28'00"E, 552.73 feet to the point of beginning, EXCEPTING, the portion thereof included within the following described premises: A parcel of land located in the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) and the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, described as follows: Commencing at a point which is 1,310.54 feet South and 3,160.83 feet West of the East one quarter corner of said Section Twenty-one (21), which is the point of beginning; thence South 350 feet; thence S76°24'30"E, 103.13 feet; thence

S18°19'30"W, 275.17 feet; thence West 140 feet; thence S69°31'20"W, 131.26 feet; thence N56°48'00"W, 370.29 feet; thence N72°44'40"W, 231.33 feet; thence N48°00'50"W, 134.54 feet; thence N40°18'50"E, 432.78 feet; thence S78°06'40"E, 194.16 feet; thence N85°48'50"E, 411.10 feet to the point of beginning.

ALPINE SKI PROPERTY:

A parcel of land located in Sections Twenty-one (21) and Twenty-eight (28), Township Forty-three (43) North, Range Seven (7) West, described as follows:

The Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$), Section Twenty-eight (28), Township Forty-three (43) North, Range Seven (7) West.

The East Half of the Northwest Quarter of the Northwest Quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$) and the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Section Twenty-eight (28), Township Forty-three (43) North, Range Seven (7) West.

The South Half of the Southwest Quarter of the Southeast Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, EXCEPT, those lands described in Volume 174 of Records, page 445 being the Cable Union Airport, which is described as follows: A parcel of land located in the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$), Section 21, Township 43 North, Range 7 West, and also in the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$), Section 28, Township 43 North, Range 7 West, being more particularly described as follows: Beginning at the Northeast corner of the said SW $\frac{1}{4}$ SE $\frac{1}{4}$; Thence North 88°17'W, along the North line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$, 373.76 feet; Thence South 14°01' East, 954.21 feet; Thence South 75°59' West, 410.00 feet; Thence South 14°01' East, 200.00 feet; Thence South 41°17' East, 741.49 feet; to the East line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$; Thence Northerly along the East line of the said NW $\frac{1}{4}$ NE $\frac{1}{4}$, and East line of the said SW $\frac{1}{4}$ SE $\frac{1}{4}$, 1765.08 feet more or less to the point of beginning.

The East Half of the Southwest Quarter of the Southwest Quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West; the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, EXCEPT, those lands described as follows: Beginning at an iron rod marking the Northeast corner of said Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$); thence S00°18'57"E, 199.27 feet to and existing iron pipe; thence S89°23'40"E, 50 feet to an existing iron bar; thence S00°36'20"W, 75 feet to an existing iron bar; thence N89°23'40"W, 170 feet to an iron rod; thence S73°14'03"W, 347.27 feet to an iron rod; thence N14°52'45"W, 391.44 feet to an iron rod; thence S89°28'00"E, 552.73 feet to the point of beginning. Said parcel contains the Coliseum Building of the complex known as Telemark. EXCEPTING, that portion thereof including within the following described premises: A parcel of land located in the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) and the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, described as follows: Commencing at a point which is 1,310.54 feet South and 3,160.83 feet West of the East one-quarter corner of said Section Twenty-one (21), which is the point of beginning; thence South 350 feet; thence S76°24'30"E, 103.13 feet; thence S18°19'30"W, 275.17 feet; thence West 140 feet; thence S69°31'20"W, 131.26 feet; thence N56°48'00"W, 370.29 feet; thence N72°44'40"W, 231.33 feet; thence N48°00'50"W, 134.54 feet; thence N40°18'50"E, 432.78 feet; thence S78°06'40"E, 194.16 feet; thence N85°48'50"E, 411.10 feet to the point of beginning.

TELEMARK REMNANT ACREAGE:

A parcel of land located in Sections Nineteen (19), Twenty (20), Twenty-one (21), Twenty-two (22), Twenty-seven (27), Twenty-eight (28), and Thirty (30), Township Forty-three (43) North, Range Seven (7) West, bounded by a line described as follows: The Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) and the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Section Thirty (30), Township Forty-three (43) North, Range Seven (7) West, the West Half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$), Section Nineteen (19), Township Forty-three (43) North, Range Seven (7) West, EXCEPTING Lots 1 and 2 of Certified Survey Map No. 2111 recorded in Volume 12 of Certified Survey Maps on Page 242

as Document No. 2020R-580747; ALSO EXCEPTING, that parcel more particularly described as follows: Commencing at the South quarter corner of said Section Nineteen (19); thence N01°25'30"W, along the North-South one-quarter line 1,354.15 feet to the point of beginning; thence S89°33'00"E, 805.38 feet to a point; thence N02°02'00"W, 950.86 feet to a point; thence S87°58'00"W, 464.93 feet to a point; thence N01°25'30"W, to the North line of said West Half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$); thence West along the North line of said West Half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$), 330 feet, more or less, to the Northwest corner of said West Half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$); thence S01°25'30"E, on the said North-South one-quarter line to the point of beginning. The Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Section Nineteen (19), Township Forty-three (43) North, Range Seven (7) West.

The West Half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$), Section Twenty (20), Township Forty-three (43) North, Range Seven (7) West.

The Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$), Section Twenty (20), Township Forty-three (43) North, Range (7) West, EXCEPTING, that part included in the Plat of Ski Village North, Town of Cable.

The Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Section Twenty (20), the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) and the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, EXCEPTING Lot 1 Certified Survey Map No. 1939 recorded in Volume 11 of Certified Survey Maps on Page 255 as Document No. 2015R-560250; ALSO EXCEPTING, the Plat of Ski Village North, ALSO EXCEPTING, that part of the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, more particularly described as follows: Commencing at the Southeast corner of said Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$); thence Westerly along the South line of said Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), 570 feet to the point of beginning; thence continuing Westerly along said South line about 290 feet to a point lying due South from the SE corner of Lot One (1), Cluster One (1), Ski Village North; thence due North about 25 feet to said Southeast corner; thence N43°59'00"E, along the East line of said Lot One (1), 140 feet to the SE corner of Lot Two (2); thence N00°26'00"W, along the East line of said Lot Two (2), 35 feet; thence N85°49'00"E, 171 feet; thence S82°38'00"E, about 160 feet to the centerline of an existing road; thence Southwesterly along said centerline about 180 feet to a point of lying due North from the point of beginning; thence due South about 40 feet to the point of beginning. ALSO EXCEPTING, portions of the following described lands lying in the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) and the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) Section Twenty-one (21), being a part of the lands which contain the Wastewater Treatment Plant for Telemark; commencing at the NW corner of the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West; thence S06°04'00"W, 427.35 feet to the point of beginning; thence N03°53'14"W, 778.35 feet; thence N81°08'00"E, 100.73 feet; thence N88°00'00"E, 153.72 feet; thence S40°19'02"E, 219.99 feet; thence S57°38'00"E, 349.60 feet; thence S38°54'10"W, 10.43 feet; thence S28°10'00"W, 125.60 feet; thence S56°14'00"W, 211.20 feet; thence S17°52'00"W, 279.50 feet; thence S61°03'00"W, 139 feet; thence N67°01'00"W, 152.90 feet; thence N35°46'00"W, 82.90 feet to the point of beginning. ALSO EXCEPTING, portions of the following described lands being part of the lands which contain Telemark Lodge; Commencing at the Southwest corner of the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West and the point of beginning; thence N00°20'00"W, 599.28 feet; thence S89°44'36"W, 220.15 feet; thence N00°18'15"W, 429.56 feet; thence N89°40'00"E, 400 feet; thence S33°33'26"E, 237.93 feet; thence S15°08'00"E, 866.90 feet; thence N89°28'00"W, 531.94 feet to the point of beginning.

A parcel of land located in the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) and the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, which is bounded by the following

described line: Beginning at the center of said section; thence N87°54'00"W, along the East-West one quarter line of said Section 1, 280.80 feet to the West line of said Southeast Quarter of the Northwest Quarter (SE¼NW¼); thence N00°41'00"W, along said West line 447.40 feet; thence N85°09'00"E, 635.16 feet; thence S57°33'05"E, 1037.33 feet to a point on the East-West one quarter line of said Section, which point lies 233.82 feet Easterly from the point of beginning; thence Westerly along said East-West one quarter line to the point of beginning. EXCEPTING Lot 1 Certified Survey Map No. 1939 recorded in Volume 11 of Certified Survey Maps on Page 255 as Document No. 2015R-560250; ALSO EXCEPTING, portions of the following described lands lying in the Southeast of the Northwest Quarter (SE¼NW¼), of said Section Twenty-one (21), being a part of the lands which contain the Wastewater Treatment Plant for Telemark; commencing at the NW corner of the Northeast Quarter of the Southwest Quarter (NE¼SW¼) of said Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West; thence S06°04'00"W, 427.35 feet to the point of beginning; thence N03°53'14"W, 778.35 feet; thence N81°08'00"E, 100.73 feet; thence N88°00'00"E, 153.72 feet; thence S40°19'02"E, 219.99 feet; thence S57°38'00"E, 349.60 feet; thence S38°54'10"W, 10.43 feet; thence S28°10'00"W, 125.60 feet; thence S56°14'00"W, 211.20 feet; thence S17°52'00"W, 279.50 feet; thence S61°03'00"W, 139 feet; thence N67°01'00"W, 152.90 feet; thence N35°46'00"W, 82.90 feet to the point of beginning. A parcel of land located in the Northwest Quarter of the Southeast Quarter (NW¼SE¼), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, which is bounded by the following described line: Beginning at the center of said section; thence Easterly along the East-West ¼ line of said Section 233.82 feet; thence Southeasterly to a point on the south line of said Northwest Quarter of the Southeast Quarter (NW¼SE¼), which point is 584.47 feet Easterly from the Southwest corner of said Northwest Quarter of the Southeast Quarter (NW¼SE¼); thence Westerly along said South line 584.47 feet to the Southwest corner; thence Northerly along the North-South ¼ line of said Section to the point of beginning. EXCEPTING, therefrom, a parcel of land located in the Northeast Quarter of the Southwest Quarter (NE¼SW¼) and the Northwest Quarter of the Southeast Quarter (NW¼SE¼), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West; Commencing at the SW corner of the Northwest Quarter of the Southeast Quarter (NW¼SE¼), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West and the point of beginning; thence N00°20'00"W, 599.28 feet; thence S89°44'36"W, 220.15 feet; thence N00°18'15"W, 429.56 feet; thence N89°40'00"E, 400 feet; thence S33°33'26"E, 237.93 feet; thence S15°08'00"E, 866.90 feet; thence N89°28'00"W, 531.94 feet to the point of beginning.

The West Half of the Southwest Quarter of the Southwest Quarter (W½SW¼SW¼), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West.

The West Half of the Northwest Quarter of the Northwest Quarter (W½NW¼NW¼), Section Twenty-eight (28), Township Forty-three (43) North, Range Seven (7) West.

ALSO the North Half of the Southwest Quarter of the Southeast Quarter (N½SW¼SE¼), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, EXCEPTING, lands described in Volume 174 of Deeds, page 445 being Cable Union Airport, which is described as follows: A parcel of land located in the Southwest Quarter of the Southeast Quarter (SW¼SE¼), Section 21, Township 43 North, Range 7 West, and also in the Northwest Quarter of the Northeast Quarter (NW¼NE¼), Section 28, Township 43 North, Range 7 West, being more particularly described as follows: Beginning at the Northeast corner of the said SW¼SE¼; Thence North 88°17'W, along the North line of said SW¼SE¼, 373.76 feet; Thence South 14°01'East, 954.21 feet; Thence South 75°59' West, 410.00 feet; Thence South 14°01'East, 200.00 feet; Thence South 41°17' East, 741.49 feet; to the East line of said NW¼NE¼; Thence Northerly along the East line of the said NW¼NE¼, and East line of the said SW¼SE¼, 1765.08 feet more or less to the point of beginning.

ALSO EXCEPTING, the West 300 feet of the North 200 feet thereof, being the Young Hostel of the Telemark Complex; ALSO EXCEPTING, portions of the following described lands lying in the said Southwest Quarter of the Southeast Quarter (SW¼SE¼); beginning at an iron rod

marking the Northeast corner of said Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$); thence S00°18'57"E, 199.27 feet to an existing iron pipe; thence S89°23'40"E, 50 feet to an existing iron pipe; thence S00°36'20"W, 75 feet to an existing iron pipe; thence N89°23'40"W, 170 feet to an iron rod; thence S73°14'03"W, 347.27 feet to an iron rod; thence N14°52'45"W, 391.44 feet to an iron rod; thence S89°28'00"E, 552.73 feet to the point of beginning. Said parcel contains the Coliseum Building of complex known as Telemark. EXCEPTING, a parcel hereinafter described, conveyed by Lake Properties, Inc., to the Town of Cable, Town of Drummond and Town of Namakagon, dated October 9, 1987 and recorded December 7, 1987 in Volume 462 of Records, page 353, Doc. No. 372568, which is described as follows: A parcel of land located in the W $\frac{1}{2}$ SE $\frac{1}{4}$, Section 21, Township 43 North, Range 7 West, which is bounded by a line described as follows:

Commencing at an iron rod at the northwest corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 21; thence S89°28'00"E, 583.87 feet to an iron pipe which falls on the easterly right-of-way of an existing 50 foot road easement, said point is also an angle point in the westerly property line of the Cable Union Airport property; thence S89°49'07"E, 73.28 feet to the point of beginning; thence continuing S89°49'07"E, 266.54 feet to an iron pipe; thence S15°03'17"E, 235.87 feet to an iron pipe; thence N74°25'43"W, 300.80 feet; thence N14°25'41"W, 152.68 feet to the point of beginning.

PARCEL A:

A parcel of land located in the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West, which is bounded by a line described as follows: Commencing at an iron rod at the SW corner of said Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$); thence S89°28'E, 583.87 feet to an existing iron pipe, said iron pipe falls on the line common to a 50 foot road easement and the Cable Union Airport; thence N15°08'W, 290 feet along the Westerly boundary of the Cable Union Airport property to the point of beginning; thence continuing N15°08'W, 590.92 feet along said Westerly boundary of the Cable Union Airport property to an existing iron pipe; thence N74°52'E, 100 feet; thence S15°08'E, 590.92 feet; thence S74°52'W, 100 feet to the point of beginning. (Said easement created in instrument dated October 9, 1987 from the Town of Cable, Town of Drummond and Town of Namakagon to Lake Properties, Inc., by instrument recorded December 7, 1987 in Volume 462 of Records, page 348, Doc. No. 372567.)

FAIRWAY LOTS:

All that part of the South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$), Section Twenty-two (22) and the North Half of the Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$), Section Twenty-seven (27), all in Township Forty-three (43) North, Range Seven (7) West, described as follows: Unrecorded Plat of Lots Ten (10), Eleven (11), Twelve (12), Thirteen (13), Fourteen (14), Fifteen (15), and Sixteen (16), inclusive, and 8th Fairway Court, Fairway Addition to Telemark: Commencing at the Southwest corner of said Section Twenty-two (22); thence N55°14'24"E, 783.84 feet to the point of beginning; thence S60°00'00"E, 300 feet; thence S48°00'00"E, 306.70 feet; thence S36°26'38"E, 238.22 feet; thence S15°28'01"E, 340.13 feet; thence S68°00'00"W, 200 feet; thence N20°00'00"W, 300 feet; thence along the arc of a curve to the right radius = 45 feet, chord bears N31°54'32"W, 50.45 feet, a distance of 53.55 feet; thence along the arc of a curve to the left, radius = 30 feet, chord bears N28°54'32"W, 30.98 feet a distance of 32.56 feet; thence N60°00'00"W, 562.46 feet; thence along a curve to the left, radius = 50 feet, chord bears N75°00'00"W, 25.88 feet, a distance of 26.18 feet; thence West 168.80 feet; thence N17°00'00"E, 52.58 feet; thence East 125.35 feet; thence N30°00'00"E, 300 feet to the point of beginning; And the Unrecorded Plat of Lots One (1), Two (2), Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8), and Nine (9), inclusive and 7th Fairway Court, Fairway Addition to Telemark: Commencing at the SW corner of said Section Twenty-two (22); thence N55°14'24"E, 783.84 feet; thence N15°50'24"W, 435.32 feet to the point of beginning; thence along the arc of a curve to the left, radius = 233 feet, chord bears N16°00'00"W, 159.38 feet, a distance of 162.66 feet; thence N36°00'00"W, 107.55 feet; thence N62°00'00"E, 163.98 feet; thence along the arc of a curve to the right, radius = 250

feet, chord bears N76°00'00"E, 120.96 feet, a distance of 122.17 feet; thence East 262.92 feet; thence along the arc of a curve to the right, radius = 417 feet, chord bears S70°00'00"E, 285.24 feet, a distance of 291.12 feet; thence S50°00'00"E, 163.12 feet; thence along the arc of a curve to the right, radius = 150 feet, chord bears S20°00'00"E, 150 feet, a distance of 157.08 feet; thence S10°00'00"W, 235.57 feet; thence along the arc of a curve to the left, radius = 50 feet, chord bears S10°00'00"E, 34.20 feet, a distance of 34.91 feet; thence S30°00'00"E, 35.37 feet; thence along the arc of a curve to the right, radius = 45 feet, chord bears S53°07'32"E, 49.18 feet, a distance of 52.03 feet; thence East 170.97 feet; thence South 261.39 feet; thence West 150 feet; thence South 81.23 feet; thence West 150 feet; thence N34°54'08"W, 155.71 feet; thence N14°00'00"W, 294.93 feet; thence N76°00'00"E, 129.20 feet; thence East 51.90 feet; thence N10°00'00"E, 42.80 feet; thence West 205.05 feet; thence N36°00'00"W, 266.32 feet; thence West 267.94 feet; thence S76°00'00"W, 154.58 feet to the point of beginning.

VILLAGE OF KAME:

Lot Nineteen (19), Village Kame Subdivision.

The West 300 feet of the North 200 feet of the The Southwest Quarter of the Southeast Quarter (SW¼SE¼), Section Twenty-one (21), Township Forty-three (43) North, Range Seven (7) West.

Parcel Numbers:

Tax ID: 04-012-2-43-07-30-2 01-000-10000
Tax ID: 04-012-2-43-07-30-1 02-000-10000
Tax ID: 04-012-2-43-07-19-4 03-000-10000
Tax ID: 04-012-2-43-07-19-4 02-000-10000
Tax ID: 04-012-2-43-07-19-4 01-000-10000
Tax ID: 04-012-2-43-07-20-3 02-000-10000
Tax ID: 04-012-2-43-07-20-3 03-000-10000
Tax ID: 04-012-2-43-07-20-3 01-000-10000
Tax ID: 04-012-2-43-07-20-3 04-000-10000
Tax ID: 04-012-2-43-07-20-4 02-000-10000
Tax ID: 04-012-2-43-07-20-4 03-000-10000
Tax ID: 04-012-2-43-07-20-4 01-000-20000
Tax ID: 04-012-2-43-07-20-4 04-000-10000
Tax ID: 04-012-2-43-07-21-3 02-000-11000
Tax ID: 04-012-2-43-07-21-3 02-000-20000
Tax ID: 04-012-2-43-07-21-2 04-000-30000
Tax ID: 04-012-2-43-07-21-4 02-000-20000
Tax ID: 04-012-2-43-07-21-4 03-000-30000
Tax ID: 04-012-2-43-07-21-4 03-000-40000
Tax ID: 04-012-2-43-07-21-4 03-000-50000
Tax ID: 04-012-2-43-07-21-3 04-000-10000
Tax ID: 04-012-2-43-07-21-3 01-000-30000
Tax ID: 04-012-2-43-07-21-3 01-000-10000
Tax ID: 04-012-2-43-07-21-3 04-000-20000
Tax ID: 04-012-2-43-07-28-2 01-000-10000
Tax ID: 04-012-2-43-07-28-2 04-000-10000
Tax ID: 04-012-2-43-07-28-2 02-000-10000
Tax ID: 04-012-2-43-07-21-3 03-000-10000
Tax ID: 04-012-2-43-07-27-2 02-000-20000
Tax ID: 04-012-2-43-07-22-3 03-000-20000
Tax ID: 04-012-2-43-07-21-4 00-309-19000

WARRANTY DEED

PATRICIA A OLSON
BAYFIELD COUNTY, WI
REGISTER OF DEEDS

2015R-560530

09/23/2015 01:26PM

TF EXEMPT #:

RECORDING FEE: 30.00

TRANSFER FEE: 136.50

PAGES: 1

Grantor, MOUNT TELEMAR PARTNERS, LLC, an Illinois Limited Liability Company, conveys to Grantee, AMERICAN BIRKEBEINER SKI FOUNDATION, INC., a Wisconsin Non-Stock Corporation, the following described real estate, together with the rents, profits, fixtures and other appurtenant interests, in the Town of Cable, Bayfield County, State of Wisconsin:

Lot One (1), Certified Survey Map No. 1939 as recorded in the Office of the Register of Deeds for Bayfield County, in Volume Eleven (11) of Certified Survey Maps, pages 255-256 as Document No. 2015R-560250, located in the Town of Cable, Bayfield County, Wisconsin.

Recording Area

Name and Return Address:

Choice Title, LLC
320 Main Street West
Ashland, WI 54806 7214-15

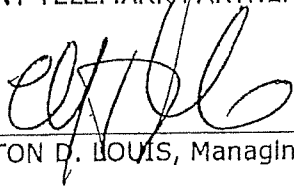
Legal description provided by Choice Title, LLC.

04-012-2-43-07-20-1 04-000-20000
Part of: 04-012-2-43-07-20-4 01-000-10000
Part of: 04-012-2-43-07-21-3 02-000-10000
Part of: 04-012-2-43-07-21-2 03-000-30000
Part of: 04-012-2-43-07-21-2 04-000-20000
04-012-2-43-07-21-3 01-000-10000
Parcel Identification Numbers
This is not homestead property.

Grantor warrants that the title to the Property is good, indefeasible in fee simple and free and clear of all encumbrances except for all easements, restrictions, exceptions and reservations of record and real estate taxes for the year 2015 and subsequent years.

Dated: 9/11/15

MOUNT TELEMAR PARTNERS, LLC, BY:

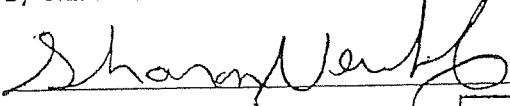

CLIFTON D. LOUIS, Managing Member

ACKNOWLEDGMENT

STATE OF CO

COUNTY OF Denver

This instrument acknowledged before me on 9-11, 2015
by CLIFTON D. LOUIS for MOUNT TELEMAR PARTNERS, LLC.


Notary Public, State of CO

My Commission expires:

SHARON KAY NEWHOF
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20144008625
COMMISSION EXPIRES FEB. 24, 2018

INSTRUMENT DRAFTED BY:
Attorney Dana M. Rasmussen
P.O. Box 446
Hayward, WI 54843
(715) 558-6386
drasmussen@cheqnet.net

V 1149 P432 1

EASEMENT AGREEMENT

MOUNT TELEMAR PARTNERS, LLC ("Owner") and AMERICAN BIRKEBEINER SKI FOUNDATION, INC. ("ABSF") execute this Easement Agreement.

Owner owns the following described property in the Town of Cable, Bayfield County, Wisconsin: The NW1/4 of the SE1/4, the NE1/4 of the SW1/4, the SE1/4 of the SW1/4, the NW1/4 of the SW1/4, and the SW1/4 of the SW1/4 of Section 20, and the NW1/4 of the NE1/4 of Section 30 all in Township 43N, Range 7W, ("BURDENED PROPERTY").

Owner is willing to grant to ABSF easements over a portion of the BURDENED PROPERTY so that ABSF may use them under the terms of this Agreement. Now, therefore, for good and valuable consideration, the receipt and sufficiency of which are acknowledged, the parties hereto agree as follows:

GRANT OF EASEMENTS: Owner grants to ABSF perpetual easements located in the NW1/4 of the SE1/4, the NE1/4 of the SW1/4, the SE1/4 of the SW1/4, the NW1/4 of the SW1/4, and the SW1/4 of the SW1/4 of Section 20, and the NW1/4 of the NE1/4 of Section 30 all in Township 43N, Range 7W, Town of Cable, Bayfield County, Wisconsin, and more particularly described on ADDENDUM A attached hereto and made a part hereof.

SCOPE OF EASEMENTS: All foregoing described 100 foot wide and 50 foot wide easements shall be perpetual, and in gross for the benefit of ABSF and its successors and assigns for the purpose of granting to ABSF, its agents, employees, service providers, guests, invitees, and licensees the following rights:

- i. Unlimited pedestrian access and use, for purposes including, but not limited to, skiing, biking, running, and walking, and to profit therefrom, including, but not limited to charging, receiving and retaining trail pass fees, and any revenue from such shall solely belong to ABSF.
- ii. Vehicular access, solely for the purpose of making improvements and repairs, for maintenance, emergencies and race preparation and support, including, but not limited to logging trucks, bulldozers, graders, groomers, snowmobiles and emergency vehicles.
- iii. To promote and hold events such as skiing, biking, running, and walking events such as the Birkle Tour, American Birkebeiner, Kortelopet, Fat Bike Birkle, Birkle Trail Run & Trek, and to profit therefrom, including, but not limited to, charging, receiving and retaining event registration fees, and any revenue from such shall solely belong to ABSF.
- iv. To make unlimited improvements, repairs, and to maintain, including, but not limited to: Building new trails, surveying, logging, excavation, bulldozing, grading, and construction services, cutting and removal of an unlimited number of trees, rock and soil, seeding, mowing, placing and maintaining permanent erosion control mats, timing pads and signs, tree planting, and grooming. Any expense from such performed or authorized to be performed by ABSF, shall be at the sole cost of ABSF. Any profit from timber revenue shall belong to ABSF.
- v. Said easements shall be non-exclusive, except, no use shall interfere with the foregoing described uses and rights, EMPHASIS ADDED, to the holding of the above described established events, to the "proper" improvement, maintenance and repair of the trails ("proper" is as exclusively determined by ABSF), and no vehicular access, except solely for the purpose of making improvements and repairs, for maintenance, emergencies and race preparation and support.

PATRICIA A OLSON
BAYFIELD COUNTY, WI
REGISTER OF DEEDS

2015R-560531

09/23/2015 01:26PM

TF EXEMPT #:

RECORDING FEE: 30.00

PAGES: 5

Recording Area

Choice Title
Name and Return Address Main Street West
Attorney Dana M. Rasmussen
P.O. Box 446
Hayward, WI 54843
724-15
54806

04-012-2-43-07-20-4-02-000-10000;
04-012-2-43-07-20-3-01-000-10000;
04-012-2-43-07-20-3-04-000-10000;
04-012-2-43-07-20-3-02-000-10000;
04-012-2-43-07-20-3-03-000-10000;
04-012-2-43-07-30-1-02-000-10000.
Parcel Identification Numbers

V 1149 P 433

EASEMENT AGREEMENT
Page 2 of 5 INCLUSIVE OF ADDENDUM A

The Easements granted by Owner shall pass with the title to the BURDENED PROPERTY and be binding on Owner and its successors and assigns, and shall be in gross for the benefit of ABSF and its successors and assigns. The laws of the State of Wisconsin shall govern this Agreement.

MOUNT TELEMAR PARTNERS, LLC, BY:

[Signature] 9/11/15
CLIFTON D. LOUIS, Managing Member DATE

AMERICAN BIRKEBEINER SKI FOUNDATION, INC., BY:

[Signature] 9-9-2015
JOHN GARRETT, PRESIDENT DATE

ACKNOWLEDGMENT

STATE OF CO

COUNTY OF Denver

This instrument acknowledged before me on 9/11/15,
2015 by CLIFTON D. LOUIS for MOUNT TELEMAR
PARTNERS, LLC.

[Signature]

Notary Public, State of CO

My Commission expires: _____

SHARON KAY NEWHOF
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20144008625
COMMISSION EXPIRES FEB. 24, 2018

ACKNOWLEDGMENT
Dana M. Rasmussen
Notary Public
State of Wisconsin

STATE OF WISCONSIN
COUNTY OF SAWYER

This Instrument acknowledged before me on
SEPTEMBER 9, 2015 by JOHN GARRETT,
President of AMERICAN BIRKEBEINER SKI
FOUNDATION, INC.

[Signature]

Dana M. Rasmussen

Notary Public, State of Wisconsin

My Commission is permanent.

INSTRUMENT DRAFTED BY:

Atty. Dana M. Rasmussen

P.O. Box 446

Hayward, WI 54843

(715) 558-6386,

drasmussen@cheqnet.net

V 1149 P434

LOCATED IN NW - SE, NE - SW, SE - SW, NW - SW, SW - SW OF SECTION 20. ALSO IN THE NW - NE OF SECTION 30 ALL IN T43N - R7W, TOWN OF CABLE, BAYFIELD COUNTY, WISCONSIN. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CENTERLINE DESCRIPTION OF A 100' WIDE TRAIL IN SECTION 20.

COMMENCING AT THE E1/4 CORNER OF SECTION 20, THENCE S86°56'48"W 1315.24' TO THE POINT OF BEGINNING;

THENCE N89°13'11"W 251.83'
THENCE N84°50'46"W 482.14'
THENCE N77°37'02"W 496.98'
THENCE S84°41'05"W 364.53'
THENCE S82°28'50"W 254.90'
THENCE S48°45'02"W 110.18'
THENCE S58°02'32"W 163.21'
THENCE S61°57'49"W 152.02'
THENCE S58°13'15"W 200.16'
THENCE S56°42'22"W 129.59'
THENCE S38°17'10"W 212.00'
THENCE S28°27'39"W 235.43'
THENCE S21°20'10"W 115.30'
THENCE S10°01'26"W 158.03'
THENCE S30°12'51"W 73.05'
THENCE S55°50'24"W 1339.40' TO THE TERMINATION POINT ON THE WEST LINE OF THE SW - SW OF SECTION 20.

CENTERLINE DESCRIPTION OF A 50' WIDE TRAIL IN SECTION 20.

COMMENCING AT THE E1/4 CORNER OF SECTION 20, THENCE S85°32'29"W 1317.28' TO THE POINT OF BEGINNING;

THENCE S30°26'59"W 101.80'
THENCE S10°14'04"W 116.46'
THENCE S13°30'24"E 131.54'
THENCE S17°33'22"W 79.68'
THENCE S29°23'28"W 141.93'
THENCE S15°32'25"W 151.01'
THENCE S62°47'21"W 77.38'
THENCE N79°31'15"W 207.83'
THENCE S51°24'26"W 176.97'
THENCE S88°31'44"W 90.67'
THENCE N74°33'28"W 133.92'
THENCE S63°41'35"W 158.19'
THENCE N88°17'58"W 86.58'
THENCE N68°24'04"W 46.40'
THENCE N89°52'57"W 84.57'
THENCE S60°04'00"W 123.81'
THENCE S72°08'38"W 186.08'
THENCE N84°08'22"W 127.70'
THENCE S79°29'33"W 75.76'
THENCE N76°12'15"W 92.57'
THENCE N39°20'09"W 104.95'
THENCE N71°24'21"W 37.89'
THENCE S86°25'49"W 122.90'
THENCE N57°27'27"W 204.67'
THENCE N84°55'40"W 33.18'
THENCE S59°44'44"W 61.66'
THENCE S30°12'37"W 171.04'
THENCE S42°31'37"W 217.43'
THENCE S54°39'37"W 90.33'
THENCE S83°19'20"W 181.29'

V 1149 P435

ADDENDUM A

THENCE S89°07'12"W 136.60'
THENCE S81°06'54"W 88.14'
THENCE S70°03'54"W 73.28'
THENCE S57°30'57"W 1094.33' TO THE TERMINATION POINT ON THE WEST LINE OF THE SW
- SW OF SECTION 20.

CENTERLINE DESCRIPTION OF A 100' WIDE TRAIL IN SECTION 30.

COMMENCING AT THE NE CORNER OF SECTION 30, THENCE S73°57'10"W 1349+-' TO THE
POINT OF BEGINNING WHICH IS THE EAST LINE OF THE NW - NE OF SECTION 30;

THENCE S56°32'00"W 1220.61'
THENCE S36°56'10"W 145.37'
THENCE S22°13'37"W 169.23'
THENCE S14°40'28"E 123.66'
THENCE S74°42'03"E 112.59'
THENCE N81°55'27"E 185.51'
THENCE N61°31'25"E 198.76'
THENCE N48°12'12"E 237.43'
THENCE N76°27'33"E 167.13'
THENCE N45°55'35"E 185.87'
THENCE S87°51'31"E 94.44'
THENCE S41°48'47"E 157'+- TO THE TERMINATION POINT ON THE EAST LINE OF THE NW -
NE OF SECTION 30.

CENTERLINE DESCRIPTION OF A 50' WIDE TRAIL IN SECTION 30.

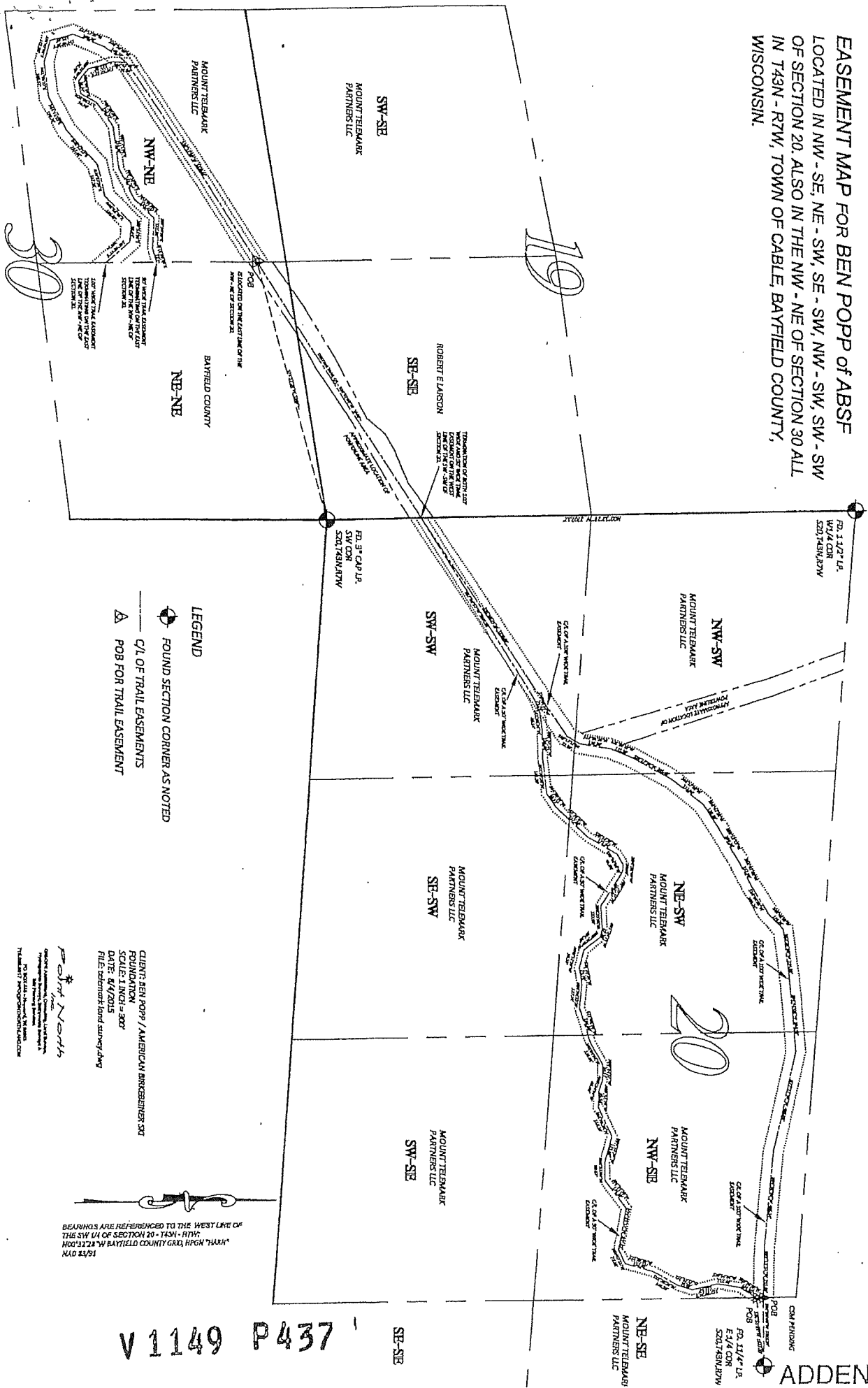
COMMENCING AT THE NE CORNER OF SECTION 30, THENCE S73°57'10"W 1349+-' TO THE
POINT OF BEGINNING WHICH IS THE EAST LINE OF THE NW - NE OF SECTION 30;

THENCE S56°32'00"W 1220.61'
THENCE S04°42'45"W 74.94'
THENCE S16°47'13"E 122.55'
THENCE N80°06'18"E 68.64'
THENCE N30°00'11"E 94.50'
THENCE N56°10'29"E 150.32'
THENCE N82°54'01"E 214.93'
THENCE N63°18'06"E 181.32'
THENCE N43°07'08"E 135.42'
THENCE S87°20'39"E 151.85'
THENCE N73°08'33"E 72'+- TO THE TERMINATION POINT ON THE EAST LINE OF THE NW -
NE OF SECTION 30.

V 1149 P436

ADDENDUM A

EASEMENT MAP FOR BEN POPP of ABSF
 LOCATED IN NW - SE, NE - SW, SE - SW, NW - SW, SW - SW
 OF SECTION 20. ALSO IN THE NW - NE OF SECTION 30 ALL
 IN T43N - R7W, TOWN OF CABLE, BAYFIELD COUNTY,
 WISCONSIN.



V 1149 P 437

ADDENDUM A

GRANT OF RIGHT OF FIRST REFUSAL

AMERICAN BIRKEBEINER SKI FOUNDATION, INC., a Wisconsin Non-Stock Corporation, ("ABSF"), owns the following described property in the Town of Cable, Bayfield County, Wisconsin:

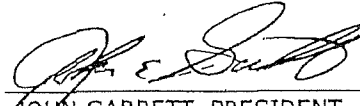
Lot One (1), Certified Survey Map No. 1939 as recorded in the Office of the Register of Deeds for Bayfield County, in Volume Eleven (11) of Certified Survey Maps, pages 255-256 as Document No. 2015R-560250.

GRANT OF RIGHT OF FIRST REFUSAL: In exchange for good and valuable consideration, the receipt and sufficiency of which ABSF hereby acknowledges, ABSF hereby grants a right of first refusal to MOUNT TELEMAR PARTNERS, LLC, an Illinois Limited Liability Company, ("MTP"), to acquire any portion of the foregoing described real property on the following terms.

In the event ABSF undertakes to sell its interest in any portion of the previously described real property it shall provide written notice of such and a copy of a bona fide offer to purchase to MTP. MTP shall then have 30 days after receipt of said notice and offer to exercise its right of first refusal. In order to exercise said right of first refusal MTP shall enter into an offer to purchase with ABSF upon the same terms and conditions as those contained in the bona fide offer.

In the event MTP chooses not to exercise its right of first refusal, said right (concerning the portion of the previously described real property at issue), shall expire provided the transaction with the third party closes. If for any reason the transaction with the third party does not close, then the right of first refusal granted to MTP shall remain in full force and effect. This right of first refusal shall not run with the land.

AMERICAN BIRKEBEINER SKI FOUNDATION, INC., BY:


JOHN GARRETT, PRESIDENT

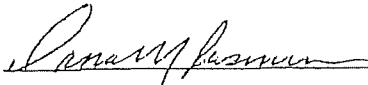
Dated: SEPTEMBER 14, 2015

ACKNOWLEDGMENT

STATE OF WISCONSIN
COUNTY OF SAWYER

Dana M. Rasmussen
Notary Public
State of Wisconsin

This instrument acknowledged before me on
SEPTEMBER 14, 2015 by JOHN GARRETT, President
of AMERICAN BIRKEBEINER SKI FOUNDATION, INC.


Dana M. Rasmussen
Notary Public, State of Wisconsin
My Commission is permanent.

PATRICIA A OLSON
BAYFIELD COUNTY, WI
REGISTER OF DEEDS

2015R-560532

09/23/2015 01:26PM

TF EXEMPT #:

RECORDING FEE: 30.00

PAGES: 1

Recording Area

Choice Title
Name and Return Address: 320 Main Street We
Attorney Dana M. Rasmussen Ashland, WI 54801
P.O. Box 446
Hayward, WI 54843-7214-15

04-012-2-43-07-20-1 04-000-20000

Part of: 04-012-2-43-07-20-4 01-000-10000

Part of: 04-012-2-43-07-21-3 02-000-10000

Part of: 04-012-2-43-07-21-2 03-000-30000

Part of: 04-012-2-43-07-21-2 04-000-20000

04-012-2-43-07-21-3 01-000-10000

Parcel Identification Numbers

INSTRUMENT DRAFTED BY:

Atty. Dana M. Rasmussen

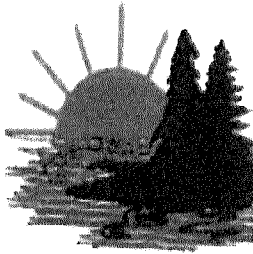
P.O. Box 446

Hayward, WI 54843

(715) 558-6386,

drasmussen@cheqnet.net

V 1149 P438



BAYFIELD COUNTY PLANNING AND ZONING DEPARTMENT

Bayfield County Courthouse
117 East Fifth Street
Post Office Box 58
Washburn, WI 54891

Telephone: (715) 373-6138
Fax: (715) 373-0114

E-mail: zoning@bayfieldcounty.org
Web Site: www.bayfieldcounty.org/zoning

September 21, 2021

AMERICAN BIRKEBEINER SKI FOUNDATION
PO BOX 911
HAYWARD WI 54843

We are sending you this letter to advise you of the upcoming **Bayfield County Planning and Zoning Committee Public Hearing and Meeting**. This notice is also being sent to adjoining landowners; owners of land within 300 feet of the proposed use; the town clerk of the town in which the property is located, and the town clerk of any other town within 300 feet of the proposed use.

This written notice is in regard to a **Conditional Use Application** for Multiple Unit Development submitted by **AMERICAN BIRKEBEINER SKI FOUNDATION**.

To obtain information regarding this request; please visit our web site: <http://www.bayfieldcounty.org/198/Planning-Zoning-Committee>. Scroll down to Agendas & Minutes. Click on Most Recent Agenda.

This matter will be addressed by the Bayfield County Planning and Zoning Committee at their meeting on **Thursday, October 21, 2021 at 4:00 pm** in the County Board Room of the Bayfield County Courthouse, Washburn Wisconsin.

Be advised; the Town of Cable will consider this application prior to the Planning and Zoning Committee meeting (please call the Town Clerk to verify the date and time of their meeting and the date and time of the Plan Commission Meeting).

If you wish to comment on this matter, you are invited to attend the hearing or write to the Bayfield County Planning and Zoning Department. If any person planning to attend this meeting has a disability requiring special accommodations, please contact the Planning and Zoning Department 24 hours before the scheduled meeting, so appropriate arrangements can be made.

Note: Written and digital input pertaining to any agenda items will be accepted **until noon the day prior** to the Planning and Zoning Committee Meeting (Section 13-1-41(b)(1) and 13-1-41A(b)(2)). Subsequent input must be delivered in person at the meeting. Any aggrieved party may appeal the Planning and Zoning Committee's decision to the Board of Adjustment within **30-days** of the final decision.

Sincerely,

Bayfield County Planning and Zoning Department

enc. public hearing notice

cc: Town Clerk
Authorized Agent (Ben Popp)
Adjacent Property Owners (61)
Planning and Zoning Committee Members (5)
Office File (Sent by Zoning)
Application Packet (cover letter and notice)

**** Please Note: Receiving approval from the Planning and Zoning Committee at the meeting does not authorize the beginning of construction or land use; you must first obtain land use application/permit card(s) from the Planning and Zoning Department.**

PUBLIC HEARING

**BAYFIELD COUNTY PLANNING AND ZONING COMMITTEE
OCTOBER 21, 2021, AT 4:00 P.M.
BOARD ROOM, COUNTY COURTHOUSE
WASHBURN, WISCONSIN**

The Bayfield County Planning and Zoning Committee of the County Board of Supervisors will hold a public hearing on Thursday, October 21, 2021, at 4:00 P.M. in the Board Room of the Bayfield County Courthouse in Washburn Wisconsin relative to the following:

Jerome Tompkins is petitioning for a zoning district map amendment located (in a shoreland). The parcel is a 0.83-acre parcel in Forestry-1 Zoning District (Tax ID #35107); described as a parcel located in Gov't Lot 4, (Doc #2014R-555490), Section 25, Township 47 North, Range 9 West, Town of Hughes, Bayfield County, WI from **Forestry-1 to R-1**. (* Note: parcels within one thousand (1,000) feet landward of the ordinary high-water mark of navigable lakes, ponds or flowages or within three hundred (300) feet landward of the ordinary high-water mark of navigable rivers or streams or to the landward side of the floodplain, whichever distance is greater is deemed a shoreland and/or wetland zone).

Across the Pond Veterans Park Inc, Owner & Michael Furtak, agent are petitioning for a zoning district map amendment located (in a shoreland). The parcel is a 12.28-acre parcel (Tax ID #37680); described as part of NW ¼ of the SE ¼, less RR ROW in Doc #2021R-590443, Section 12, Township 47 North, Range 9 West, Town of Hughes, Bayfield County, WI from F-2 to F-1. (* Note: parcels within one thousand (1,000) feet landward of the ordinary high-water mark of navigable lakes, ponds or flowages or within three hundred (300) feet landward of the ordinary high-water mark of navigable rivers or streams or to the landward side of the floodplain, whichever distance is greater is deemed a shoreland and/or wetland zone).

Ski Foundation Inc. / American Birkebeiner Ski Foundation Inc. request a conditional use permit to create a Multiple Unit Development (MUD); consisting of: 1-Unit Public Swimming Pool; Athletic Field; 30-Unit Hotel/Motel; Bar, Cocktail Lounge, Tavern; 1-Unit Banquet Hall/Event Center; 4-Unit Store, General Retail; 1-Unit Museum; Trail Head, Café-Restaurant; 10-Unit Campground; Electric Generating (solar); Observation Tower; 1-Unit Nordic Center; Sledding Hill; Ski/Bike Rental; 1-Unit Satellite Office and Ice Skating Rink. Property is Twenty-Four (24) parcels. **Included in this request will be the requirement(s) of the EIA, which will be addressed separately.**

Parcel #1 is an R-RB zoning district; a 40-acre parcel (Tax ID# 8938); described as NE ¼ of the SW ¼ in Doc. #2021R-587023

Parcel #2 is an R-RB zoning district; a 40-acre parcel (Tax ID# 8941); described as SE ¼ of the SW ¼ in Doc. # 2021R-587023

Parcel #3 is an R-RB zoning district; a 40-acre parcel (Tax ID# 8943); described as NW ¼ of the SE ¼ in Doc. #2021R-587023

Parcel #4 is an R-RB zoning district; a 40-acre parcel (Tax ID# 8944); described as SW ¼ of the SE ¼ in Doc. # 2021R-587023

Parcel #5 is an R-RB zoning district; a 24-acre parcel (Tax ID# 8945); described as Se ¼ of the SE ¼, less platted part of 2021R-587023 in Doc. #2021R-587023

Parcel #6 is an R-RB zoning district; a 34.38-acre parcel (Tax ID# 37235); described as NE ¼ of the SE ¼, less Lot 1, CSM#1939 in Doc. # 2021R-587023

Parcel #7 is an R-RB zoning district; a 30.27-acre parcel (Tax ID# 37236); described as Lot 1 CSM# 1939 in Doc. #2015R-560530

Parcel #8 is an R-RB zoning district; a 12.696-acre parcel (Tax ID# 38567); described as NW ¼ of the SW ¼, less Lot 1, CSM#2185 in Doc. # 2021R-587023

Parcel #9 is an R-RB zoning district; a 31.36-acre parcel (Tax ID# 38569); described as SW ¼ of the SW ¼, less Lot 1, CSM#2185 in Doc. #2021R-587023

in Section 20, Township 43 North, Range 7 West, Town of Cable, Bayfield County, WI.

Parcel #10 is an R-RB zoning district; a 23.5-acre parcel (Tax ID# 8977); described as NE ¼ of the SW ¼, less platted part V.321 P.440; V.328 P.95 (includes part of wastewater plant) in Doc. # 2021R-587023

Parcel #11 is an R-RB zoning district; a 3.78-acre parcel (Tax ID# 8978); described as par in NE ¼ of the SW ¼ in Doc. #2021R-587023

Parcel #12 is an R-RB zoning district; a 7-acre parcel (Tax ID# 8981); described as S ½ of the NW ¼ of the SW ¼, less platted part in 2021R-587023 in Doc. #2021R-587023

Parcel #13 is an R-RB zoning district; a 39-acre parcel (Tax ID# 8982); described as par in SW ¼ of the SW ¼ in Doc. #2021R-587023

Parcel #14 is an R-RB zoning district; a 24-acre parcel (Tax ID# 8983); described as SE ¼ of the SW ¼, less V. 320 P.119 and less V.481 P.306 in Doc. #2021R-587023

Parcel #15 is an R-RB zoning district; a 3.8-acre parcel (Tax ID# 8984); described as par in SE ¼ of the SW ¼ and SW ¼ of the SE ¼ in Doc. #2021R-587023

Parcel #16 is an R-RB zoning district; a 12-acre parcel (Tax ID# 8989); described as par in NE ¼ of the SW ¼ and NW ¼ of the SE ¼ in Doc. #2021R-587023

Parcel #17 is an R-RB zoning district; a 28.47-acre parcel (Tax ID# 8990); described as SW ¼ of the SE 1/4, less W 300' of N 200' in V.167 P.526; V.174 P.445; V.226 P.615; V.320 P.119, in Doc. #2021R-587023

Parcel #18 is an R-RB zoning district; a 1.38-acre parcel (Tax ID# 8991); described as W 300' of N 200' of the SW ¼ of the SE ¼, in Doc. #2021R-587023

Parcel #19 is an R-RB zoning district; a 4.0-acre parcel (Tax ID# 8993); described as par in SW ¼ of the SE ¼ in Doc. #2021R-587023

Parcel #20 is an R-RB zoning district; a 3.23-acre parcel (Tax ID# 37237); described as par in #14 in SE ¼ of the NW ¼ and SW ¼ of the NE ¼, less Lot 1 CSM#1939 (includes part of wastewater plant) in Doc. #2021R-587023

Parcel #21 is an R-RB zoning district; a 17.47-acre parcel (Tax ID# 37238); described as N ½ of the NW ¼ of the SW ¼, less Lot 1 CSM#1939 (includes part of wastewater plant) in Doc. #2021R-587023

in Section 21, Township 43 North, Range 7 West, Town of Cable, Bayfield County, WI.

Parcel #22 is an R-RB zoning district; a 40-acre parcel (Tax ID# 9101); described as NE ¼ of the NW ¼ in Doc. #2021R-587023

Parcel #23 is an R-RB zoning district; a 40-acre parcel (Tax ID# 9102); described as NW ¼ of the NW ¼ in Doc. #2021R-587023

Parcel #24 is an R-RB zoning district; a 40-acre parcel (Tax ID# 9104); described as SE ¼ of the NW ¼ in Doc. 2021R-587023

in Section 28, Township 43 North, Range 7 West, Town of Cable, Bayfield County, WI

A total of 580.34-acres.

Immediately following the public hearing, the Bayfield County Planning and Zoning Committee may approve, modify and approve, or disapprove the proposed items and/or amendments and formulate and adopt its recommendations to the Bayfield County Board of Supervisors with respect thereto (if applicable).

Copies of all items, petition(s) and/or proposed amendments are available online at (<https://www.bayfieldcounty.org/198/Planning-Zoning-Committee>). Scroll down to Agendas & Minutes. Click on Most Recent Agenda.

All interested parties are invited to attend said hearing to be heard. Any person wishing to attend who, because of a disability, requires special accommodations, should contact the Planning and Zoning office at 373-6138, at least 24 hours before the scheduled meeting time, so appropriate arrangements can be made. Immediately after the public hearing, the Planning and Zoning Committee will hold its regular monthly meeting.

If further information is desired, please contact the Bayfield County Planning and Zoning Department, at the Courthouse, Washburn Wisconsin - Telephone (715) 373-6138 or visit our website: <http://www.bayfieldcounty.org/147>.

**Robert D. Schierman, Director
Bayfield County Planning and Zoning Department**

AGENDA

Bayfield County Planning and Zoning Committee

Public Hearing and Public Meeting

Thursday, October 21, 2021

4:00 P.M.

Board Room, County Courthouse, Washburn, WI

Committee Members: Brett Rondeau, Charly Ray; Jeff Silbert; Fred Strand and David Zepczyk

1. Call to Order of Public Hearing:

2. Roll Call:

3. Affidavit of Publication:

4. Public Comment – [3 minutes per citizen]

5. Review of Meeting Format – (Hand-Out Slips to Audience)

6. Public Hearing: *(open for public comment)*

- A. Jerome Tompkins (Hughes) – rezone property from F-1 to R-1 in shoreland zone
- B. Across the Pond Veterans Park Inc/Jane Snilsberg (Hughes) – rezone property from F-2 to F-1 in shoreland zone
- C. Ski Foundation Inc/American Birkebeiner Ski Foundation Inc/Ben Popp (Cable) – MUD (49 Units) in an R-RB zoning district

7. Adjournment of Public Hearing:

8. Call to Order of Planning and Zoning Committee Meeting:

9. Roll Call:

10. New Business: *(public comments at discretion of Committee)*

- A. Jerome Tompkins (Hughes) – rezone property from F-1 to R-1 in shoreland zone
- B. Across the Pond Veterans Park Inc/Jane Snilsberg (Hughes) – rezone property from F-2 to F-1 in shoreland zone
- C. Ski Foundation Inc/American Birkebeiner Ski Foundation Inc/Ben Popp (Cable) – MUD (49 Units) in R-RB zoning district

Agenda Review and Alteration

- D. Jessica Tischer (Namakagon) – hobby farming in an F-1 zoning district

11. Other Business

E. Minutes of Previous Minutes:

- F. Committee Members discussion(s) regarding matters of the P & Z Dept.

12. Monthly Report / Budget and Revenue

13.Adjournment Robert D. Schierman, Director
Bayfield County Planning and Zoning Department

Note: Any aggrieved party may appeal the Planning and Zoning Committee's decision to the Board of Adjustment within **30-days** of the final decision.

Any person wishing to attend who, because of a disability, requires special accommodations, should contact the Planning and Zoning office at 373-6138, at least 24 hours before the scheduled meeting time, so appropriate arrangements can be made.

Please Note: Receiving approval from the Planning and Zoning Committee does not authorize the beginning of construction or land use; you must first obtain land use application/permit card(s) from the Planning and Zoning Department.



Cable Rod and Gun Club
P.O. Box 201
Cable, Wisconsin 54821

October 19, 2021

Bayfield County Planning and Zoning Department
117 East Fifth Street
Washburn, WI 54891

RE: Conditional Use Application for Multiple Unit Development submitted by AMERICAN
BIRKEBEINER SKI FOUNDATION

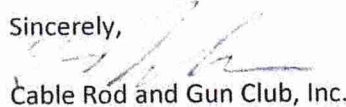
Dear Committee members:

At the October 19, 2021, the Board of Directors of the Cable Rod and Gun Club passed a motion in support of the request of the American Birkebeiner Ski Foundations for a Conditional Use Permit for a Multiple Unit Development on Parcels 1 through 28 in Sections 21 and 28, T, 43 N., R. 7 W., in the Town of Cable, Bayfield County, WI as listed in the September 21, 2021 Publication Notice.

The proposed development will increase recreational opportunities for residents and visitors to the Cable area, increase hotel rooms and quest services and provide construction and year around jobs for the Cable and surrounding area residents.

The Board of Directors would like to note that the Cable Rod and Gun Club was founded in the 1960's and continues to be a successful club to this day. It is a well utilized gun club and has a long list of enthusiastic users including: Drummond Middle/High School Trap Shooting Team, Bayfield County Sheriff's Department, several local police departments, hunter safety educators, Wisconsin DNR wardens & park officers, US Forest Service and many others. The club is continuously making improvements to reduce the ambient noise heard by the surrounding properties but it is impossible to eliminate the noise completely. We feel that it is imperative that all existing and future stakeholders in any development on the listed properties understand that fact and appropriate design factors are used to help mitigate the ambient noise.

Sincerely,



Cable Rod and Gun Club, Inc.
Larry Nelson, Treasurer and Board member



C

Deb Kmetz

From: Hojem, Laura L. <Laura_Hojem@nps.gov>
Sent: Wednesday, October 20, 2021 10:32 AM
To: Zoning
Subject: Oct 21 Planning and Zoning Committee meeting - Telemark and Tischer Agenda Items

Good morning,

I am responding to the Public Hearing Notice sent to us as an adjacent landowner. There are two agenda items being heard at tomorrow's meeting. First, thank you for the opportunity to comment and for sending the Public Notice to us. Very much appreciated!

Regarding the Tischer Special Use Application for hobby farm submitted by Jessica Tischer: The National Park Service, St. Croix National Scenic Riverway has no comment on this matter. The subject property is located outside of the Riverway boundary.

Regarding the American Birkebeiner proposal for the Mt. Telemark property: The National Park Service, St. Croix National Scenic Riverway reviewed the proposal and the subject properties. We have no comment on the proposal as submitted. The properties involved do not include any of the American Birkebeiner ownership within the Riverway Boundary. As a matter of note, there are at least two parcels within the Riverway boundary currently owned by the Birkebeiner on which the NPS owns a scenic easement interest. Any property changes being proposed for these parcels must be reviewed and approved by NPS prior to project start. Again, the proposal as submitted does not include these parcels. If the proposal changes, please notify me

Thank you for the opportunity to comment. If there are any questions about the NPS scenic easements or the information above, don't hesitate to contact me.

Laura

*Laura Hojem
Lands Program Manager*

*St. Croix National Scenic Riverway
401 N. Hamilton Street
St. Croix Falls, Wisconsin 54024*

*Office: (715)483-2261
Mobile: (715)501-8813*



183

Deb Kmetz

From: Darrin and Amanda Mann <dnamann@yahoo.com>
Sent: Friday, October 8, 2021 11:03 AM
To: Zoning
Subject: Upcoming meeting October 21st
Attachments: Nordmor Letter Bayfield County.docx

Hello,

This email is being sent in response to a letter Nordmor Village homeowners received about the upcoming planning and zoning meeting October 21st. The attached letter addresses agenda items 6. C. and 10. C.

The letter was also sent and reviewed by the Town of Cable planning and zoning board meeting on Tuesday, October 5th.

Any questions please feel free to reach out at anytime.

Take care,
Amanda Mann
Nordmor Village HOA President
920.716.0020

Sent from my iPhone

5
E. 8

Nordmor Homeowners Association Inc

Amanda Mann, President
1007 5th Ave West
Washburn, WI 54891

Bayfield County Planning and Zoning Department:

117 East Fifth St
PO Box 58
Washburn, WI 54891

Dear Bayfield County Planning and Zoning Department:

This is a response to a letter dated September 21st, 2021 notifying landowners of the upcoming meeting on October 21st, 2021 regarding the request by the American Birkebeiner Ski Foundation (ABSF) for a conditional use permit for development of the former Telemark Ski Village area.

Nordmor Village (Ski Village North) was first platted in 1970 by Telemark Land Co with 38 private residential home sites, approximately ½ to 1 acre each. Telemark Land Co established protective covenants that "run with the land," intending to preserve the natural surroundings and character of the ski village. The covenants included a requirement for approval of all new construction, restricted tree cutting, and preventing the use of trailers and the construction of detached structures.

When Telemark Land Co was dissolved in 1990, the Nordmor Homeowners Association assumed the duties of collecting dues, plowing and maintaining Nordmor Road, replacing and maintaining the shared well system, and updating and enforcing the protective covenants.

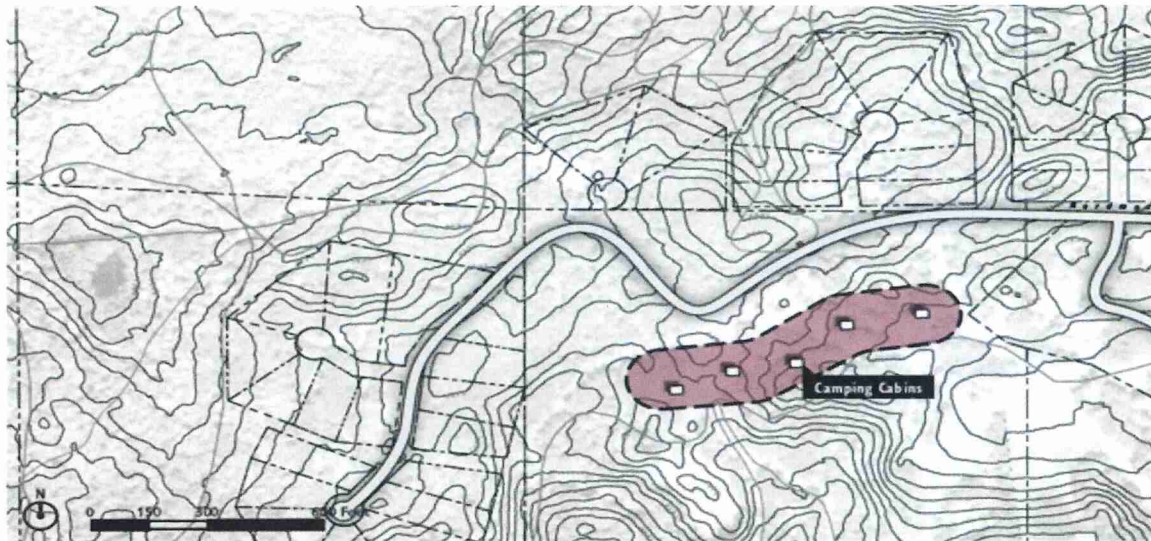
Today Nordmor is much like it was in the late 70's and 80's. There are 18 cabins with additional construction planned by landowners. Nordmor Homeowners Association continues to be an active presence in the community.

Now that Nordmor Homeowners Association is surrounded by ABSF property, board members have had a number of meetings with Ben Popp and staff of the ABSF over the last year regarding plans for development of the former Telemark area. We are grateful for the spirit of mutual cooperation and we wholeheartedly support the ABSF's plans, with one important caveat.

Our association has some concern about the proposed location of the 10 unit campground. We wish to preserve the safety and character of our neighborhood (50+ years old) -- avoid excessive noise, campfire smoke, fire danger, etc. and keep our subdivision as private as possible. The Nordmor Community has a unique character that we would like to preserve as much as possible.

Our greatest concern is the location of the proposed camper cabins, we request as an association that a setback be required between all campground structures, facilities, and

campsites from Nordmor Road or any Nordmor lot lines. We request that this setback be no less than 200 feet. This distance is approximately what is currently shown on the ABSF, "Overall Master Plan" drawing, (see below). Note the scale shown on the lower left corner. The dashed lines on the drawing also show Nordmor lot lines.



Overall Concept Plan

Over the last year we've worked with the ABSF to come to a mutually agreeable plan for road access to the surrounding ABSF property.

We are excited about what the future holds with the old Telemark Property. We will continue to be an ally to the ABSF to assist in the development of a world class destination for outdoor silent sports enthusiasts.

Kind Regards,

Nordmor Homeowners Association Inc

Amanda Mann, President

Greg Engel, Secretary

Doug White, Treasurer

Darrin Mann, Operations Manager

BAYFIELD COUNTY PLANNING & ZONING DEPARTMENT



Bayfield County Courthouse
Post Office Box 58
117 East Fifth Street
Washburn, WI 54891

Telephone: (715) 373-6138
Fax: (715) 373-0114
E-mail: zoning@bayfieldcounty.org
Web Site: www.bayfieldcounty.org/zoning

MEMORANDUM

TO: Planning and Zoning Committee Members

FROM: Robert Schierman

DATE: October 20, 2021

RE: American Birkebeiner CUP Multiple Unit Development

Ben Popp, agent for American Birkebeiner, is requesting a Conditional Use Permit (CUP) for a Multiple Unit Development.

The proposed development will take place at the site of the former Telemark Resort and Convention Center.

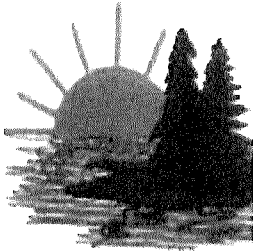
The proposal meets the minimum open space requirements 30,000 square feet per unit for the RRB Zoning district.

All desired uses identified in the Master Plan are allowed in the RRB Zoning District.

The proposal has tremendous community support.

The Committee can motion to approve per master plan to capture the number of units, uses, etc.

2 Letters of Support
1 concern about 200' setback to Nordmore
National Scenic Riverway
"No Concern as Proposed"



BAYFIELD COUNTY PLANNING AND ZONING DEPARTMENT

Bayfield County Courthouse
117 East Fifth Street
Post Office Box 58
Washburn, WI 54891

Telephone: (715) 373-6138
Fax: (715) 373-0114

E-mail: zoning@bayfieldcounty.wi.gov
Web Site: www.bayfieldcounty.org/147

October 29, 2021

American Birkebeiner Ski Foundation Inc (Ben Popp)
PO Box 911
Hayward, WI 54843

Note:

Incomplete and/or unfinished applications expire 4 months from the date of this letter.

RE: Conditional Use Application – EIA and Classification List: Multiple Unit Development consisting of: 1-Unit public swimming pool; athletic field; 30-unit hotel/motel; bar, cocktail lounge, tavern; 1-unit banquet hall/event center; 4-unit store; general retail; 1-unit museum; trail head; café-restaurant; 10-unit campground; electric generating (solar); observation tower; 1- unit Nordic center; sledding hill; ski/bike rental; 1-unit satellite office; and skating rink. (Legal Description-see Exhibit A)

To Whom It May Concern:

As you know, the Bayfield County Planning and Zoning Committee conducted a public hearing / meeting on October 21, 2021, where Ben Popp informed the Committee of your application for **the above mentioned**. After discussion and review, the Planning and Zoning Committee **approved** your request **with conditions** based upon on Zoning Ordinance and all other applicable laws, consistency with Town Comprehensive Plans, Consideration of the Town Board Recommendation, relevant public input, the maintenance of safe & healthful conditions, the community or general welfare and economic impacts.

The approval includes the following:

- Classification List: Multiple Unit Development / Ordinance (Section: 13-1-42)
 - **Granted: 1-Unit public swimming pool; athletic field; 30-unit hotel/motel; bar, cocktail lounge, tavern; 1-unit banquet hall/event center; 4-unit store; general retail; 1-unit museum; trail head; café-restaurant; 10-unit campground; electric generating (solar); observation tower; 1- unit Nordic center; sledding hill; ski/bike rental; 1-unit satellite office; and skating rink.**

with the following conditions:

- Required to maintain setback(s) of 200' from Nordmor Village

Additional Conditions placed by (Planning and Zoning Dept)

- ❖ Requirements of Section 13-1-29 of the Zoning Ordinance must be followed.
- ❖ A Uniform Dwelling Code (UDC) Building Permit from the locally contracted UDC Inspection Agency must be obtained prior to the start of project (if applicable).
- ❖ Commercial Plan Review and/or Permitting from the State must be obtained prior to the start of project (if applicable).

- ❖ Requirements (e.g., permits/licensing/tax) of Local Town, Village, City, State or Federal agencies are required.
- ❖ Land Use permits and Fees shall be required for any new residence, any building or structure erected, relocated, rebuilt or structurally altered.
- ❖ Land Use permits shall be obtained prior to the initiation of construction or a change in land use.
- ❖ Sanitation requirements must be met.

Congratulations on obtaining this approval. Be advised any aggrieved party has the right to appeal this decision to the Board of Adjustment within thirty (30) days.

Enclosed is a copy of the affidavit prepared by this Dept. setting forth the terms and conditions of your permit. Your \$30 check and the original affidavit will be taken to the Reg. of Deeds Office for recording. After recordation, your permit card will be mailed to you provided all requirements have been met and/or submitted.

Please note, receiving approval from the Planning and Zoning Committee at the meeting, **does not authorize the beginning of construction or land use, you must first obtain individual land use application(s) / permit(s) from the Planning and Zoning Department.** Terms and conditions of your permit shall be binding upon, and inure to the benefit of, all current and future owners of such property.

Also, this permit entitles you to the work specifically described in the application and plans, and as limited by any conditions of this permit. **No changes in the project or plans may be made without prior approval of the Bayfield County Zoning Committee.** The issuance of this permit does not relieve you of your responsibility to obtain a permit or approval required by your township, State of WI, or federal authority (i.e., US Army Corps of Engineers).

Be advised your Conditional Use permit shall automatically terminate 12 months from its date of issuance if the authorized building activity, land alteration or use has not begun within such time. If your Conditional Use is discontinued for 36 consecutive months, the permit authorizing it shall automatically terminate, and any future use of the building(s) or property to which the permit pertained shall conform to Ordinance.

Any person aggrieved by a decision of the Planning and Zoning Director and/or Planning and Zoning Committee, may request a public hearing before the Board of Adjustment. The appeal notice shall be filed with the Planning and Zoning Director within thirty (30) days after written notice of the order or decision appealed from was sent by first class mail to the aggrieved party.

Thank you for your cooperation and please let our office know if you have any questions or comments.

Sincerely,



Robert D. Schierman, Director
Bayfield County Planning and Zoning Department

enc: copy of affidavit

cc: Kelly Rauch, Town Clerk
Office File

Exhibit A

Legal Description(s)

Parcel #1 is an R-RB zoning district; a 40-acre parcel (Tax ID# 8938); described as NE ¼ of the SW ¼ in Doc. #2021R-587023

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Parcel #18 is an R-RB zoning district; a 1.38-acre parcel (Tax ID# 8991); described as W 300' of N 200' of the SW ¼ of the SE ¼, in Doc. #2021R-587023

Parcel #19 is an R-RB zoning district; a 4.0-acre parcel (Tax ID# 8993); described as par in SW ¼ of the SE ¼ in Doc. #2021R-587023

Parcel #20 is an R-RB zoning district; a 3.23-acre parcel (Tax ID# 37237); described as par in #14 in SE ¼ of the NW ¼ and SW ¼ of the NE ¼, less Lot 1 CSM#1939 (includes part of wastewater plant) in Doc. #2021R-587023

Parcel #21 is an R-RB zoning district; a 17.47-acre parcel (Tax ID# 37238); described as N ½ of the NW ¼ of the SW ¼, less Lot 1 CSM#1939 (includes part of wastewater plant) in Doc. #2021R-587023

in Section 21, Township 43 North, Range 7 West, Town of Cable, Bayfield County, WI.

Parcel #22 is an R-RB zoning district; a 40-acre parcel (Tax ID# 9101); described as NE ¼ of the NW ¼ in Doc. #2021R-587023

Parcel #23 is an R-RB zoning district; a 40-acre parcel (Tax ID# 9102); described as NW ¼ of the NW ¼ in Doc. #2021R-587023

Parcel #24 is an R-RB zoning district; a 40-acre parcel (Tax ID# 9104); described as SE ¼ of the NW ¼ in Doc. 2021R-587023

in Section 28, Township 43 North, Range 7 West, Town of Cable, Bayfield County, WI

A total of 580.34-acres.

AFFIDAVIT

On October 21, 2021, the owner(s) were granted by the Bayfield County Planning and Zoning Committee a:

Conditional Use

Classification List
Multiple Unit Development

Ordinance
13-1-42 Environmental Impact Analysis (EIA)

Requested

Return to:
Bayfield County Zoning

EIA and Classification List: Multiple Unit Development consisting of: 1-Unit public swimming pool; athletic field; 30-unit hotel/motel; bar, cocktail lounge, tavern; 1-unit banquet hall/event center; 4-unit store; general retail; 1-unit museum; trail head; café-restaurant; 10-unit campground; electric generating (solar); observation tower; 1-unit Nordic center; sledding hill; ski/bike rental; 1-unit satellite office; and skating rink.

Property Owner: American Birkebeiner Ski Foundation Inc

Property Description: (see below)

This use of the property is subject to the following terms and conditions:

- Classification List: Classification List: Multiple Unit Development / Ordinance (Section: 13-1-42)
 - **Granted:** 1-Unit public swimming pool; athletic field; 30-unit hotel/motel; bar, cocktail lounge, tavern; 1-unit banquet hall/event center; 4-unit store; general retail; 1-unit museum; trail head; café-restaurant; 10-unit campground; electric generating (solar); observation tower; 1-unit Nordic center; sledding hill; ski/bike rental; 1-unit satellite office; and skating rink.

with the following conditions:

- Required to maintain setback(s) of 200' from Nordmor Village

Additional Conditions placed by (Planning and Zoning Dept)

- ❖ Requirements of Section 13-1-29 of the Zoning Ordinance must be followed.
- ❖ A Uniform Dwelling Code (UDC) Building Permit from the locally contracted UDC Inspection Agency must be obtained prior to the start of project (if applicable).
- ❖ Commercial Plan Review and/or Permitting from the State must be obtained prior to the start of project (if applicable).
- ❖ Requirements (e.g., permits/licensing/tax) of Local Town, Village, City, State or Federal agencies are required.
- ❖ Land Use permits and Fees shall be required for any new residence, any building or structure erected, relocated, rebuilt or structurally altered.
- ❖ Land Use permits shall be obtained prior to the initiation of construction or a change in land use.
- ❖ Sanitation requirements must be met.

The purpose of this affidavit is to make the foregoing a matter of public record in the office of the Bayfield County Register of Deeds, per Bayfield County Planning & Zoning Ordinance, Title 13, Chapter 1, Article C, Section 13-1-41:

"If a conditional use permit is approved with conditions, an appropriate record shall be made of the land use and structures permitted, and prior to the issuance of the permit the Zoning Department shall record with the Bayfield County Register of Deeds an affidavit prepared by the Zoning Department setting forth the terms and conditions of the permit and a legal description of the property to which they pertain. The recording fee shall be paid by the applicant. The terms and conditions of the permit shall be binding upon and inure to the benefit of all current and future owners of the property to which it pertains unless otherwise expressly provided by the permit, or unless the permit terminates under subsection (d) of this section."

Also, this permit entitles you to the work specifically described in the application and plans, and as limited by any conditions of this permit. No changes in the project or plans may be made without prior approval of the Bayfield County Zoning Committee. The issuance of this permit does not relieve you of your responsibility to obtain a permit or approval required by your township, State of WI, or federal authority (i.e., US Army Corps of Engineers).

Be advised your conditional use permit shall automatically terminate 12 months from its date of issuance if the authorized building activity, land alteration or use has not begun within such time. If your conditional use is discontinued for 36 consecutive months, the permit authorizing it shall automatically terminate, and any future use of the building(s) or property to which the permit pertained shall conform to Ordinance.